

# VILLAGE OF BROCKPORT

49 State Street, Brockport, New York 14420  
Telephone: (585)-637-5300 Fax: (585)-637-1045  
Website: [www.brockportny.org](http://www.brockportny.org)

## PLANNING BOARD APPLICATION

**DEADLINE: MONDAY Noon, 2 weeks prior to meeting**

Meeting Date: Mon. 2/9/15 at 7:00pm

Application Fee: \$ 45.00

Date Submitted: 1/26/2015

Plans Submitted (10 copies): \_\_\_\_\_

Environmental Assessment Form Submitted: \_\_\_\_\_

Change of Use: X Addition: \_\_\_\_\_

Subdivision: \_\_\_\_\_ Site Plan: \_\_\_\_\_

Other: \_\_\_\_\_

Please note:

- Applicant must attend meeting(s).
- Failure to show, withdrawal of application, or denial will result in forfeiture of fee.
- Applicant may be billed for Village Engineer fees related to the review of application.
- The Planning Board will determine the need for a public hearing. If so, a separate fee will be billed.

X PROPERTY ADDRESS: 2-6 Main St., Unit 7

Tax Map Parcel #(s): 068.52-2-8.1 Parcel size: 60.67' width 117.8' depth

Property Zoning District: B-Bus Property Class: Det. Row Bldg.

Present Use of Property: vacant Proposed Use of Property: hair salon

Flood Zone:  Yes  No Map # \_\_\_\_\_ Map Date \_\_\_\_\_

\* Description of Proposal: to operate a hair salon at  
2 Main Street #7

Value of Construction: \$ \_\_\_\_\_ Building Permit required after Planning Board approval: \_\_\_ yes \_\_\_ no

### Certification of Statements:

The applicant(s) hereby affirms that the above information is accurate and complete, to the best of his/her knowledge and he/she/they is/are the title owner(s) of the property or has/have been authorized by the title owner(s) to make this application.

I/We hereby certify that I/We are title owner(s) of the property property identified in the above application and that the applicant(s) named is/are authorized to make the application described herein.

Sandra B LaBelle  
Applicant Signature

[Signature]  
Owner Signature

Sandra B LaBelle  
Applicant Name Printed/Typed

Jane M Rice Jason Graham  
Owner Name Printed/Typed

585

Home #142

617.20  
Appendix B  
Short Environmental Assessment Form

**Instructions for Completing**

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>			
Hair Salon			
Name of Action or Project:			
2 MAIN Street BKPT NY 14420 #17			
Project Location (describe, and attach a location map):			
Brief Description of Proposed Action:			
Hair Salon			
Name of Applicant or Sponsor:		Telephone	DM
Sandra B LaBelle		E-Mail	
Address:			
288 South Ave			
City/PO:		State:	Zip Code:
Hilton NY 14468		NY	14468
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?			NO YES
If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			✓
2. Does the proposed action require a permit, approval or funding from any other governmental Agency?			NO YES
If Yes, list agency(s) name and permit or approval:			
3.a. Total acreage of the site of the proposed action? _____ acres			
b. Total acreage to be physically disturbed? _____ acres			
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres			
4. Check all land uses that occur on, adjoining and near the proposed action.			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____ <input type="checkbox"/> Parkland			



18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ _____	NO	YES
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____	NO	YES
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____	NO	YES
<b>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b> Applicant/sponsor name: _____ Date: <u>1/24/15</u> Signature: <u>Sandra D LaBelle</u>		

**Part 2 - Impact Assessment.** The Lead Agency is responsible for the completion of Part 2. Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

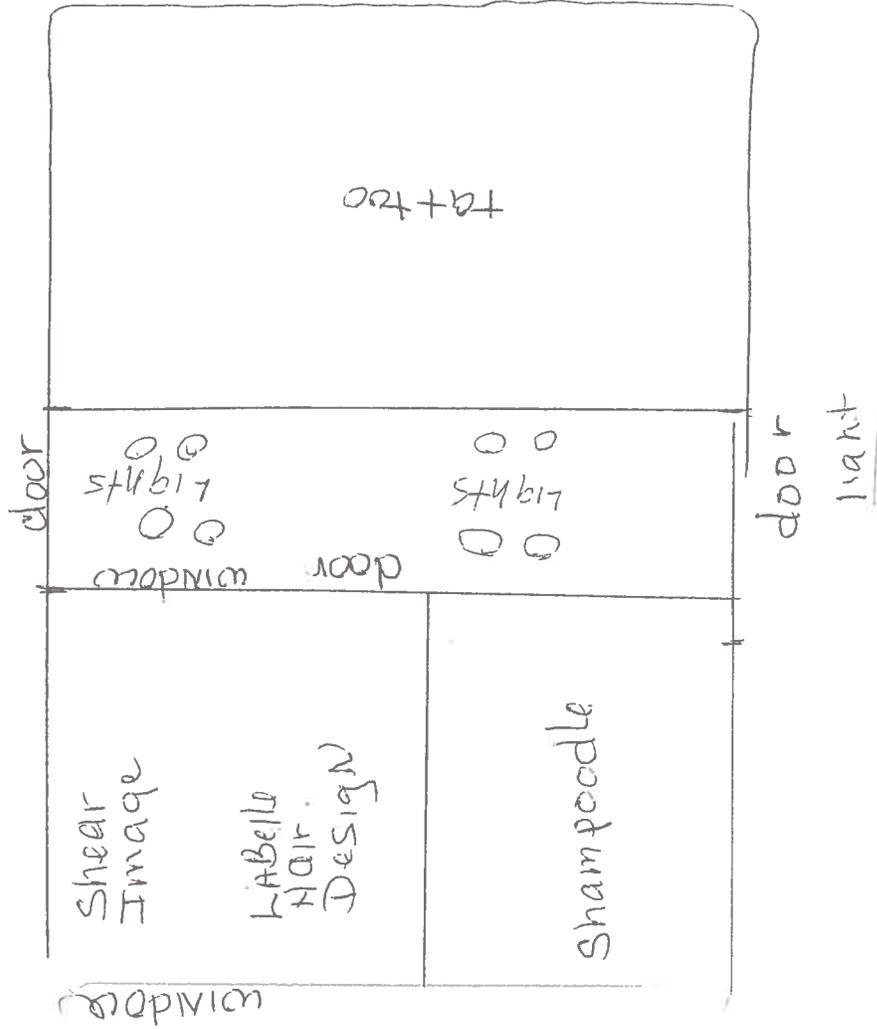
	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	/	
2. Will the proposed action result in a change in the use or intensity of use of land?	/	
3. Will the proposed action impair the character or quality of the existing community?	/	
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	/	
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	/	
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	/	
7. Will the proposed action impact existing: a. public / private water supplies? b. public / private wastewater treatment utilities?	/	
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	/	
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	/	

2-6 MAIN ST.  
SUITE 7  
2/2/15

N ↑

Bridge

lights  
Parking lot  
trash  
light 12 steps



trees & grass

Post office

Street parking

2-6 Main St., Suite 7

2/2/15

a) explanation of business:  
haircutting, hair coloring, perms.  
by LaBelle Hair Design and  
Shear Images - / some retail

b) hours of operation  
Tue - Fri - 10-8  
Sat 9-4

c) Number of Employees  
None

e) Number of customer expected  
Average - 12-16 day  
customer traffic ?  
" parking - on the street  
and in provided parking in back  
of building.

f) - delivery parking - same.

g) cosmetology licence &  
D.B.A - business licence

h) No flood concerns.

i) exterior lighting - front &  
back &  
parking lot

K. signage - in due time  
2 different signs  
or just ONE with both  
business name & phone number.

1) safety plan - First aid Kit  
# 911