

**Village of Brockport
Planning Board
Meeting Agenda
Monday, March 11, 2013 7pm**

CALL TO ORDER / PLEDGE / ROLL CALL

APPROVAL OF MINUTES of December 10, 2012

CORRESPONDENCE:

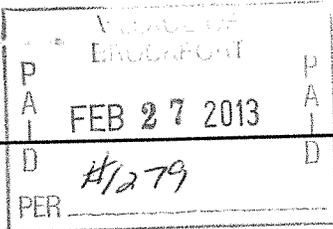
NEW BUSINESS APPLICATIONS:

1. Name: Jose Mendez
Address: 22 North Main Street
Tax Map #: 069.45-1-1
Zoning: B-Business
Parcel Size: ~1.7 acres
Prop. Class: 465
Purpose: Site plan review for proposed 56' x 100' commercial office building

ADJOURNMENT:

UPCOMING REGULAR MEETINGS/DEADLINES (only upon application):

Monday, April 8, 2013 7pm. Deadline: Monday, March 25
Monday, May 13, 2013 7pm. Deadline: Monday, April 29



VILLAGE OF BROCKPORT

49 State Street, Brockport, New York 14420
Telephone: (585)-637-5300 Fax: (585)-637-1045
Website: www.brockportny.org

PLANNING BOARD APPLICATION

DEADLINE: MONDAY Noon, 2 weeks prior to meeting

Change of Use: _____ Addition: _____
Subdivision: _____ Site Plan:
Other: _____

Meeting Date: 3/11/13 at 7:00pm

Application Fee: \$ 300.00

Date Submitted: 11-5-12

Plans Submitted (10 copies): 11-5-12

Environmental Assessment Form Submitted: 11-5-12

Please note:

- Applicant must attend meeting(s).
- Failure to show, withdrawal of application, or denial will result in forfeiture of fee.
- Applicant may be billed for Village Engineer fees related to the review of application.
- The Planning Board will determine the need for a public hearing. If so, a separate fee will be billed.

PROPERTY ADDRESS: 22 NORTH MAIN STREET

Tax Map Parcel #(s): 069-450-01-001 Parcel size: 213' width 256' depth

Property Zoning District: GENERAL BUSINESS Property Class: 465

Present Use of Property: COMMERCIAL Proposed Use of Property: COMMERCIAL OFFICE BLDG

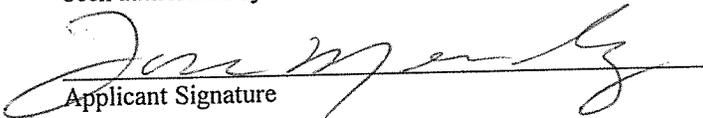
Description of Proposal: CONSTRUCT A 50' X 100' OFFICE BUILDING

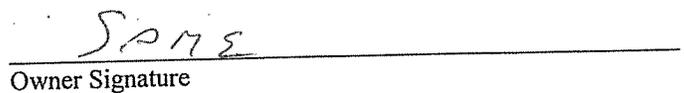
Value of Construction: \$ 425,000 Building Permit required after Planning Board approval: yes no

Certification of Statements:

The applicant(s) hereby affirms that the above information is accurate and complete, to the best of his/her knowledge and he/she/they is/are the title owner(s) of the property or has/have been authorized by the title owner(s) to make this application.

I/We hereby certify that I/We are title owner(s) of the property property identified in the above application and that the applicant(s) named is/are authorized to make the application described herein.


Applicant Signature


Owner Signature

Applicant Name Printed/Typed

Owner Name Printed/Typed

Mailing Address

Mailing Address

585 /
Phone # /

Phone # / Fax # / E-mail

Copies to: _____

.....
officer _____ Village Attorney _____ Village Engineer _____ DPW Spt.

PROJECT I.D. NUMBER

617.20

SEQR

Appendix C

State Environmental Quality Review

SHORT ENVIRONMENTAL ASSESSMENT FORM

For UNLISTED ACTIONS Only

PART I—PROJECT INFORMATION (To be completed by Applicant or Project sponsor)

1. APPLICANT /SPONSOR <u>JAMES K. GLOGOWSKI</u>	2. PROJECT NAME <u>OFFICE BUILDING - 22 NORTH MAIN ST.</u>
3. PROJECT LOCATION: Municipality <u>BROCKPORT</u> County <u>MONROE</u>	
4. PRECISE LOCATION (Street address and road intersections, prominent landmarks, etc., or provide map) <u>22 NORTH MAIN STREET. BROCKPORT, N.Y.</u>	
5. IS PROPOSED ACTION: <input type="checkbox"/> New <input checked="" type="checkbox"/> Expansion <input type="checkbox"/> Modification/alteration	
6. DESCRIBE PROJECT BRIEFLY: <u>CONSTRUCT A 56' X 100' OFFICE BUILDING</u>	
7. AMOUNT OF LAND AFFECTED: Initially _____ acres Ultimately _____ acres	
8. WILL PROPOSED ACTION COMPLY WITH EXISTING ZONING OR OTHER EXISTING LAND USE RESTRICTIONS? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If No, describe briefly	
9. WHAT IS PRESENT LAND USE IN VICINITY OF PROJECT? <input type="checkbox"/> Residential <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Agriculture <input type="checkbox"/> Park/Forest/Open space <input type="checkbox"/> Other Describe:	
10. DOES ACTION INVOLVE A PERMIT APPROVAL, OR FUNDING, NOW OR ULTIMATELY FROM ANY OTHER GOVERNMENTAL AGENCY (FEDERAL, STATE OR LOCAL)? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, list agency(s) and permit/approvals <u>BUILDING PERMIT</u>	
11. DOES ANY ASPECT OF THE ACTION HAVE A CURRENTLY VALID PERMIT OR APPROVAL? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, list agency name and permit/approval	
12. AS A RESULT OF PROPOSED ACTION WILL EXISTING PERMIT/APPROVAL REQUIRE MODIFICATION? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE	
Applicant/sponsor name: <u>JAMES K. GLOGOWSKI</u>	Date: <u>11-5-12</u>
Signature: <u><i>James K. Glogowski</i></u>	

If the action is in the Coastal Area, and you are a state agency, complete the Coastal Assessment Form before proceeding with this assessment

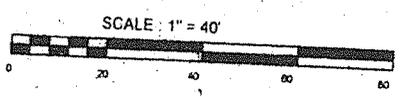
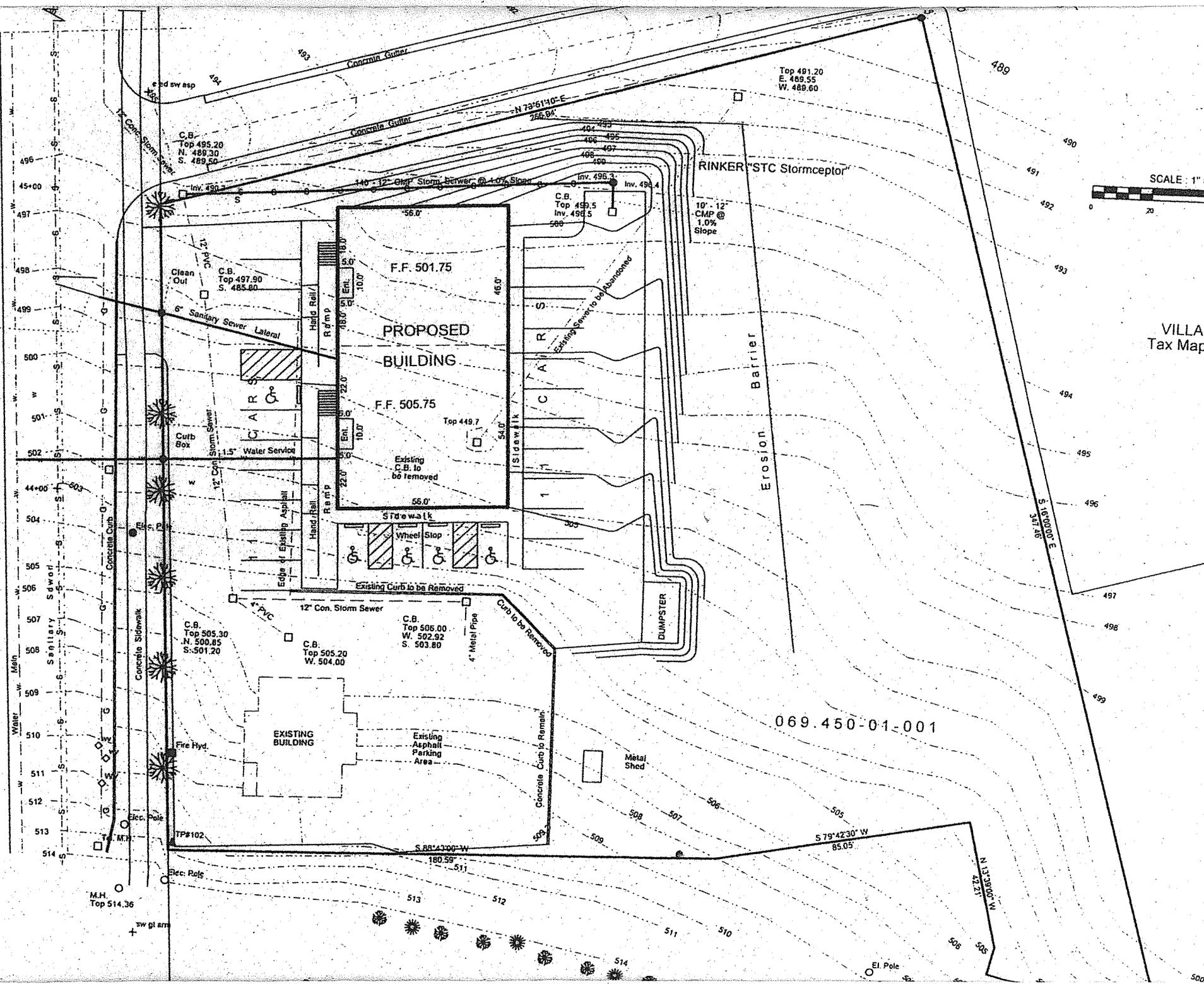
OVER

LAKE ROAD

N 03°05'30" W
271.46'

San Sewer lateral
44+70, 12"
6" PVC Pipe

San. Sewer lateral
44+67 Main
44+64 End
13.5' - 6" PVC



VILLAGER APARTMENTS
Tax Map No. 069-450-01-002

069.450-01-001

M.H.
Top 514.36

TP#102

S 88°42'30" W
180.59'

S 79°42'30" W
85.05'

N 13°30'00" W
42.21'

El. Pole