

**Village of Brockport  
Planning Board Meeting Agenda  
Monday, August 11, 2014 7pm**

**CALL TO ORDER / PLEDGE / ROLL CALL**

**APPROVAL OF MINUTES** of July 14, 2014

**CORRESPONDENCE:**

**OLD BUSINESS APPLICATIONS:**

1. Name: Mohammed Hady and Hayder-Mazyed  
Address: 73 Main Street  
Tax Map #: 069.53-1-23  
Zoning: B-Business  
Parcel Size: 24' wide x 143' deep  
Prop. Class: 481  
Purpose: Change of use to a convenience store; final plan approval

**NEW BUSINESS APPLICATIONS:**

1. Name: David Strabel  
Address: 24 Market Street  
Tax Map #: 069.53-1-3  
Zoning: B-Business  
Parcel Size: 22' wide x 77' deep  
Prop. Class: 484  
Purpose: Site plan approval to build 2<sup>nd</sup> floor over entire footprint
2. Name: Kirk Wright for Sign & Lighting Services  
Address: 73 N. Main Street  
Tax Map #: 068.44-2-12.1  
Zoning: B-Business  
Parcel Size: ~2.3 acres  
Prop. Class: 454  
Purpose: Remove existing signs and install new per plan
3. Name: Hollie Geitner  
Address: 192 Clark Street  
Tax Map #: 068.11-3-3  
Zoning: O-Residential  
Parcel Size: ~1.1 acres  
Prop. Class: 210  
Purpose: Driveway expansion

**SELECTION OF CHAIR, VICE CHAIR FOR 2014-2015:**

**ADJOURNMENT:**

**UPCOMING REGULAR MEETINGS/DEADLINES (only upon application):**

- Monday, September 8, 2014 7pm. Deadline: Monday, August 25, 2014, 12 noon



# VILLAGE OF BROCKPORT

49 State Street, Brockport, New York 14420  
Telephone: (585)-637-5300 Fax: (585)-637-1045  
Website: [www.brockportny.org](http://www.brockportny.org)

## PLANNING BOARD APPLICATION

**DEADLINE: MONDAY Noon, 2 weeks prior to meeting**

Meeting Date: Mon Aug. 11, 2014 at 7:00pm

Application Fee: \$ 50.00

Date Submitted: 7-17-14

Plans Submitted (10 copies):

Environmental Assessment Form Submitted:

Change of Use: \_\_\_\_\_ Addition: \_\_\_\_\_  
Subdivision: \_\_\_\_\_ Site Plan: \_\_\_\_\_  
Other: Change to previous approval

**Please note:**

- Applicant must attend meeting(s).
- Failure to show, withdrawal of application, or denial will result in forfeiture of fee.
- Applicant may be billed for Village Engineer fees related to the review of application.
- The Planning Board will determine the need for a public hearing. If so, a separate fee will be billed.

PROPERTY ADDRESS: 73 N. Main St.

Tax Map Parcel #(s): 068.44-2-12.1 Parcel size: ~ 2.3 acres width \_\_\_\_\_ depth \_\_\_\_\_

Property Zoning District: B-Business Property Class: 454

Present Use of Property: Commercial Proposed Use of Property: Commercial

Flood Zone:  Yes  No Map # \_\_\_\_\_ Map Date \_\_\_\_\_

Description of Proposal: Remove existing signs & install new per attached drawing

Value of Construction: \$ 8500.00 Building Permit required after Planning Board approval: \_\_\_ yes \_\_\_ no

### Certification of Statements:

The applicant(s) hereby affirms that the above information is accurate and complete, to the best of his/her knowledge and he/she/they is/are the title owner(s) of the property or has/have been authorized by the title owner(s) to make this application.

I/We hereby certify that I/We are title owner(s) of the property property identified in the above application and that the applicant(s) named is/are authorized to make the application described herein.

[Signature]  
Applicant Signature

William G. Paladino  
Owner Signature

Kirk Wright Sign & Lighting  
Applicant Name Printed/Typed

2468 Group, Inc.  
Owner Name Printed/Typed

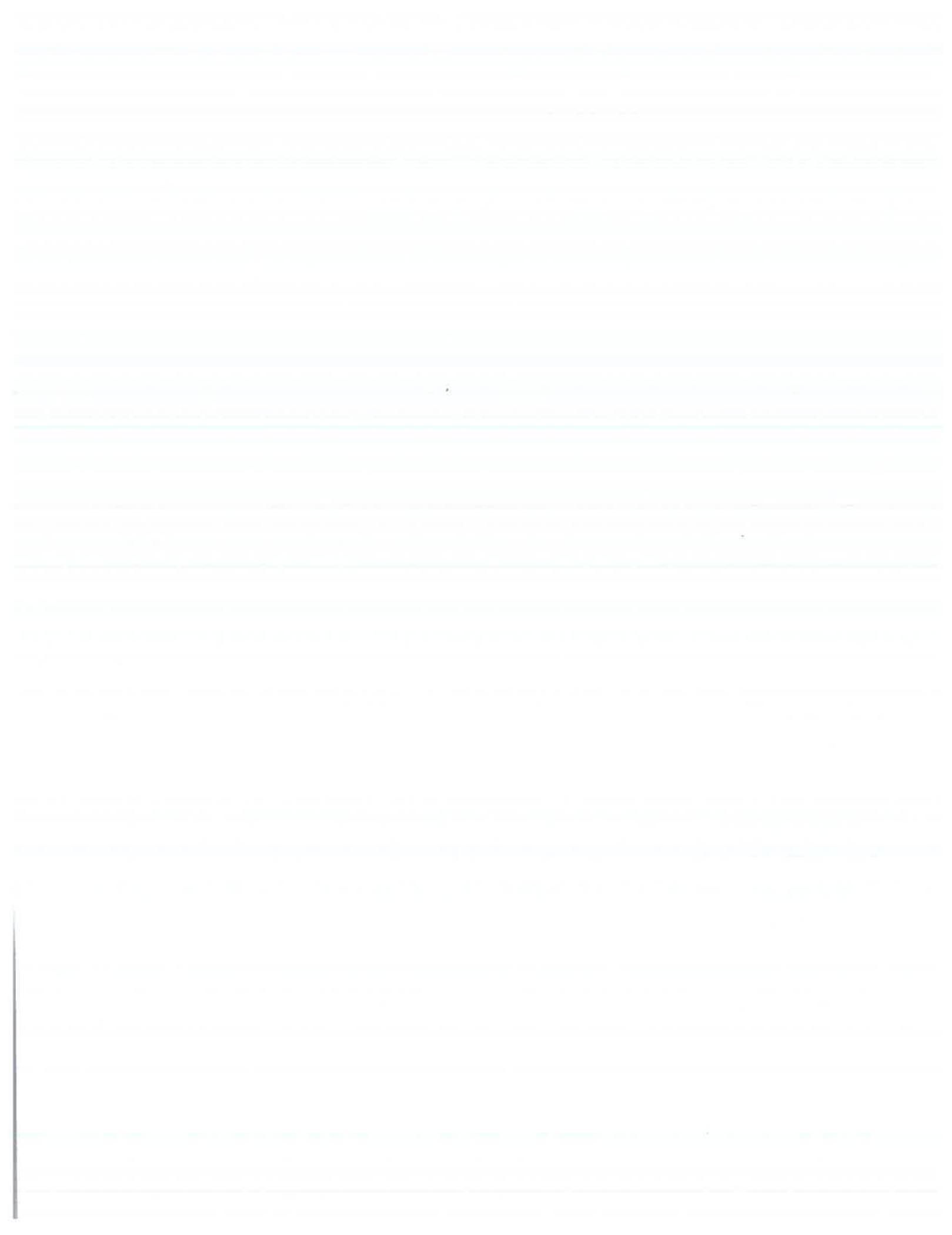
530 RT 101 ONTARIO NY 14549  
Mailing Address

295 Main Street, Suite 210, Buffalo, NY 14203  
Mailing Address

265 4462 1265-4473 KWright@SLSNY.NET (716)  
Phone # / Fax # / E-mail

854-0060 / (716) 852-2829 bpaladino@ellicottdevelopment.com  
Phone # / Fax # / E-mail

Copies to: \_\_\_ Planning Board \_\_\_ B/Z Officer \_\_\_ Village Attorney \_\_\_ Village Engineer \_\_\_ DPW Spt.



617.20  
Appendix B  
Short Environmental Assessment Form

**Instructions for Completing**

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>				
Name of Action or Project: <i>Rite Aid Pharmacy</i>				
Project Location (describe, and attach a location map): <i>73 N. MAIN ST</i>				
Brief Description of Proposed Action: <i>REMOVE existing SIGNS &amp; INSTALL NEW PER ATTACHED DRAWINGS ADDITION SIGNS WILL BE INSTALLED ON NORTH ELEVATION AND ON DRIVE UP CANOPY</i>				
Name of Applicant or Sponsor: <i>KIRK WRIGHT OF SIGN &amp; LIGHTING SERVICES</i>		Telephone: <i>585-265-4462</i>		
Address: <i>530 ROUTE 104 ONTARIO</i>		E-Mail: <i>KWRIGHT@SLSNY.NET</i>		
City/PO:	State: <i>NY</i>	Zip Code: <i>14519</i>		
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:			NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
3.a. Total acreage of the site of the proposed action? _____ acres				
b. Total acreage to be physically disturbed? _____ acres				
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres		<i>N/A</i>		
4. Check all land uses that occur on, adjoining and near the proposed action.				
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____ <input type="checkbox"/> Parkland				



18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ _____	NO	YES
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____	NO	YES
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____	NO	YES
<b>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b>		
Applicant/sponsor name: <u>Kirk Wright</u>	Date: <u>7/17/14</u>	
Signature: <u>[Signature]</u>		

**Part 2 - Impact Assessment.** The Lead Agency is responsible for the completion of Part 2. Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

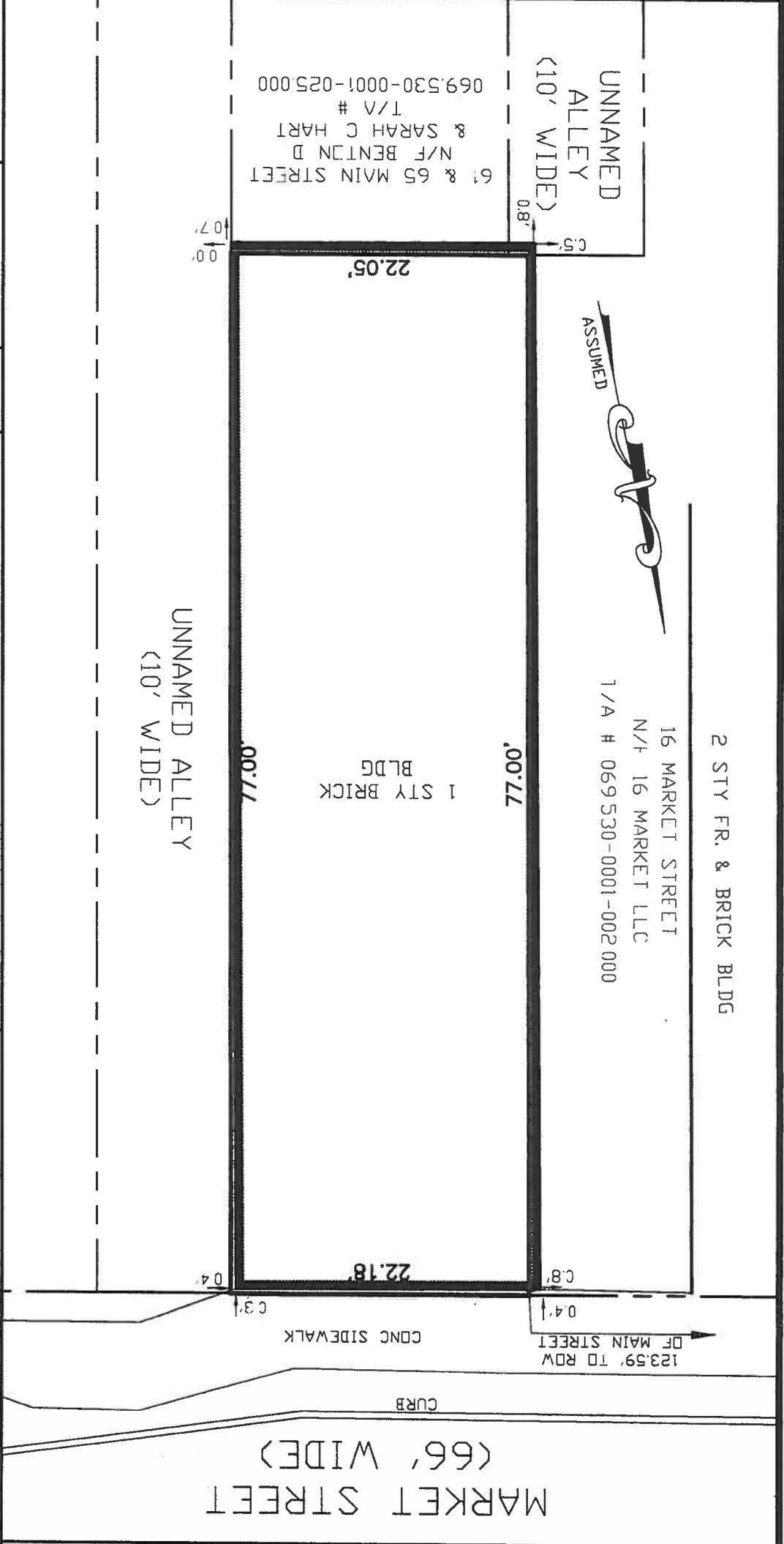
	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	NO	
2. Will the proposed action result in a change in the use or intensity of use of land?	NO	
3. Will the proposed action impair the character or quality of the existing community?	NO	
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	NO	
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	NO	
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	NO	
7. Will the proposed action impact existing: a. public / private water supplies? b. public / private wastewater treatment utilities?	NO NO	
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	NO	
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	NO	

	No, or small impact may occur	Moderate to large impact may occur
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	NO	
11. Will the proposed action create a hazard to environmental resources or human health?	NO	

**Part 3 - Determination of significance.** The Lead Agency is responsible for the completion of Part 3. For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.	
<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.	
_____	_____
Name of Lead Agency	Date
_____	_____
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
_____	_____
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

SCALE: 1" = 10' DATE: 8/8/2013 JOB NO.: 13-1182 T.M. NO.: 069,530-0001-003,000  
 UNAUTHORIZED ALTERATION OR ADDITION TO A SURVEY MAP BEARING A LICENSED LAND SURVEYOR'S SEAL IS A VIOLATION OF SECTION 7209, SUBDIVISION 2, OF THE NEW YORK STATE EDUCATION LAW.



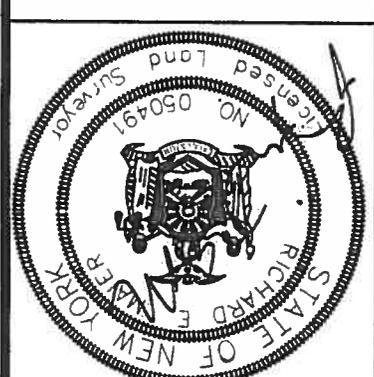
**CERTIFICATIONS:**  
 JAMES ZISOVSKI  
 NAT O. LESTER III, ESCQ.  
 STEWART TITLE INSURANCE COMPANY

**DEED REFERENCES:**  
 LIBER 10920 OF DEEDS PAGE 491

**ABSTRACT REFERENCES:**  
 CROSSROADS ABSTRACT CORP.  
 SEARCH NO. 406235  
 DATED: AUGUST 1, 2013

**MAP OF SURVEY SHOWING:  
 LANDS OF  
 MARY L. WIECZOREK TRUST**

SITUATED IN PART OF GREAT LOT 8, SECTION 7,  
 TOWNSHIP 3 OF THE TRIANGULAR TRACT  
 TOWN OF SWEDEN  
 COUNTY OF MONROE STATE OF NEW YORK

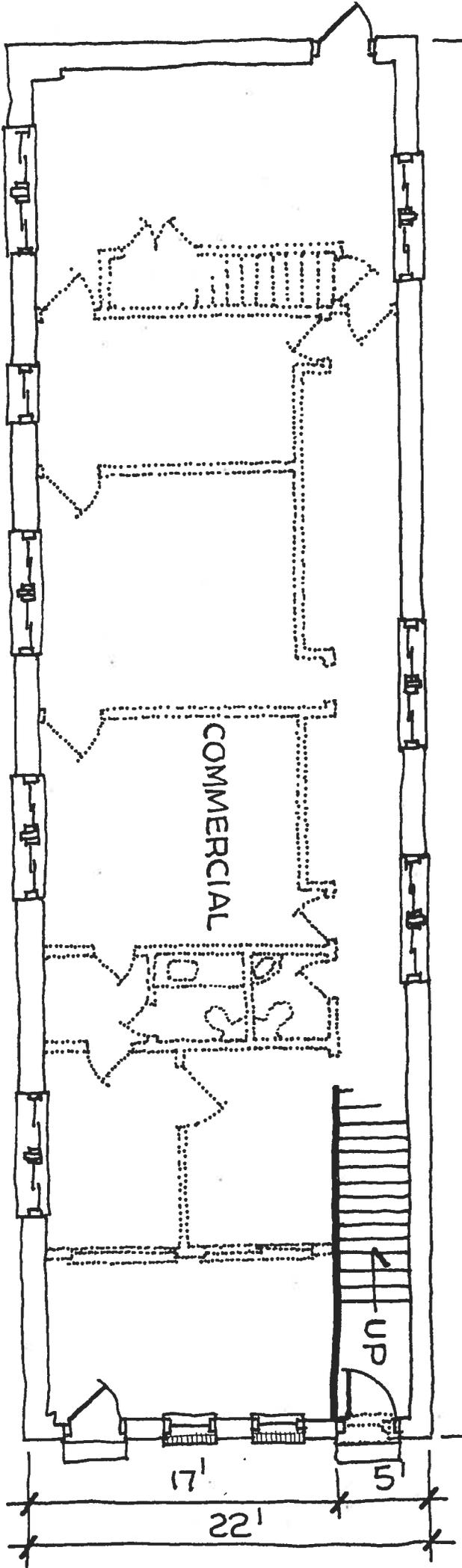


**ENGINEERS**  
 240 COMMERCE DRIVE  
 ROCHESTER, NY 14623  
 PHONE (585) 359-7540  
 FAX (585) 359-7547



- LEGEND**
- ▲ P.K. NAIL FOUND
  - ▼ P.K. NAIL SET
  - ◻ CONCRETE MONUMENT
  - ⊗ IRON PIN OR PIPE FOUND
  - ⊕ IRON PIN SET
  - ⊙ DRILL HOLE
  - UTILITY POLE
  - UTILITY LINES
  - R.O.W. LINE
  - PROPERTY LINE
  - CENTERLINE
  - EASEMENT LINES

771



**Scheme**

Existing first floor remains commercial. A new second floor is constructed from front face of building to rear with a 792 SF two bedroom dwelling unit and a 737 SF two bedroom dwelling unit. Brockport zoning section 58-11 A (10) a-d allows two 800 SF two bedroom dwelling units as long as the first floor maintains 25% commercial space from storefront toward rear. Section 58-11 B (3) does not allow residential on first floors. Section 58-22 B (M) 3 exempt the buildings on Market Street from Main Street to Water Street from on-site parking requirements. Because the west wall is on an abutting property line, the new second floor wall would be required to be a 1 hour fire rated party wall.

Required Variance:  
58-11 E;

- Setback 40' from centerline of 66' wide street and 11' from rear property line
- second floor shown 7' into front set-back and 11' into rear set-back.

# proposed first floor plan 0' 4' 8'

PROJECT: 24 Market Street

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SKETCH: Proposed Scheme B

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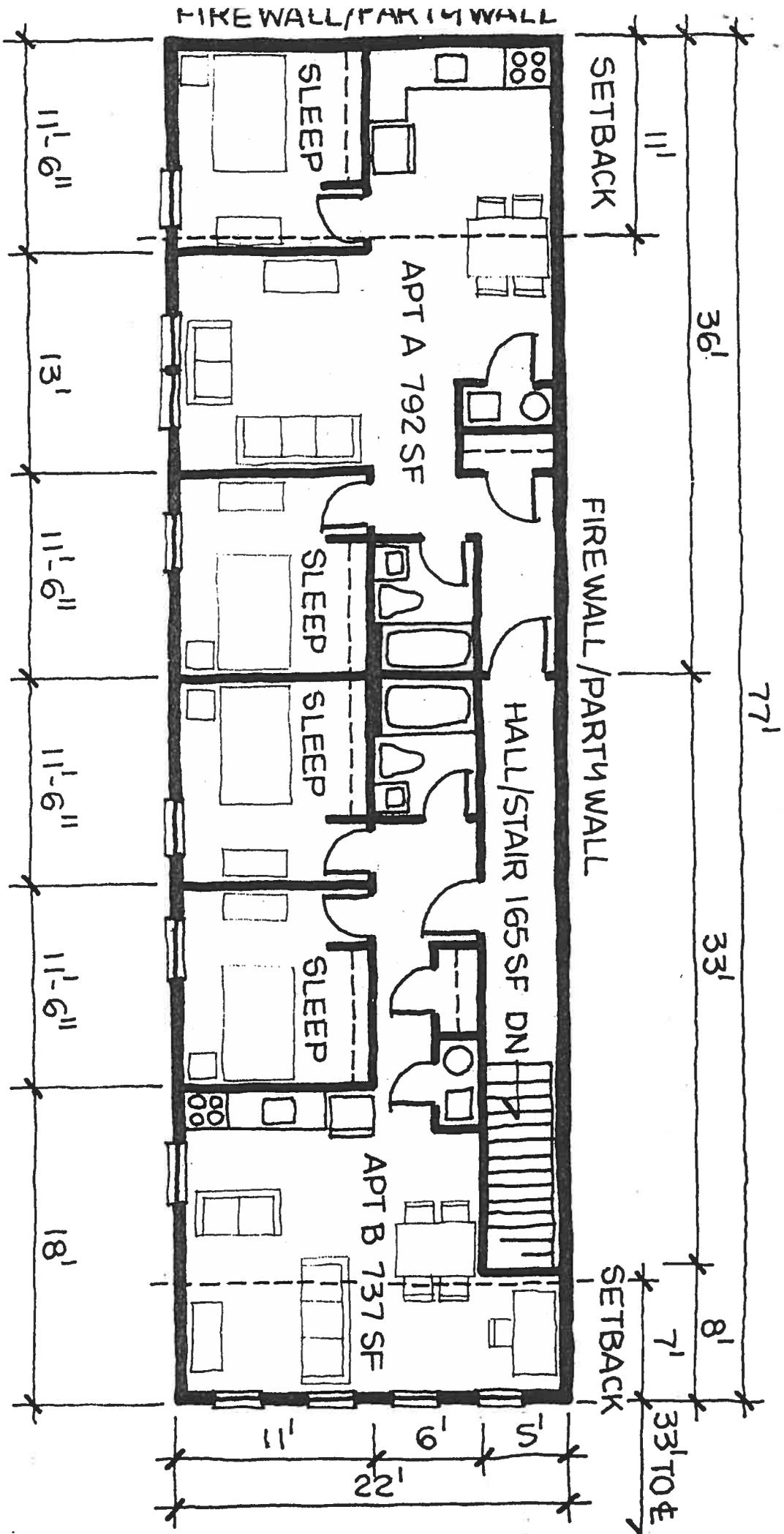
DATE: 6/2014 SHEET: 1 of 3

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**DAVID STRABEL R.A.**

24 Tudor Road  
Brockport, New York 14420  
585-637-5346

**architect**



# Proposed second floor plan

PROJECT: 24 Market Street

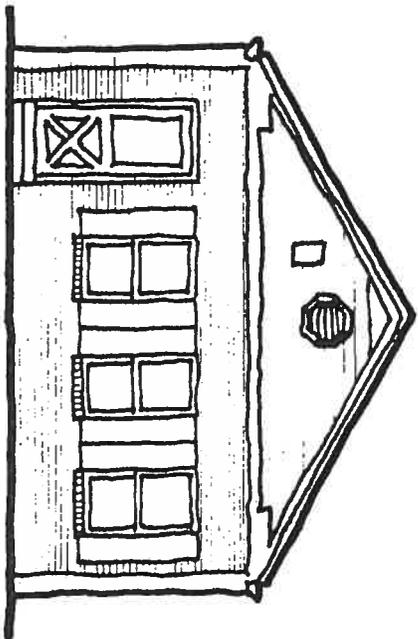
SKETCH: Proposed Scheme B

DATE: 6/2014 SHEET: 2 of 3

**DAVID STRABEL R.A.**

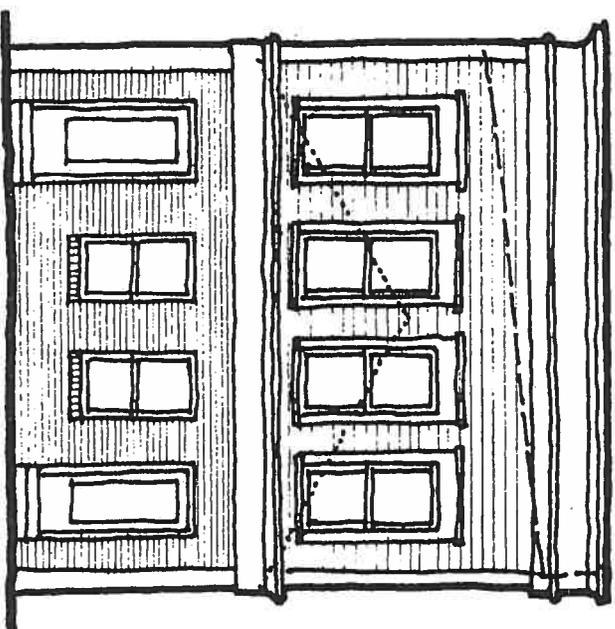
24 Tudor Road  
 Brockport, New York 14420  
 585-637-5346

**architect**



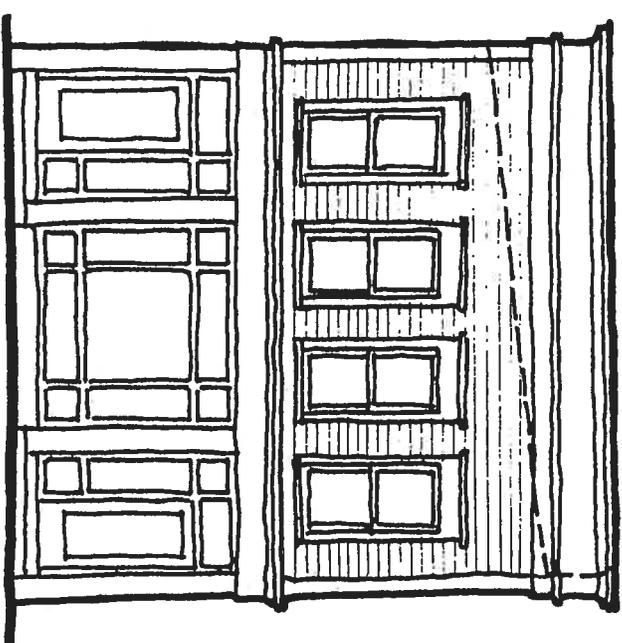
existing

elevation 



proposed

elevation 



future

elevation 

PROJECT: 24 Market Street

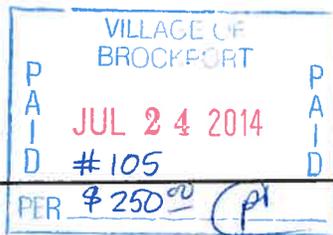
SKETCH: Proposed Scheme B

DATE: 6/2014 SHEET: 3 of 3

**DAVID STRABEL R.A.**

24 Tudor Road  
Brookport, New York 14420  
585-637-5346

**architect**



# VILLAGE OF BROCKPORT

49 State Street, Brockport, New York 14420  
Telephone: (585)-637-5300 Fax: (585)-637-1045  
Website: [www.brockportny.org](http://www.brockportny.org)

## PLANNING BOARD APPLICATION

**DEADLINE: MONDAY Noon, 2 weeks prior to meeting**

Change of Use: \_\_\_\_\_ Addition: X  
Subdivision: \_\_\_\_\_ Site Plan: \_\_\_\_\_  
Other: \_\_\_\_\_

Meeting Date: 8/11/2014 at 7:00pm  
Application Fee: \$ 250  
Date Submitted: 7/24/2014  
Plans Submitted (10 copies): ✓  
Environmental Assessment Form Submitted: ✓

Please note:

- Applicant must attend meeting(s).
- Failure to show, withdrawal of application, or denial will result in forfeiture of fee.
- Applicant may be billed for Village Engineer fees related to the review of application.
- The Planning Board will determine the need for a public hearing. If so, a separate fee will be billed.

PROPERTY ADDRESS: 24 MARKET STREET - BROCKPORT, NY

Tax Map Parcel #(s): 069.530.0001-003.000 Parcel size: 22' width 77' depth

Property Zoning District: BUSINESS Property Class: 484

Present Use of Property: COMMERCIAL Proposed Use of Property: MIXED COMMERCIAL/RESIDENTIAL

Flood Zone:  Yes  No Map # \_\_\_\_\_ Map Date \_\_\_\_\_

Description of Proposal: BUILD SECOND FLOOR OVER ENTIRE FOOTPRINT

Value of Construction: \$ 100K Building Permit required after Planning Board approval:  yes  no

### Certification of Statements:

The applicant(s) hereby affirms that the above information is accurate and complete, to the best of his/her knowledge and he/she/they is/are the title owner(s) of the property or has/have been authorized by the title owner(s) to make this application.

I/We hereby certify that I/We are title owner(s) of the property property identified in the above application and that the applicant(s) named is/are authorized to make the application described herein.

Applicant Signature

DAVID STRABEL

Applicant Name Printed/Typed

24

Mai

635

Phone # / Fax # / E-mail

Owner Signature

JAMES ZISORSKI

Owner Name Printed/Typed

53 MARKET

Mailing Address

585-637-7960 /  
Phone # / Fax # / E-mail

Copies to: \_\_\_ Planning Board \_\_\_ B/Z Officer \_\_\_ Village Attorney \_\_\_ Village Engineer \_\_\_ DPW Spt.



617.20  
Appendix B  
Short Environmental Assessment Form

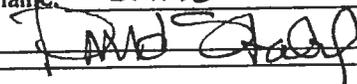
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Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>			
Name of Action or Project:			
Project Location (describe, and attach a location map): <b>24 MARKET STREET - BROCKPORT, NY</b>			
Brief Description of Proposed Action: <b>CONSTRUCT SECOND FLOOR ON EXISTING ONE STORY BUILDING</b>			
Name of Applicant or Sponsor: <b>DAVID STRABEL</b>		Telephone:	
		E-Mail: c	
Address: <b>AD</b>			
City:			
State: <b>NY</b>		Zip Code: <b>14420</b>	
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <b>X</b> YES
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval: <b>PLANNING BOARD &amp; BUILDING PERMIT</b>			NO YES
3.a. Total acreage of the site of the proposed action?		<u>0.038</u> acres	
b. Total acreage to be physically disturbed?		<u>0.038</u> acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		<u>0.038</u> acres	
4. Check all land uses that occur on, adjoining and near the proposed action.			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____ <input type="checkbox"/> Parkland			



18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____	NO	YES
	X	
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____	NO	YES
	X	
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____	NO	YES
	X	
I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor name: <u>DAVID STRABEL</u>	Date: <u>6/9/14</u>	
Signature: 		

**Part 2 - Impact Assessment.** The Lead Agency is responsible for the completion of Part 2. Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
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9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?		

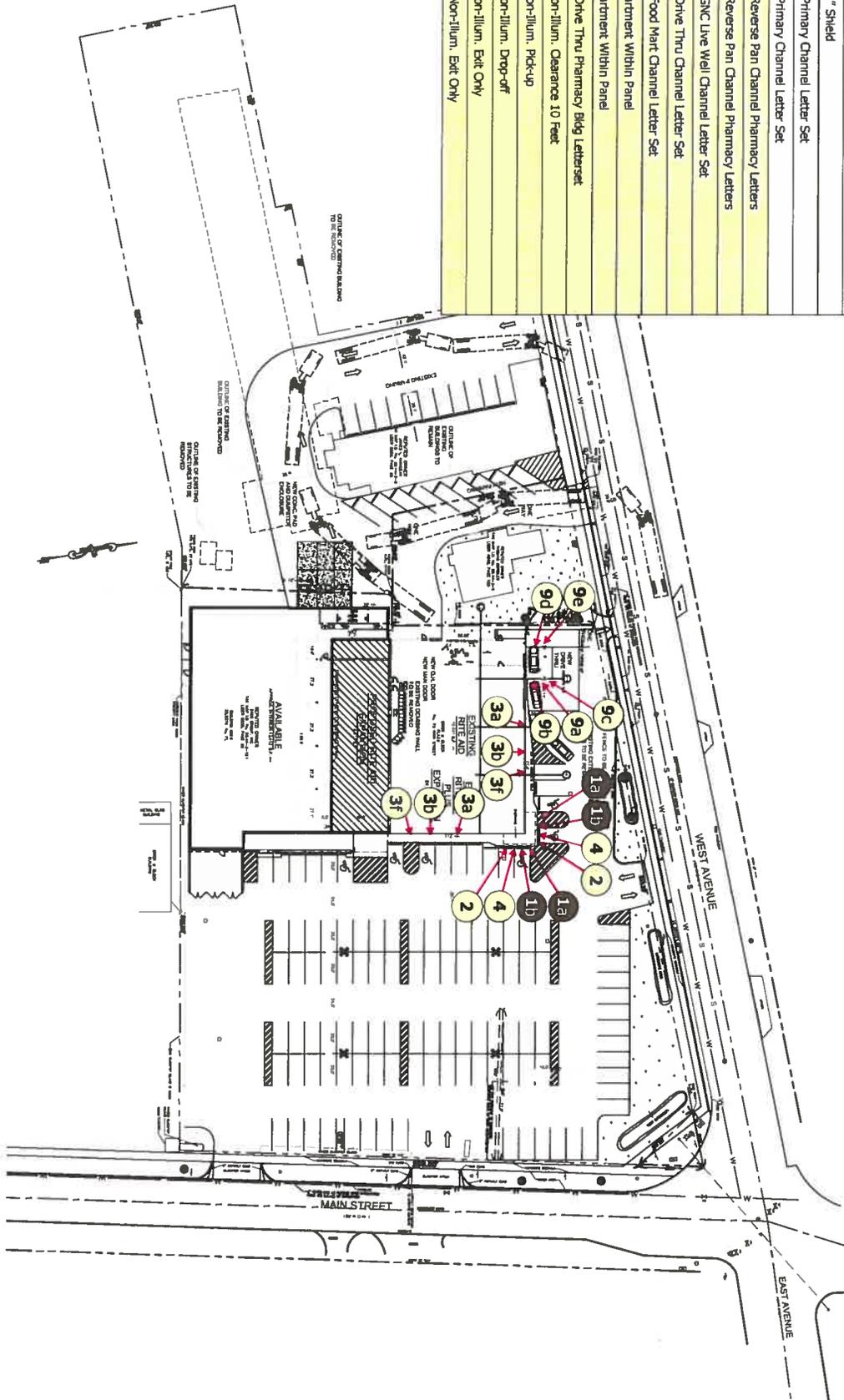
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11. Will the proposed action create a hazard to environmental resources or human health?		

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4/19/10  
 RECEIVED CIVIL

<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.	
<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.	
_____	_____
Name of Lead Agency	Date
_____	_____
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
_____	_____
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

Item #	Description
1a	45 1/2" Shield
1a	45 1/2" Shield
1b	36" Primary Channel Letter Set
1b	36" Primary Channel Letter Set
2	18" Reverse Pan Channel Pharmacy/Letters
2	18" Reverse Pan Channel Pharmacy/Letters
3a	18" GMC Live Well Channel Letter Set
3b	18" Drive Thru Channel Letter Set
3f	18" Food Mart Channel Letter Set
4	Department Within Panel
4	Department Within Panel
8	13" Drive Thru Pharmacy Bldg Letterset
9a	8" Non-Illum. Clearance 10 Feet
9b	8" Non-Illum. Pick-up
9c	8" Non-Illum. Drop-off
9d	8" Non-Illum. Exit Only
9e	18" Non-Illum. Exit Only



REV	DATE	BY	DESCRIPTION
1	10.03.13		
2			
3			
4			
5			

**JONES SIGN**  
 1711 Scheuring Road  
 De Pere, WI 54115  
 www.jonesign.com

Toll Free: 800-536-7446  
 Tel: 920-983-6700  
 Fax: 920-983-9145

QUALITY GRADE:  
 2-COMMERCIAL  
 VOLTAGE:  
 N/A  
 EST. APP DRAW:  
 N/A  
 # OF CIRCUITS REQD:  
 N/A  
 SALES/PERSON:  
 N/A

PROJECT MANAGER:  
 Drew Whittam

DATE: 10.03.13  
 SHEET #  
 DRAWN BY: 2.0

RITE AID - Brockport #2674  
**SITE PLAN**

LOCATION:  
 73 NORTH MAIN STREET  
 BROCKPORT, NY 14420

Job Number:  
**98986**



STOREFRONT ELEVATION  
SCALE: NTS

REVISIONS			
REV	DATE	BY	DESCRIPTION
1	10/03/13	JS	

PROJECT MANAGER:  
DATE: 10/03/13  
SHEET #  
3.0  
DRAWN BY: JS

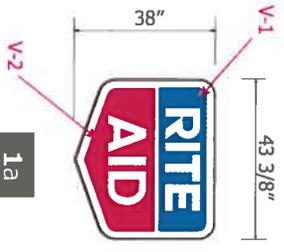
**JONES SIGN**  
1711 Scheuring Road  
De Pere, WI 54115  
www.jonesign.com  
Toll Free: 800-536-7446  
Tel: 920-983-6700  
Fax: 920-983-9145

**RITE AID - Brockport #2674**  
**ELEVATIONS**

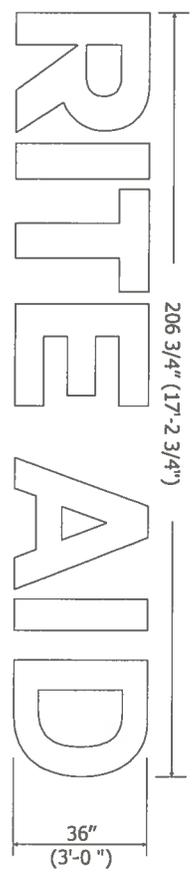
LOCATION:  
73 NORTH MAIN STREET  
BROCKPORT, NY 14420

Job Number:  
**98986**

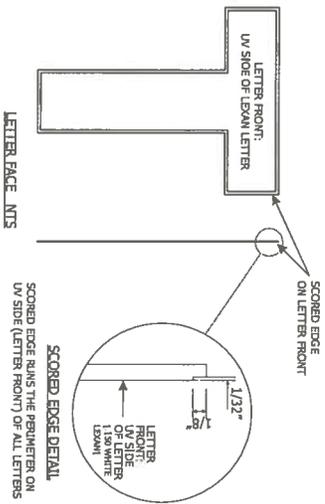
**SQUARE FOOTAGE**  
 45 1/2" SHIELD: =16.43 SQ.FT.  
 36" LETTERS: =51.69 SQ.FT.



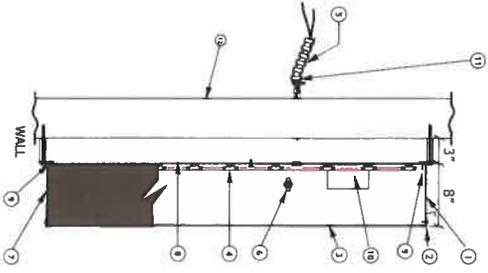
**FRONT VIEW SHIELD**  
 SCALE: 3/8"=1"



**FRONT VIEW LETTERS**  
 SCALE: 3/8"=1"



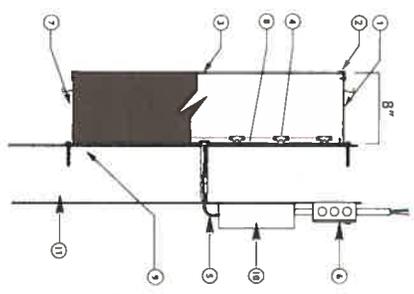
- COLORS/FINISHES**
- P-1 M-6-202 WHITE
  - P-2 RUSTOLEUM 9109 WHITE PUMPER
  - P-3 TO MATCH BM 3126 ASPEN TAN
  - P-4 TO MATCH BM 3126 20 STERRA SPRUCE
  - V-1 ARLON 2585-2670 BLUE
  - V-2 ARLON 2585-2283 RED
  - V-3 CALCON 102 WHITE LOW TPC OPWQUE
  - V-4 VINYL 3M-3035-59 DARK BROWN
  - V-5 VINYL 3M-466-10 SCOTCHLITE REFLECTIVE WHITE
  - V-6 VINYL 3M-466-42 SCOTCHLITE REFLECTIVE RED
  - V-7 VINYL TO MATCH BM 0C-11 BIRCH OAKS



**Detail of Shield Logo**  
 N.T.S.

- 1 8" x .040 aluminum letter call painted P-4 letter located to aluminum letter backs
- 2 3/8" x 1 1/2" F- Thin P-4
- 3 .150 White polycarbonate boxes (Groove face side of beam faces to ensure face side is facing out)
- 4 Groove Power White LEDs (2 per foot)
- 5 Primary Power In
- 6 120V 20A Toggle Switch
- 7 (2) 1/4" Weep holes w/ Internal light baffle
- 8 .063 pre-finished Beak/White aluminum backs
- 9 Anchors as required. (See hardware chart)
- 10 Self-contained power supply
- 11 #12 THHN primary wire inside 1/2" aluminum conduit
- 12 Bidding brand: CMU - brick. TYP.
- 13 3/8" OD PVC spacer by 3" long - to stand off vents

**NOTES:** All penetrations to be sealed with BIOSTOP 500+ Intumescent Firestop Sealant to meet NEC #300.21, ASTM #E814, UL #1479 & UL #2079 standards



**Detail of Channel Letters**  
 N.T.S.

- 1 8" x .040 aluminum letter call painted P-4 letter located to aluminum letter backs
- 2 3/8" x 1 1/4" F- Thin P-4
- 3 .150 White polycarbonate boxes (Groove face side of beam faces to ensure face side is facing out)
- 4 Groove Power White LEDs (2 per foot)
- 5 #12 THHN primary wire
- 6 4" x 4" Handy Box with Switch
- 7 (2) 1/4" Weep holes w/ Internal light baffle
- 8 .063 pre-finished Beak/White aluminum backs
- 9 Anchors as required. (See hardware chart)
- 10 Power supply remotely located
- 11 Bidding brand: CMU - brick. TYP.

**REVISIONS**

REV	DATE	BY	DESCRIPTION
1			
2			
3			
4			
5			

**PROJECT MANAGER:**  
 PERMITS:  
 SHEET #  
 10.03.13  
 DRAWN BY:  
 4.0



**RITE AID - Brockport #2674**  
**45 1/2" SHIELD CABINET**  
**36" CHANNEL LETTERS**

**CUSTOM MOUNT**  
**QUANTITY: (2 each)**

**LOCATION:**  
 73 NORTH MAIN STREET  
 BROCKPORT, NY 14420

**Job Number:**  
**98986**

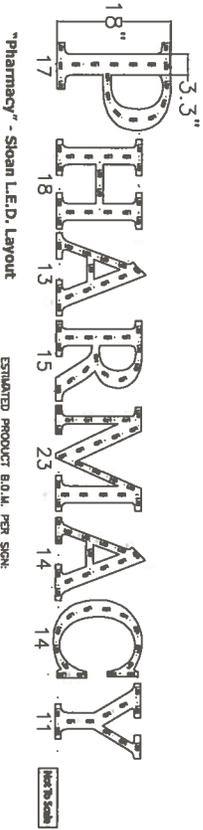
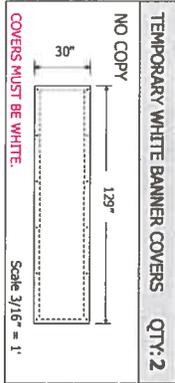
**1b**  
**1a**

**SQUARE FOOTAGE**

18" P:	= 1.73 SQ. FT.
13 1/2" PHARMACY:	= 9.86 SQ. FT.
<b>TOTAL:</b>	<b>= 11.59 SQ. FT.</b>
<b>LOGO BOXED:</b>	<b>= 14.32 SQ. FT.</b>

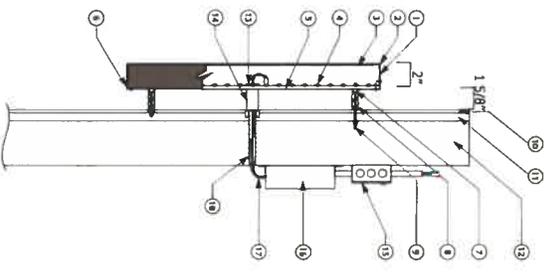


FRONT VIEW  
SCALE: 1"=1'



**NOTE: BACK OF LED ATTACHED TO CLEAR POLYCARBONATE. LIGHT EMITTING TOWARDS INSIDE OF LETTER. CUSTOMER IS NOT WORRIED ABOUT HOT SPOTS.**

- COLORS/FINISHES**
- P-1 1/2" 62-202 WHITE
  - P-2 1/2" 62-202 WHITE
  - P-3 1/2" 62-202 WHITE
  - P-4 TO MATCH BM 1108-20 SILVER SPRUCE
  - V-1 1/2" 62-202 WHITE
  - V-2 1/2" 62-202 WHITE
  - V-3 1/2" 62-202 WHITE
  - V-4 1/2" 62-202 WHITE
  - V-5 1/2" 62-202 WHITE
  - V-6 1/2" 62-202 WHITE
  - V-7 1/2" 62-202 WHITE



- 1 063 Aluminum letter returns welded to backside of letter face.
- 2 Spot welds as needed.
- 3 125 Aluminum letter faces.
- 4 Span mini white LEDs soldered to letter backs.
- 5 125 Clear beam leads attached to returns with angle clips.
- 6 86 x 1/2" Sierra Spruce s.m. stainless steel fasteners w/ angle clips.
- 7 1/4-20 Aluminum letter nut.
- 8 3/8" PVC tube spacer.
- 9 Anchors as required.
- 10 Fabricate by others: Aluminum Panels. (Typ.)
- 11 Plywood sheathing by others.
- 12 Vertical steel stud every 16" O.C. by others.
- 13 1/2" Chase nipple.
- 14 1/2" Aluminum electrical coupling.
- 15 4" x 4" Heavy Box with switch.
- 16 Power supply remotely located (120volt circuit required)
- 17 #12 THHN primary wire
- 18 12" Aluminum pass thru from coupling through wall.

**Faces P-4**

**Returns P-4**

**2" deep, Aluminum P-4**

**Notes:** Backs are Clear Poly w/ White vinyl diffuser 3M-3635-70. Paint inside of letters ACZO Bright White reflective finish.

**Illumination (Halo)**

Span mini white LEDs.  
Note: Peg letters of wall 1 5/8" for proper illumination.

**REVISIONS**

REV	DATE	BY	DESCRIPTION
1	10.03.13		

PROJECT MANAGER:	DATE WHEN DESIGNED:	10.03.13
DESIGNED BY:	DATE WHEN DRAWN:	12/01/13
CHECKED BY:	DATE WHEN CHECKED:	
APPROVED BY:	DATE WHEN APPROVED:	

**JONES SIGN**

1711 Schuering Road  
De Pere, WI 54115  
www.jonesign.com

Tel: 920-236-7446  
Fax: 920-983-6701  
Fax: 920-983-9146

**RITE AID - Brockport #2674**

**18" HALO GLOW CHANNEL LETTER SET**

LOCATION:	73 NORTH MAIN STREET BROCKPORT, NY 14420
Job Number:	<b>98986</b>
QUANTITY:	<b>(2)</b>

18" ANCILLARY LETTERSETS - LED ILLUMINATED

QTY: 1

**3a** 196" (16'-4")  
**GNCC Live Well.**  
 24.50 SQ. FT.  
 Scale 1/4" = 1'

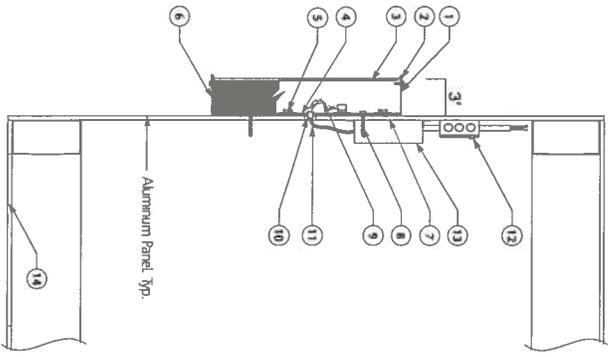
**3b** 111" (9'-3")  
**Drive Thru**  
 13.88 SQ. FT.  
 NOTE: WIREMAY ON "T" TO BE PAINTED SIERRA SPRUCE TO BLEND IN WITH BKGD  
 Scale 1/4" = 1'  
 QTY: 1

**3f** 119 7/8" (9'-11 7/8")  
**Food Mart**  
 14.98 SQ. FT.  
 Scale 1/4" = 1'

**SQUARE FOOTAGE**

GNCC LIVE WELL:	= 24.50 SQ. FT.
DRIVE THRU:	= 13.88 SQ. FT.
FOOD MART:	= 14.98 SQ. FT.
<b>TOTAL:</b>	<b>= 53.36 SQ. FT.</b>

- COLORS/LENSISHES**
- P-1 HP-42-Z02 WHITE
  - P-2 RUSTOLIUM 9109 WHITE PRIMER
  - P-3 TO MATCH BM 296 ASPEN TRN
  - P-4 TO MATCH BM 2106-20 SIERRA SPRUCE
  - V-1 AILON 2500-2820 BLUE
  - V-2 AILON 2500-2283 RED
  - V-3 CALON 102 WHITE LOW TAC OPAQUE
  - V-4 VINYL 3M-480-89 DARK BROWN
  - V-5 VINYL 3M-480-10 SCOTCHLITE REFLECTIVE WHITE
  - V-6 VINYL 3M-480-82 SCOTCHLITE REFLECTIVE RED
  - V-7 VINYL TO MATCH BM DC-11 FRENCH CANVAS



LED LAYOUT TBD

**GNCC Live Well.**

[Not To Scale]

LED LAYOUT TBD

**Drive Thru**

[Not To Scale]

LED LAYOUT TBD

**Food Mart**

[Not To Scale]

**LETTERS MATERIAL LIST**

1	3" X .040 aluminum letter coil painted F-4 letter locked to aluminum letter backs
2	1" Trim cap painted F-4
3	.125 #2447 White plex faces
4	.063 pre-finished black/white aluminum backs (white to inside)
5	Shan white LEDs silicone to letter backs
6	1/4" Weep holes at low points of letters
7	Alucobond band (access panel below each letterset)
8	Anchors are required (See hardware chart)
9	Low voltage wiring from power supply
10	Electrical hole with 3/8" plastic grommet
11	High voltage rated flexible wire sleeve
12	4" x 4" Henry Box with switch
13	Low voltage LED power supplies (120 volt circuit required)
14	Removable panel for access to electric

**REVISIONS**

REV	DATE	BY	DESCRIPTION
1			
2			
3			

**JONES SIGN**  
 1711 Screwwing Road  
 De Pere, WI 54115  
 www.jones-sign.com

Toll Free: 800-536-7446  
 Tel: 920-963-6700  
 Fax: 920-963-9146

PROJECT NUMBER: 1711  
 DATE: 10.01.13  
 SHEET # 25  
**6.0**

RITE AID - Brockport #2674

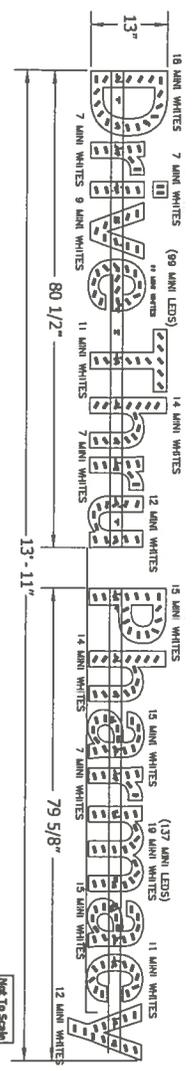
**ANCILLARY LETTERSETS** **CUSTOM SIZE**  
**11" LED ILLUMINATED** **QUANTITY: (1 ea.)**

LOCATION: 73 NORTH MAIN STREET BROCKPORT, NY 14420

Job Number: **98986**

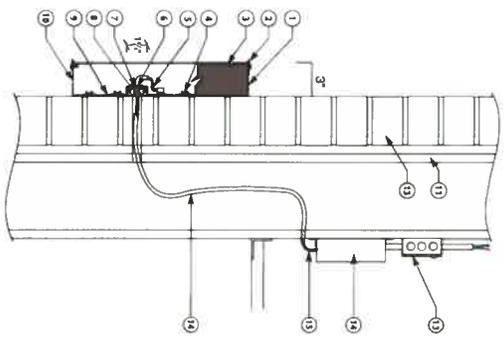
3a  
 3b  
 3f

SQUARE FOOTAGE  
Drive Thru Pharmacy w/o Arrow = 15.1 SQ.FT.



207 VOLT LEDS TOTAL - 2 WATERPROOF 60 POWER SUPPLY  
PS #1 - DRIVE THRU / PS #2 - PHARMACY  
DRIVE THRU PHARMACY ON RACEWAY

- COLORS/SENSERS**
- P-1 #P 42-922 WHITE
  - P-2 RUSTOLEUM 9109 WHITE PRIMER
  - P-3 TO MATCH BM 596 ASPEN TAN
  - P-4 TO MATCH BM 2108-20 SIERRA SPRUCE
  - V-1 ARLON 2506-2243 RED
  - V-2 ARLON 2506-2870 BLUE
  - V-3 CALON 102 WHITE LOW TAC OPAQUE
  - V-4 VINYL 3M-3430-53 DARK BROWN
  - V-5 VINYL 3M-480-42 SCOTCH-LITE REFLECTIVE WHITE
  - V-6 VINYL 3M-480-42 SCOTCH-LITE REFLECTIVE RED
  - V-7 VINYL TO MATCH BM DC-11 BROWN CANVAS



LETTERS	MATERIAL LIST
1	3" X .040 aluminum letter coil painted P-4 letter locked to aluminum letter backs
2	1" Trim cap painted P-4
3	1.25 #2447 White plex faces
4	Sheen white LEDs silicone to letter backs
5	Low voltage wiring from power supply
6	Pre-drilled electrical hole w/ plastic grommet
7	1" x 2" x 1/8" Aluminum Raceway
8	Massenry fasteners (Min. 3 per raceway)
9	.063 pre-finished black/white aluminum backs (white to inside)
10	1/4" Wheel holes at low points of letters
11	Shapshin by others
12	Building facade CMU - Brick (TYP.)
13	4" x 4" Handy Box with switch
14	#12 THHN primary wire
15	Low voltage LED power supplies (1.20 volt circuit required)
16	High voltage rated flexible wire sleeve

Access to rear of facade to be by others.  
Note: All penetrations to be sealed with BIOSTOP 500+-Intumescent Firestop Sealant to meet NEC #300.21, ASTM #E814, UL #1479 and UL #2079 standards.



**REVISIONS**

REV	DATE	BY	DESCRIPTION
1			
2			
3			
4			
5			

PROJECT MANAGER: [Signature]  
DATE: 10/03/13  
DRAWN BY: [Signature]

QUALITY GRADE: 2-COMMERCIAL  
VOLTAGE: 120V  
EST. APP. DRAW: 2.54  
# OF CIRCUITS REQ'D: 1-20A  
SCALE/PENSON:

**JONES SIGN**  
1711 Schwuing Road  
De Pere, WI 54115  
www.jonesign.com  
Toll Free: 800-536-7446  
Tel: 920-983-6700  
Fax: 920-983-9246

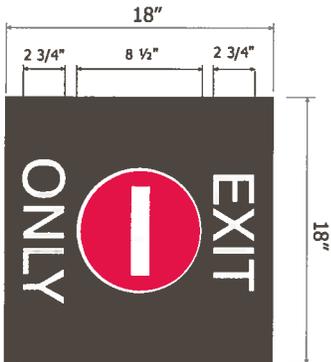
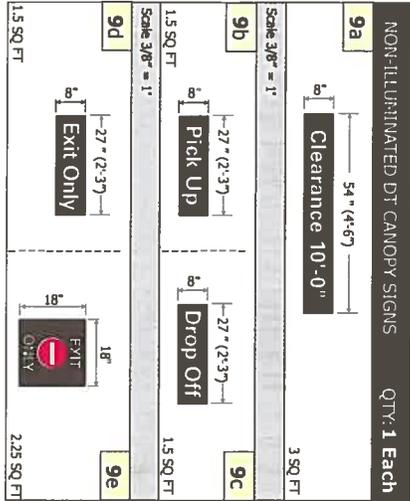
RITE AID - Brockport #2674  
13" CHANNEL LETTER SET W/O ARROW  
13" X 15' 8 1/2"  
QUANTITY: (1)

LOCATION:  
73 NORTH MAIN STREET  
BROCKPORT, NY 14420

Job Number:  
**989886**  
8

NON-ILLUMINATED DT CANOPY SIGNS

QTY: 1 Each



SF Traffic Control Sign

Blag  
1.25 Alum. paint Gildguard Brown to match BM 2108-20 Sierra Spruce (front & back) Semi gloss finish P-4  
Copy  
Opaque Vinyl to match BM OC-41 French Camis V-7  
Symbol  
Red reflective vinyl 3M 480-82 w/ White reflective vinyl detail 3M-480-10 V-3 & V-8  
Facade  
CMU - Brick (Typ.)



Panel  
1.25 Flat Aluminum, paint Gildguard Brown to match BM 2108-20 Sierra Spruce Semi gloss finish P-4  
Copy  
Opaque Vinyl to match BM OC-41 French Camis V-7  
Facade  
Aluminum Panels (Typ.)  
Mounting  
(4) 303 Flat Head Color Matched Galvanized Deck Screws to be used in conjunction w/ silicone

- COLORS/FINISHES**
- P-1 HP 42-202 WHITE
  - P-2 RUSTOLEUM 9109 WHITE PRIMER
  - P-3 TO MATCH BM 996 ASHEN TAN
  - P-4 TO MATCH BM 2108-20 SIERRA SPRUCE
  - V-1 ARLON 2500-2870 BLUE
  - V-2 ARLON 2500-2283 RED
  - V-3 CALON 102 WHITE LOW TAC OPACQUE
  - V-4 VINYL 3M-360-59 DARK BROWN
  - V-5 VINYL 3M-480-10 SCOTCHLITE REFLECTIVE WHITE
  - V-6 VINYL 3M-480-82 SCOTCHLITE REFLECTIVE RED
  - V-7 VINYL TO MATCH BM OC-41 FRENCH CAMIS

**REVISIONS**

REV	DATE	BY	DESCRIPTION
1			
2			
3			

**QUALITY GRADE:**  
2-COMMERCIAL

**VOLTAGE:**  
N/A

**BEST. AMP DRAW:**  
N/A

**# OF CIRCUITS REQD:**  
N/A

**SUBSTRATE:**  
N/A

**PROJECT MANAGER:**  
Drew Miller

**DATE:**  
10.03.13

**SHEET #**  
9.0

**DRAWN BY:**  
JS

**JONES SIGN**  
1711 Scheuing Road  
Die Pore, WI 54115  
www.jonesign.com

Tel: 800-536-7496  
Fax: 920-983-6700  
Tel: 920-983-9146

RITE AID - Brockport #2674  
**8" HIGH CANOPY SIGNS**  
**18" HIGH EXIT ONLY SIGN**

Job Number:  
**98986**

9

LOCATION:  
73 NORTH MAIN STREET  
BROOKPORT, NY 14420

QUANTITY: (1 ea)



# VILLAGE OF BROCKPORT

49 State Street, Brockport, New York 14420  
Telephone: (585)-637-5300 Fax: (585)-637-1045  
Website: [www.brockportny.org](http://www.brockportny.org)

## PLANNING BOARD APPLICATION

**DEADLINE: MONDAY Noon, 2 weeks prior to meeting**

**Meeting Date:** Mon. Aug 11, 2014 at 7:00pm

**Application Fee:** \$35.00

**Date Submitted:** 7-28-14

**Plans Submitted (10 copies):** \_\_\_\_\_

**Environmental Assessment Form Submitted:** \_\_\_\_\_

Change of Use: \_\_\_\_\_ Addition: \_\_\_\_\_  
Subdivision: \_\_\_\_\_ Site Plan: \_\_\_\_\_  
Other: driveway expansion

Please note:

- Applicant must attend meeting(s).
- Failure to show, withdrawal of application, or denial will result in forfeiture of fee.
- Applicant may be billed for Village Engineer fees related to the review of application.
- The Planning Board will determine the need for a public hearing. If so, a separate fee will be billed.

**PROPERTY ADDRESS:** 192 Clark St. Brockport NY. 14420

**Tax Map Parcel #(s):** 068.11-3-3 Parcel size: 1.1 acre width \_\_\_\_\_ depth \_\_\_\_\_

**Property Zoning District:** O-Residential **Property Class:** 210

**Present Use of Property:** Residential **Proposed Use of Property:** Residential

**Flood Zone:**  Yes  No Map # \_\_\_\_\_ Map Date \_\_\_\_\_

**Description of Proposal:** expand the driveway

**Value of Construction:** \$ \_\_\_\_\_ **Building Permit required after Planning Board approval:** \_\_\_ yes \_\_\_ no

### Certification of Statements:

The applicant(s) hereby affirms that the above information is accurate and complete, to the best of his/her knowledge and he/she/they is/are the title owner(s) of the property or has/have been authorized by the title owner(s) to make this application.

I/We hereby certify that I/We are title owner(s) of the property property identified in the above application and that the applicant(s) named is/are authorized to make the application described herein.

Hollie Geitner  
Applicant Signature

\_\_\_\_\_  
Owner Signature

Hollie Geitner  
Applicant Name Printed/Typed

\_\_\_\_\_  
Owner Name Printed/Typed

5880 Bird Rd. Byron NY. 14422  
Mailing Address

\_\_\_\_\_  
Mailing Address

813-1417 / holgeitner@aol.com  
Phone # / Fax # / E-mail

\_\_\_\_\_  
Phone # / Fax # / E-mail

Copies to: \_\_\_ Planning Board \_\_\_ B/Z Officer \_\_\_ Village Attorney \_\_\_ Village Engineer \_\_\_ DPW Spt.

617.20  
Appendix B  
Short Environmental Assessment Form

**Instructions for Completing**

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>			
Name of Action or Project: <span style="font-size: 1.2em;">Driveway expansion</span>			
Project Location (describe, and attach a location map): <span style="font-size: 1.2em;">192 Clark St.</span>			
Brief Description of Proposed Action:			
Name of Applicant or Sponsor: <span style="font-size: 1.2em;">Scott &amp; Hollie Geitner</span>		Telephone: <span style="font-size: 1.2em;">585-813-1417</span>	
		E-Mail: <span style="font-size: 1.2em;">holgeitner@aol.com</span>	
Address: <span style="font-size: 1.2em;">5880 Bird Rd.</span>			
City/PO: <span style="font-size: 1.2em;">Byron NY. 14422</span>		State:	Zip Code:
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:			YES <input checked="" type="checkbox"/>
3.a. Total acreage of the site of the proposed action?		_____ acres	
b. Total acreage to be physically disturbed?		_____ acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		_____ acres	
4. Check all land uses that occur on, adjoining and near the proposed action.			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____			
<input type="checkbox"/> Parkland			



18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ _____	NO	YES
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____	NO	YES
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____	NO	YES
<b>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b>		
Applicant/sponsor name: <u>Hollie Gutner</u>		Date: <u>7/23/14</u>
Signature: <u>Hollie Gutner</u>		

**Part 2 - Impact Assessment.** The Lead Agency is responsible for the completion of Part 2. Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?		
2. Will the proposed action result in a change in the use or intensity of use of land?		
3. Will the proposed action impair the character or quality of the existing community?		
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?		
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?		
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?		
7. Will the proposed action impact existing: a. public / private water supplies? b. public / private wastewater treatment utilities?		
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?		
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?		

	No, or small impact may occur	Moderate to large impact may occur
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?		
11. Will the proposed action create a hazard to environmental resources or human health?		

**Part 3 - Determination of significance. The Lead Agency is responsible for the completion of Part 3.** For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

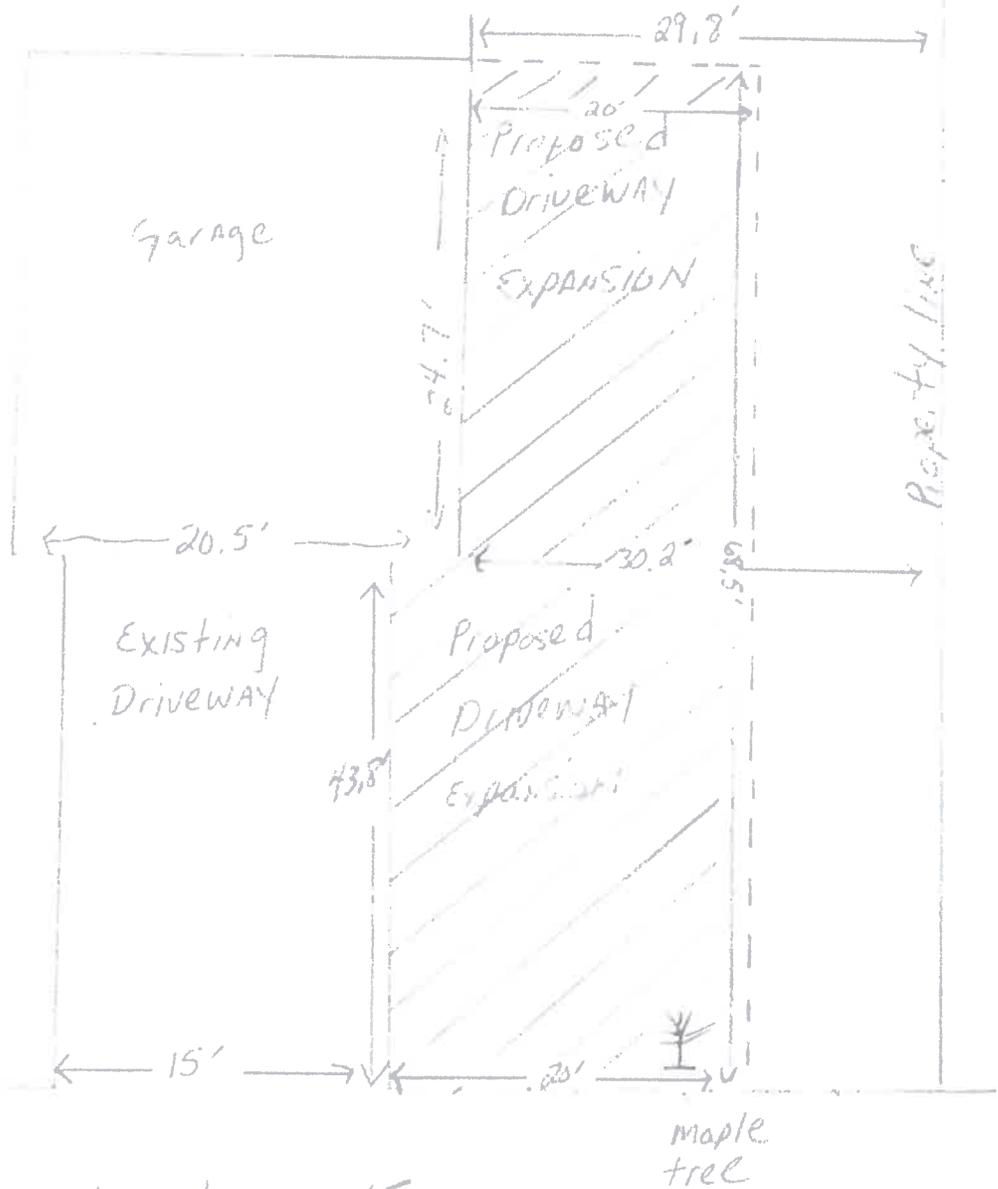
<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.	
<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.	
_____	_____
Name of Lead Agency	Date
_____	_____
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
_____	_____
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

192 Clark St

DRIVEWAY EXPANSION

- 6" to 8" of #1 + #2 crushed stone mixed (50% total of stone total)
- 3" of asphalt binder
- 1.5" to 2" of fine asphalt to be installed spring 2015

\* maple tree by road?

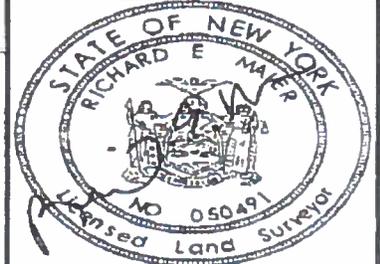


CLARK ST

N/F DOLORES CARAMANTE  
TAX ACC No: 68.11-003-002  
40 IDLEWOOD DRIVE



45 HENDRIX ROAD  
WEST HENRIETTA, NY 14586  
PHONE (585) 359-7540  
FAX (585) 359-7547



MAP OF SURVEY SHOWING:

LANDS OF  
**LYNAE E. SAKAHAUG**

SITUATED IN PART OF  
TOWN LOT 10, TOWNSHIP 3, SECTION 8  
VILLAGE OF BROCKPORT

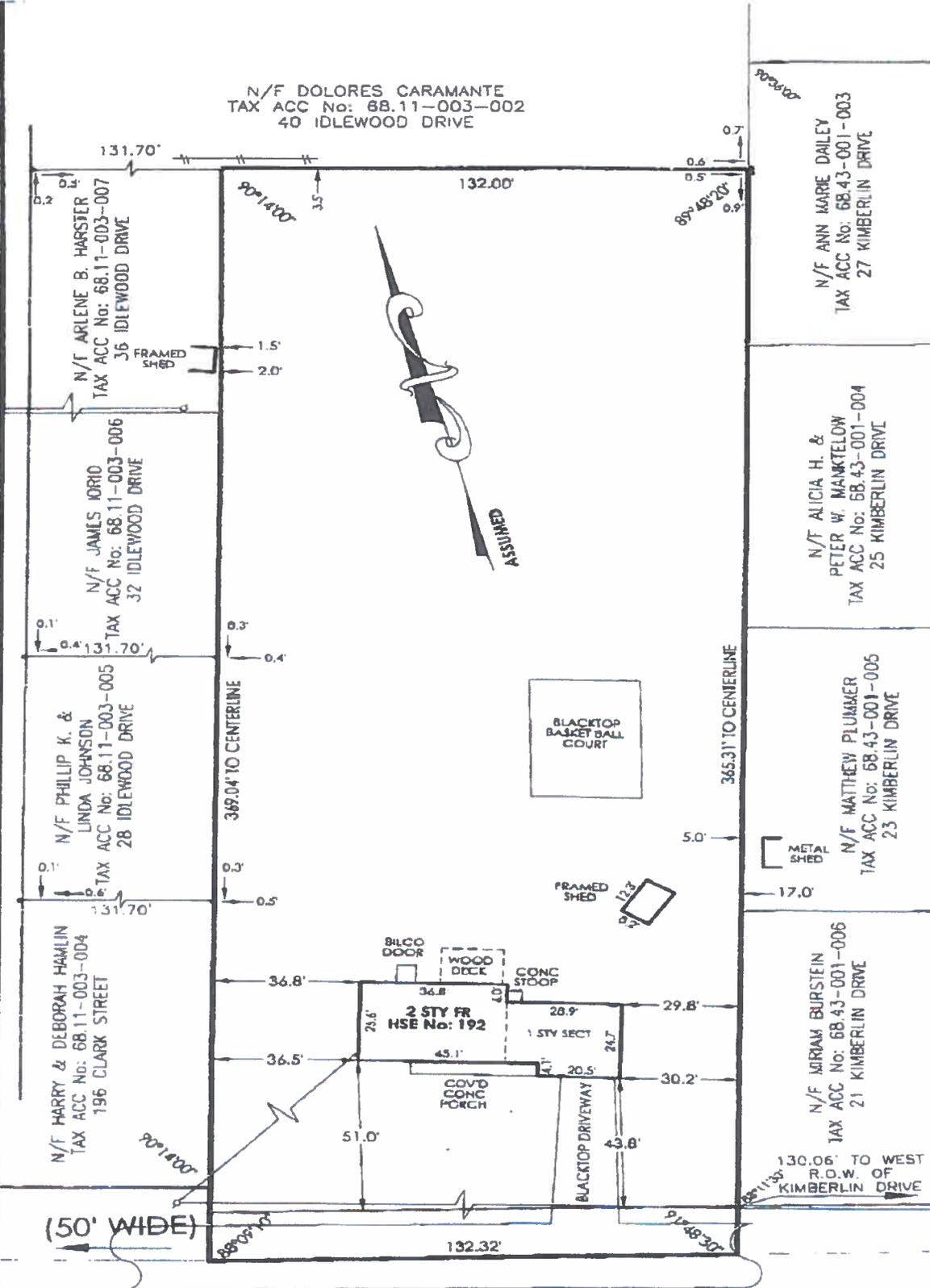
COUNTY OF MONROE STATE OF NEW YORK

ABSTRACT REFERENCES:  
CROSSROADS ABSTRACT  
SEARCH NO: 409473  
DATED: 6/27/2014

DEED REFERENCES:  
LIBER 9747 OF DEEDS PAGE 644

MAP REFERENCES:  
LIBER 153 OF MAPS PAGE 100  
LIBER 99 OF MAPS PAGE 8

CERTIFICATIONS:  
US BANK, N.A.  
ITS SUCCESSORS AND/OR ASSIGNS  
SCOTT & HOLLIE GITNER  
THE TITLE INSURANCE COMPANY INSURING  
THE MORTGAGE  
PETERSON SPATORICO LLP  
JOSEPH C. DEMARA, Esq.



# CLARK STREET (33' WIDE)

LEGEND	
	FASEMENT LINES
	UTILITY LINES
	R.O.W. LINE
	PROPERTY LINE
	CENTERLINE
	MONUMENT OR NAIL
	CONCRETE MONUMENT
	IRON PIPE OR PIN
	UTILITY POLE & ANCHOR
	EXISTING MANHOLE
	EXISTING VALVE
	EXISTING HYDRANT
	MONUMENT TO BE SET

NOTES:  
UNAUTHORIZED ALTERATION OR ADDITION TO A SURVEY MAP BEARING A LICENSED LAND SURVEYOR'S SEAL IS A VIOLATION OF SECTION 7209, SUBDIVISION 2, OF THE NEW YORK STATE EDUCATION LAW

SCALE: 1" = 40'    DATE: 7/9/2014    JOB NO.: 14-L159    T.M. NO.: 68.11-003-003