

**Village of Brockport
Planning Board Meeting Agenda
Monday, August 12, 2013 7pm**

CALL TO ORDER / PLEDGE / ROLL CALL

APPROVAL OF MINUTES of July 8, 2013

WELCOME NEW MEMBER KEVIN MCCARTHY; SELECTION OF CHAIR, VICE CHAIR FOR 2013-2014

OLD BUSINESS APPLICATIONS:

1. Name: Jose Mendez
Address: 24 N. Main Street
Tax Map #: 069.45-1-1
Zoning: B-Business
Parcel Size: ~1.7 acres
Prop. Class: 465
Purpose: Final site plan approval and SEQR process for proposed 56'x100' commercial office building

2. Name: James Zisovski
Address: 60-62 College Street
Tax Map #: 068.60-6-21
Zoning: O-Residential
Parcel Size: 66' wide x 148.5' deep
Prop. Class: 220 2-family
Purpose: 22' x 18' paved driveway expansion

3. Name: James Zisovski
Address: 51 Monroe Avenue
Tax Map #: 068.60-6-2
Zoning: O-Residential
Parcel Size: 40' wide x 135' deep
Prop. Class: 418 – Rooming house
Purpose: 20' x 18' paved parking area in the rear yard

NEW BUSINESS APPLICATIONS:

1. Name: Brandon Quigley
Address: 33 Main Street
Tax Map #: 069.45-2-24
Zoning: B-Business
Parcel Size: 28' wide x 63' deep
Prop. Class: 481
Purpose: Change of Use – vacant to 420 Emporium (relocating from 14 Market Street)

OTHER BUSINESS:

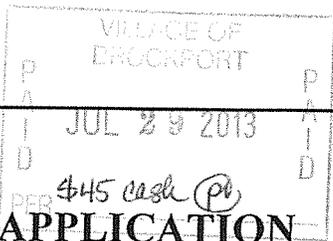
- 149 Park Avenue – David Versteeg and Peter Feltner to introduce themselves and discuss proposed plans for the old railroad station.
- Select October and November meeting dates. Village Hall closed October 14 and November 11 for holidays.

ADJOURNMENT

UPCOMING REGULAR MEETINGS/DEADLINES (only upon application):

Monday, September 9, 2013 7pm.

Deadline: Monday, August 26, 2013 12noon.



VILLAGE OF BROCKPORT

49 State Street, Brockport, New York 14420
Telephone: (585)-637-5300 Fax: (585)-637-1045
Website: www.brockportny.org

PLANNING BOARD APPLICATION

DEADLINE: MONDAY Noon, 2 weeks prior to meeting

Change of Use: X Addition: _____
Subdivision: _____ Site Plan: _____
Other: _____

Meeting Date: Aug 12 at 7:00pm
Application Fee: \$ 445 cash
Date Submitted: _____
Plans Submitted (10 copies): _____
Environmental Assessment Form Submitted: _____

Please note:

- Applicant must attend meeting(s).
- Failure to show, withdrawal of application, or denial will result in forfeiture of fee.
- Applicant may be billed for Village Engineer fees related to the review of application.
- The Planning Board will determine the need for a public hearing. If so, a separate fee will be billed.

PROPERTY ADDRESS: 33 Main Street

Tax Map Parcel #(s): 069.45-2-24 Parcel size: 28' width 63' depth

Property Zoning District: B-Bw Property Class: 481

Present Use of Property: _____ Proposed Use of Property: shop-shop

Flood Zone: Yes No Map # _____ Map Date _____

Description of Proposal: move store from 14 markets f
to 33 main st

Value of Construction: \$ _____ Building Permit required after Planning Board approval: ___ yes ___ no

Certification of Statements:

The applicant(s) hereby affirms that the above information is accurate and complete, to the best of his/her knowledge and he/she/they is/are the title owner(s) of the property or has/have been authorized by the title owner(s) to make this application.

I/We hereby certify that I/We are title owner(s) of the property property identified in the above application and that the applicant(s) named is/are authorized to make the application described herein.

Brandon Quakey
Applicant Signature

Brandon Quakey
Applicant Name Printed/Typed

TAT Cuchina
Phone # / Fax # / E-mail

TAT Cuchina
Phone # / Fax # / E-mail

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_____ Village Attorney _____ Village Engineer _____ DPW Spt.

Appendix C

State Environmental Quality Review

SHORT ENVIRONMENTAL ASSESSMENT FORM

For UNLISTED ACTIONS Only

PART I - PROJECT INFORMATION (To be completed by Applicant or Project Sponsor)

1. APPLICANT/SPONSOR	2. PROJECT NAME <i>(Store Name)</i> 420 Emporium
3. PROJECT LOCATION: <i>33 main street</i> Municipality <i>Village of Blkpt</i> County <i>MAN</i>	
4. PRECISE LOCATION (Street address and road intersections, prominent landmarks, etc., or provide map) <i>moving the merchandise from 14 market st to 33 main St. Also moving cases and fixtures. merchandise includes glassware + tobacco products.</i>	
5. PROPOSED ACTION IS: <input type="checkbox"/> New <input type="checkbox"/> Expansion <input checked="" type="checkbox"/> Modification/alteration	
6. DESCRIBE PROJECT BRIEFLY:	
7. AMOUNT OF LAND AFFECTED: Initially _____ acres Ultimately _____ acres	
8. WILL PROPOSED ACTION COMPLY WITH EXISTING ZONING OR OTHER EXISTING LAND USE RESTRICTIONS? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If No, describe briefly	
9. WHAT IS PRESENT LAND USE IN VICINITY OF PROJECT? <input type="checkbox"/> Residential <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Agriculture <input type="checkbox"/> Park/Forest/Open Space <input type="checkbox"/> Other Describe:	
10. DOES ACTION INVOLVE A PERMIT APPROVAL, OR FUNDING, NOW OR ULTIMATELY FROM ANY OTHER GOVERNMENTAL AGENCY (FEDERAL, STATE OR LOCAL)? <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, list agency(s) name and permit/approvals: <i>Sign permit</i>	
11. DOES ANY ASPECT OF THE ACTION HAVE A CURRENTLY VALID PERMIT OR APPROVAL? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If Yes, list agency(s) name and permit/approvals: <i>Currently permitted thru A-TF for tobacco and will submit new Application once location is approved.</i>	
12. AS A RESULT OF PROPOSED ACTION WILL EXISTING PERMIT/APPROVAL REQUIRE MODIFICATION? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE Applicant/sponsor name: <i>Brandon Douglas</i> Date: <i>7/29/13</i> Signature: <i>[Signature]</i>	

If the action is in the Coastal Area, and you are a state agency, complete the Coastal Assessment Form before proceeding with this assessment

Reset

33 MAIN ST.
PB
8-12-13

BACKROOM

exit

BATHROOM

Boards Done
7/29/13

STAND UP
CUSES →

Register



CUSES

FRONT DOOR MAIN ST