

VILLAGE OF BROCKPORT

"To provide a high quality of life for all residents, exercising fiscal responsibility and preserving Brockport's unique heritage and historic character."

VILLAGE BOARD - MEETING AGENDA

Monday, December 7, 2015 7:00pm

Location: Village Hall conference room

- **CALL TO ORDER / PLEDGE:** please silence cell phones & electronic devices
- **MOMENT OF SILENCE:** to honor those who serve our Country, enforce our laws, & respond to emergencies
- **BROCKPORT HISTORICAL MOMENT:**
- **OATH OF OFFICE:** none
- **CERTIFICATES & PROCLAMATIONS:** none
- **PUBLIC HEARINGS:** none
- **PUBLIC COMMENT:** 5 minute limit per person / state name & address for record & speak directly to entire Board / share if this is a prepared statement & submit hard copy to Clerk after reading (& electronically next day)
- **GUESTS:** none

- **CONSENSUS ITEMS:**
 - Approval of minutes – 11/16/15
 - Approval of bills to be paid

- **CLERK REPORT:**
 - Clerk – Leslie Ann Morelli
 -

- **PERSONNEL ITEMS:**
 - Accept retirement of Police Officer Brian Winant effective 12/9/15
 - Hiring to fill 2 Police Officer vacancies
 - Appoint to fill a vacancy on the Code Review Committee

- **OLD or NEW BUSINESS:**
 - Farmers Market– accept \$250 personal & \$250 corporate from Kelly Lewis & State Farm for new banners
 - Monroe County Sales Tax Distribution for 3rd quarter 2015
 - 2012 or newer hydraulic track excavator purchase - authorize bid notice & bid specs
 - Solar energy project
 - SEQR – declare intent to be Lead Agency & proceed to notifying agencies w/ 30 days to respond

- **VILLAGE BOARD REPORTS:**
 - Mayor Margaret B. Blackman
 -
 - Trustee/Deputy Mayor William G. Andrews
 -
 - Trustee Valerie A. Ciciotti
 -
 - Trustee Katherine J. Kristansen
 -
 - Trustee John D. La Pierre
 -

- **EXECUTIVE SESSION**

- **ADJOURNMENT**

Upcoming:

Village Board meeting: 7pm Monday, 12/21 (with Attorney & Treasurer & Department Heads)
Village Hall closed: at 12:30pm Thursday, 12/24, Friday, 12/25 for holiday
Village Hall closed: at 12:30pm Thursday, 12/31, Friday, 1/1 for holiday

GUIDELINES FOR PUBLIC COMMENT:

The public shall be allowed to speak only during the public comment period of the meeting or at such time as recognized by the presiding officer.

- Speakers must be visible.
- Speakers must give their name, address and organization, if any.
- Speakers must be recognized by the presiding officer.
- Speakers must limit their remarks to (5) five minutes on a given topic or extended if recognized by the presiding officer.
- Board members may, with the permission of the Mayor, interrupt a speaker during their remarks, but only for the purpose of clarification or information.
- All remarks shall be addressed to the Board as a body and not to any member thereof.
- Speakers shall observe the commonly accepted rules of courtesy, decorum, dignity and good taste.
- Interested parties or their representatives may address the Board by written communications in the event of creating a hardship to attend the meeting personally.



Office of the Controller

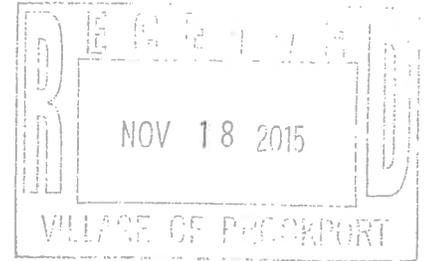
Monroe County, New York

Maggie Brooks
County Executive

Anthony Feroce
Controller

November 16, 2015

The Honorable Margaret Blackman, Mayor
Village of Brockport
49 State Street
Brockport, NY 14420



Subject: Monroe County Sales Tax Distribution for Third Quarter 2015

Dear Ms. Blackman:

Your village's share of the Third Quarter 2015 sales tax receipts is \$429,544.09. This compares to \$421,658.76 distributed for the same quarter in 2014.

A copy of this letter, along with a check representing your village's distribution, has been sent to your Village Treasurer.

Please note, if the New York State Taxation and Finance Department, through its auditing process, uncovers any discrepancies with this quarter's reported amount, the figures may be adjusted thereby affecting future quarterly reporting periods.

If you have any questions, feel free to contact me at (585) 753-1157.

Sincerely,

Anthony Feroce
Controller

xc: Village Treasurer, Village of Brockport

**VILLIAGE OF BROCKPORT
NOTICE TO BIDDERS**

PLEASE TAKE NOTICE that the Board of Trustees of the Village of Brockport desire to purchase and will receive sealed bids for one (1) USED 2012 OR NEWER HYDRAULIC TRACK EXCAVATOR for use by the Department of Public Works. Sealed bids with non-collusive bidding certification will be received **no later than 12 pm, Wednesday, December 30, 2015**, at the Brockport Village Hall, 49 State Street, Brockport, New York at which time and place they will be opened and read aloud. The Board reserves the right to reject any or all bids. Specifications may be obtained at the Village Office or from the Village website: brockportny.org.

Leslie Ann Morelli
Village Clerk
Village of Brockport

Dated: December 7, 2015

For publication in the December 13th edition of the Suburban News

Also posted on Village Hall bulletin board and website: brockportny.org

BID FORMS

To: Village of Brockport

Attn: Harry Donahue

Re: Equipment

Purchasing

2012 or NEWER HYDRAUC TRACK EXCAVATOR

Bid Tender Form

Bidder agrees to furnish and deliver to the Village of Brockport **ONE 2012 OR NEWER HYDRAUC TRACK EXCAVATOR** for the following amount:

Amount written in words (printed or typed)

; (printed or typed)

\$ _____ Total Lump Sum
Numerals

Signature:

Legal Name of Bidder (printed or typed)

Address (printed or typed)

City State Zip Code

_____, 2015 By:
Date

Signature (printed or typed)

Name (printed or typed)

Title (printed or typed)

Seal

(_____) _____ (_____) _____
Phone Fax

E-mail (printed or typed)

(If bid is by a corporation, place Corporation Seal above and to the left and attached a copy of a resolution authorizing this proposal)

BID FORMS

To: Village of Brockport

Attn: Harry Donahue

Re: Equipment

Purchasing

2012 or NEWER HYDRAUIC TRACK EXCAVATOR

Non-Collusive Bidding Certificate Form

By submission of this bid or proposal, pursuant to *New York State General Municipal Law – Section 103-d*, each Bidder and each person signing on behalf of any Bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalty of perjury, that to the best of their knowledge and behalf:

1. The prices in this bid have been arrived at independently without collusion, consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other bidder or with any competitor;
2. Unless otherwise required by law, the prices which have been quoted in this bid have not been knowingly disclosed by the bidder and will not knowingly be disclosed by the Bidder prior to opening, directly or indirectly, to any Bidder or to any competitor;
3. No attempt has been made or will be made by the Bidder to induce any other person, partnership or corporation to submit or not submit a bid for the purpose of restricting competition.

Certification:

_____	Legal Name of Bidder	(printed or typed)	
_____	Address	(printed or typed)	
_____	City	State	Zip Code
_____	Signature	(printed or typed)	
_____	Name	(printed or typed)	
_____	Title	(printed or typed)	
(_____)	Phone	(_____)	Fax
_____	E-mail	(printed or typed)	

Where a Bid contains this certification, it shall be deemed to have been authorized by the Board of Directors of the Bidder, and such authorization shall be deemed to include the signing and the submission of the Bid and the inclusion therein of the certificate as to non-collusion as the act and deed of the corporation. Corporate Bidders must execute the following resolution.

BID FORMS

To: Village of Brockport
Attn: Harry Donahue

Re: Equipment
Purchasing
2012 or NEWER HYDRAULIC TRACK EXCAVATOR
Resolution for Corporations

RESOLVED that _____,
Name (printed or typed) Title (printed or typed)

of _____ is hereby authorized to
Name of Corporation (printed or typed)

sign and submit the Bid of this corporation for furnishing and delivering **ONE 2012 OR NEWER HYDRAULIC TRACK EXCAVATOR** to the Village of Brockport, to include in such Bid a certificate as to non-collusion required by § 103-d of *New York State General Municipal Law* as the act and deed of such corporation, and for any inaccuracies or misstatements in such certificate this corporate Bidder shall be liable under the penalties of perjury.

The Foregoing is a true and correct co
resolution adopted by

Name of Corporation (printed or typed)

Address (printed or typed)

City State Zip Code

Signature (printed or typed)

Name (printed or typed)

Title (printed or typed)

(_____) _____ (_____) _____
Phone Fax

E-mail (printed or typed)

_____, 2015 By:
Date

Seal



2012 OR NEWER USED EXCAVATOR SPECIFICATIONS

Y ___ N ___ The hydraulic track excavator shall have a 52 net horsepower diesel engine and a 13-foot 11-inch dig depth with long excavator arm. The hydraulic track excavator shall have a minimum operating weight of 18,400 pounds. The hydraulic track excavator shall meet all OSHA and EPA requirements in effect on the date of bid opening and shall have lead free paint.

ENGINE

Y ___ N ___ The engine shall be a 4-cylinder, inline diesel engine.
Y ___ N ___ The engine shall also have a minimum of 52 SAE net horsepower at 2,100 RPM.
Y ___ N ___ The engine shall produce a minimum torque of 136 ft-lbs at 1,800 RPM per SAE J1349.
Y ___ N ___ Engine shall be Tier III certified.
Y ___ N ___ Single stage air cleaner
Y ___ N ___ 24-volt electrical system w/ 12 volt inverter in cab
Y ___ N ___ Minimum 50-amp alternator
Y ___ N ___ In-line fuel filter
Y ___ N ___ 500-hour engine oil and filter change interval
Y ___ N ___ Tier III emission certified
Y ___ N ___ Machine to have no more than 1400 hrs. use on it

HYDRAULIC SYSTEM

Y ___ N ___ The excavator shall have a hydraulic system with a minimum of two variable displacement axial piston pumps that provide a minimum combined flow of 36.0 gallons per minute.
Y ___ N ___ The system relief pressure will be a maximum of 4,264 psi.
Y ___ N ___ Auxiliary valve section as standard equipment
Y ___ N ___ Pilot control oil supply provided by a separate pump
Y ___ N ___ Hydraulic system with pilot-operated controls for the boom, stick, bucket, swing, and travel
Y ___ N ___ External hydraulic oil cooler
Y ___ N ___ Hydraulic reservoir sight gauge level indicator
Y ___ N ___ Pilot hydraulic system accumulator to provide pilot pressure in case of engine shutdown
Y ___ N ___ 5000-hour hydraulic oil change interval
Y ___ N ___ 1000-hour hydraulic filter change interval
Y ___ N ___ Machine to include hydraulic auxiliary double acting bi-directional piping on dipper for attachments

CONTROLS

Y ___ N ___ The excavator shall have low effort and easy-to-operate controls.
Y ___ N ___ Minimum swing speed of 9 revolutions per minute
Y ___ N ___ Anti drift valves in the boom cylinder circuit
Y ___ N ___ Selectable two-speed travel with auto down shift
Y ___ N ___ "One-touch" accelerator / decelerator control built into the right hand joystick
Y ___ N ___ Cushioned cylinder stops at arm in and out, boom up, and bucket curl
Y ___ N ___ A 100% swing brake to hold upper structure when engine is off

UNDERCARRIAGE

Y ___ N ___ The excavator undercarriage shall have an overall length of 9 feet 4 inches of track, and the overall width shall be a maximum of 7 feet 7 inches with 17.7-inch track, w/ 450 mm rubber pads bolted to standard rail
Y ___ N ___ Each track frame supported by a minimum of 5 bottom rollers and 1 upper roller
Y ___ N ___ Permanently lubricated rollers
Y ___ N ___ Travel motors encased within the frame with two (2) speeds and a minimum travel speed of 3.0 MPH
Y ___ N ___ The track tension maintained by a hydraulic track adjustment cylinder



- Y__N__ Full underside shield protection for the excavator upper structure and turn table made of high strength steel
- Y__N__ Sealed outer flange rollers for track alignment
- Y__N__ Gradeability of 70%
- Y__N__ Heavy duty dozer blade with a minimum width of 7 feet 7 inches
- Y__N__ Maximum dozer blade height of 1 feet 6 inches

OPERATOR ENVIRONMENT

- Y__N__ The excavator cab shall be located on the left side of the machine.
- Y__N__ Heater and air conditioner as standard
- Y__N__ Deluxe suspension seat
- Y__N__ Three-inch seat belt
- Y__N__ Adjustable pilot controls for excavator operation
- Y__N__ Adjustable pilot control consoles with four (4) positions
- Y__N__ AM/FM radio
- Y__N__ See through skylight
- Y__N__ Windshield wiper with washer
- Y__N__ Onboard self-diagnostic system
- Y__N__ Left arm rest in the up position that locks out the pilot controls
- Y__N__ Safety gate on the left side of the operator that must be lowered to activate the hydraulic pilot controls
- Y__N__ Single-key cab door lock, ignition, and all vandal protection locks
- Y__N__ Auxiliary 12-volt power supply
- Y__N__ Cab glass of impact resin and safety glass front window

The message system will notify the operator of the following conditions:

- Y__N__ Travel speed selected
- Y__N__ Low fuel level

The system and audible alarm display will notify the operator of the following conditions:

- Y__N__ Emergency stop
- Y__N__ Low fuel level
- Y__N__ Low coolant level
- Y__N__ Battery level
- Y__N__ Low oil pressure
- Y__N__ Overheat for the engine temperature
- Y__N__ Overheat for the hydraulic oil temperature
- Y__N__ Alternator
- Y__N__ Engine electrical problems

DIMENSIONS (LONG ARM 6ft 11in STICK)

- Y__N__ The excavator shall be easy to maneuver and transport.
- Y__N__ Maximum overall transport height of 8 feet 10 inches
- Y__N__ Maximum overall transport length of 22 feet 1 inch
- Y__N__ Maximum overall transport width of 7 feet 7 inches
- Y__N__ Maximum tail swing radius of 5 feet 5 inches
- Y__N__ Minimum upper structure ground clearance of 2 feet 5 inches
- Y__N__ Minimum ground clearance of 14 inches

PERFORMANCE (6ft 11in LONG STICK)

- Y__N__ Maximum dig radius at ground line of 23 feet 10 inch
- Y__N__ Maximum dig depth (8 feet level bottom) of 13 feet 11 inches



- Y__N__ Minimum dump height of 15 feet 1 inch
- Y__N__ Minimum vertical straight wall dig depth of 11 feet 8 inches
- Y__N__ Minimum arm digging force of 7,644 pounds force
- Y__N__ Minimum bucket digging force of 12,792 pounds force
- Y__N__ Minimum lift capacity over the side (at 10-foot radius and ground line with long stick) of 6,002 pounds
- Y__N__ Minimum lift capacity over the end (at 10-foot radius and ground line with long stick) of 9,803 pounds

BUCKET

- Y__N__ The excavator shall have a heavy-duty 36-inch digging bucket with teeth Wain Roy compatible .
- Y__N__ Anti-clatter device to ensure a snug fit
- Y__N__ O-ring seal between the arm and bucket to keep grease in and dirt out

SERVICE CAPABILITIES

- Y__N__ 13-gallon hydraulic tank refill capacity
- Y__N__ 26-gallon total hydraulic system capacity
- Y__N__ 1.2-quart final drive capacity (per side)
- Y__N__ 9.5-quart engine oil with filter change capacity
- Y__N__ 26-gallon fuel tank capacity
- Y__N__ 10.8-quart radiator capacity

ATTACHMENTS

- Y__N__ Hydraulic controlled thumb pinned to arm not bucket
- Y__N__ Machine to include original (old) style Wain Roy coupler
- Y__N__ Bidders must be a factory authorized dealer

DRAFT

RESOLUTION- VILLAGE OF BROCKPORT

WHEREAS, the Village of Brockport intends to enter into an agreement for the purchase of electricity generated by a solar photovoltaic (PV) system to be constructed on Village owned property located near 6793 East Canal Rd, Brockport NY, and

WHEREAS, the Village of Brockport Board of Trustees intends to act as lead agency for the SEQRA review process for said project which is categorized as an Unlisted Action by the New York State Department of Environmental Conservation, and

WHEREAS, the appropriate Environmental Assessment Form (EAF) has been filed with the Village Clerk, and

WHEREAS, upon notification by the Village of Brockport, any interested agencies will have thirty (30) days in which to object to the designation of the Village Board of Trustees as lead agency for the SEQRA review process,

THEREFORE, BE IT RESOLVED that the Village of Brockport Board of Trustees hereby declares its intent to be lead agency for SEQRA review and directs that notification of the same be made to all other interested agencies.

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information			
Village of Brockport			
Name of Action or Project: Village of Brockport Solar PV System			
Project Location (describe, and attach a location map): Near 6793 E. Canal St, Brockport, NY. Address represents a residential property along the canal, the unaddressed landfill sits to the south.			
Brief Description of Proposed Action: The installation of an approximately 800kW Solar PV system on land owned by the Village of Brockport for the purposes of generating electricity to be sold to the Village of Brockport under a Power Purchase Agreement. This parcel is a landfill closed in 1984. The array will be installed on top of the landfill and will utilize ballasted racking and above-ground conduit to minimize ground disturbance. Documents related to floodplain, wetlands, and archaeological sensitivity are attached. Project site has no current address and address used for mapping indicates nearer proximity to floodplain and wetlands than represented by the proposed installation.			
Name of Applicant or Sponsor: Solar Liberty		Telephone: 866-807-3639	
Address: 6500 Sheridan Dr, #120		E-Mail:	
City/PO: Buffalo		State: NY	Zip Code: 14421
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO	YES
		<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval: New York State Energy Research and Development Authority, State Historic Preservation Office (se attached letter of No Impact), National Grid, Town of Sweden, Department of Environmental Conservation		NO	YES
		<input type="checkbox"/>	<input checked="" type="checkbox"/>
3.a. Total acreage of the site of the proposed action? _____ 2 acres acres			
b. Total acreage to be physically disturbed? _____ <1 acre acres			
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ 20 acres			
4. Check all land uses that occur on, adjoining and near the proposed action.			
<input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____ <input type="checkbox"/> Parkland			

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ <u>This site is a closed landfill.</u>	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ <u>The site is a closed landfill with completed remediation and ongoing monitoring.</u>	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor name: <u>Rob Jendrysek - Solar Liberty</u> Date: <u>12/2/15</u>		
Signature: <u><i>Rob Jendrysek</i></u>		

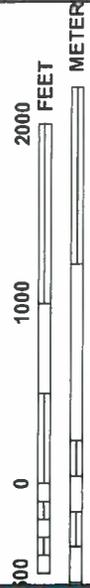
Disclaimer: The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.

Sources: Esri, HERE, DeLorme, USGS, Intermap, increment P Corp., NRCAN, Esri Japan, METI, Esri China (Hong Kong), Esri (Thailand), MapmyIndia, © OpenStreetMap contributors, and the GIS User Community

Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National Register of Historic Places]	No
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	Yes
Part 1 / Question 20 [Remediation Site]	Yes



MAP SCALE 1" = 1000'



NFIP NATIONAL FLOOD INSURANCE PROGRAM

PANEL 0135G

FIRM

FLOOD INSURANCE RATE MAP
for MONROE COUNTY, NEW YORK
(ALL JURISDICTIONS)

CONTAINS:	COMMUNITY	NUMBER
	BROCKPORT, VILLAGE	360411
OF	CLARKSON, TOWN OF	360413
	OGDEN, TOWN OF	360424
	SWEDEN, TOWN OF	360435

PANEL 135 OF 528
MAP SUFFIX: G
(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

Notice to User: The Map Number shown below should be used when placing map orders; the Community Number shown above should be used on insurance applications for the subject community



MAP NUMBER
36055C0135G

EFFECTIVE DATE
AUGUST 28, 2008

Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at www.msc.fema.gov



Parks, Recreation, and Historic Preservation

ANDREW M. CUOMO
Governor

ROSE HARVEY
Commissioner

November 30, 2015

Mr. Brad Kelly
Staff Engineer
Larsen Engineers
700 West Metro Park
Rochester, NY 14623

Re: NYSERDA
Village of Brockport Solar Photovoltaic Project
Brockport landfill behind 6793 Canal Road, Brockport, NY
6793 Canal Road, Brockport, , NY
15PR06569

Dear Mr. Kelly:

Thank you for requesting the comments of the Office of Parks, Recreation and Historic Preservation (OPRHP). We have reviewed the project in accordance with the New York State Historic Preservation Act of 1980 (Section 14.09 of the New York Parks, Recreation and Historic Preservation Law). These comments are those of the OPRHP and relate only to Historic/Cultural resources. They do not include potential environmental impacts to New York State Parkland that may be involved in or near your project. Such impacts must be considered as part of the environmental review of the project pursuant to the State Environmental Quality Review Act (New York Environmental Conservation Law Article 8) and its implementing regulations (6 NYCRR Part 617).

Based upon this review, it is the New York State Office of Parks, Recreation and Historic Preservation's opinion that your project will have no impact on archaeological and/or historic resources listed in or eligible for the New York State and National Registers of Historic Places.

If further correspondence is required regarding this project, please be sure to refer to the OPRHP Project Review (PR) number noted above.

Sincerely,

Ruth L. Pierpont

Deputy Commissioner for Historic Preservation

Division for Historic Preservation

P.O. Box 189, Waterford, New York 12188-0189 • (518) 237-8643 • www.nysparks.com

General Notes
 THE INSTALLATION OF PV SYSTEMS SHALL BE IN ACCORDANCE WITH THE MOST RECENT NATIONAL ELECTRIC AND BUILDING CODES AND STANDARDS AND ANY APPLICABLE JURISDICTION.

LEGEND

ELECTRICAL STAMP AREA

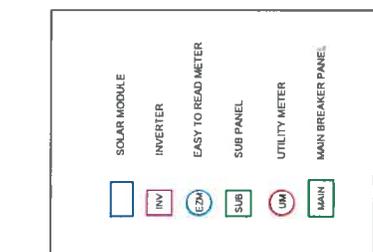
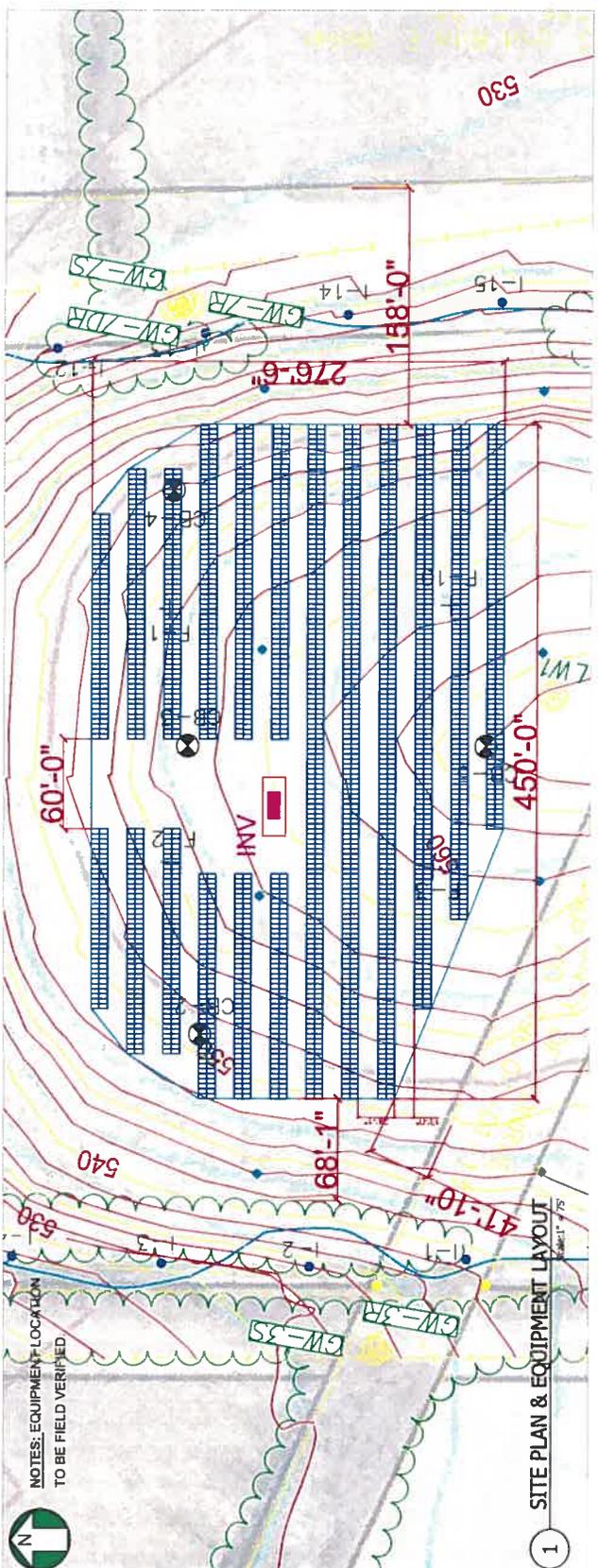
THIS DOCUMENT IS THE PROPERTY OF SOLAR LIBERTY, INC. IT IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREIN. ANY OTHER USES WITHOUT THE WRITTEN APPROVAL OF SOLAR LIBERTY, INC. ARE PROHIBITED.

1	number added	01/24/15
2	original site plan	08/24/15
Rev.	Revised/Issue	Date

SOLAR LIBERTY
 THE NATIONAL LEADER IN RESIDENTIAL PHOTOVOLTAIC SYSTEMS
 6500 Shendan Drive
 Suite 120
 Buffalo, NY 14221
 866-80-RENEW
NABCEP
CERTIFIED
 PV Installation Professional

Project Name and Address
 Village of Brockport
 6793 E Canal Rd
 Brockport, NY 14420

Drawn By	Checked By
75	8WIC
Date	Issue
09/24/2015	09/24/2015
AS NOTED	PV-S1



PV SYSTEM SUMMARY	
TOTAL STC DC SYSTEM SIZE	796.05KW
SOLAR MODULE MODEL	TRINA
SOLAR MODULE STC DC RATING	305W
SOLAR MODULE INFO	77.0" x 39.1" x 1.81", 60.8 lbs
SOLAR MODULE COUNT	2610
STRING SIZE	18M x 146S
RACKING SYSTEM	BALLASTED GROUND MOUNT RACKING
PITCH OF ARRAY	30°
INVERTER MODEL	SUNNY CENTRAL 630CP-US
ARRAY AZIMUTH	180°
PANEL CLEARANCE	3'
INTERCONNECTION VOLTAGE	TBD

PV SYSTEM OVERVIEW	
Scale: INT.S.	

2