

## VILLAGE OF BROCKPORT

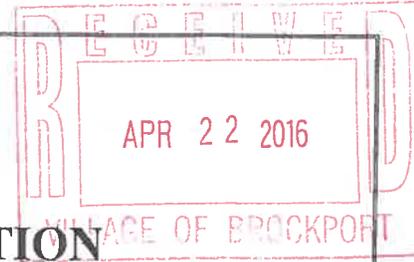
"To provide a high quality of life for all residents, exercising fiscal responsibility and preserving Brockport's unique heritage and historic character."

### VILLAGE BOARD - MEETING AGENDA

**Monday, May 2, 2016 7:00pm**

**Location: Village Hall conference room**

- **CALL TO ORDER / PLEDGE:** please silence cell phones & electronic devices
- **MOMENT OF SILENCE:** to honor those who serve our Country, enforce our laws, & respond to emergencies
- **BROCKPORT HISTORICAL MOMENT:**
- **OATH OF OFFICE:** (ceremonial) none
- **CERTIFICATES & PROCLAMATIONS:** none
- **GUESTS:** none
- **PUBLIC HEARINGS:** none
  - Note: Proposed Local Law – adding a Parks chapter to the Brockport Village Code – public hearing of 12/21/15 carries over to a future meeting – date to be determined
- **PUBLIC COMMENT:** 5 minute limit per person / state name & address for record & speak directly to entire Board / share if this is a prepared statement & submit hard copy to Clerk after reading (& electronically next day)
  
- **CONSENSUS ITEMS:**
  - Approval of minutes – 4/18/16 & 4/25/16
  - Approval of bills to be paid
- **CLERK REPORT:**
  - Clerk – Leslie Ann Morelli
    - Any sidewalk café permit applications submitted for 2016 season
    - Any peddling-soliciting permit applications
  
- **PERSONNEL ITEMS:**
  - Tree Board - accept resignation of Ed Lehman
  - Welcome Center – accept drops to greeter roster
  - E.L.K. Museum – accept adds to volunteer roster
  
- **OLD or NEW BUSINESS:**
  - Grants: CDBG–Monroe Avenue sanitary sewer project included in action plan–confirmation to come ~8/1
  
- **VILLAGE BOARD REPORTS:** (Trustees listed in alphabetical order by last name)
  - Mayor Margaret B. Blackman
    -
  - Trustee/Deputy Mayor William G. Andrews
    -
  - Trustee Annette M. Crane
    -
  - Trustee Katherine J. Kristansen
    -
  - Trustee John D. LaPierre
    -
  
- **EXECUTIVE SESSION (if needed)**
- **ADJOURNMENT**
  - **Upcoming through July:**
    - ❖ NYCOM Presentation on Dissolution: 7pm Tuesday, 5/10 (Middle School Auditorium)
    - ❖ Village Board meeting: 7pm Monday, 5/16 (w/ Attorney & Treasurer & Department Heads)
    - ❖ Village Hall offices close : at 11am Tuesday, 5/24 (to accommodate special election)
    - ❖ Special Village Election – Dissolution Referendum: polls open Noon-9pm Tuesday, 5/24
    - ❖ Village Hall closed for holiday: Friday, 5/27 & Monday, 5/30
    - ❖ Village Board meeting: 7pm Monday, 6/6
    - ❖ Village Election – 3 Trustee Seats: polls open Noon-9pm Tuesday, 6/21
    - ❖ Village Board work session: 7pm Monday, 6/27
    - ❖ Village Board meeting (w/ organizational component): 7pm Monday, 7/18 (w/ Attorney & Treasurer & Department Heads)
    - ❖ Village Board work session: 7pm Monday, 7/25



# VILLAGE OF BROCKPORT SIDEWALK CAFÉ PERMIT APPLICATION

Date of Application: 4/21/16

Fee submitted: \$200.00

Proof of Insurance submitted: ✓

Date scheduled on Village Board agenda: 5/2/16

Note: New applicants must attend the Village Board meeting.

BUSINESS: Burrito Fresco

PERSON / PERSONS IN CHARGE: Elizabeth and Steven Delorme

ADDRESS: 77 Main St.

TELEPHONE: 637-8411 FAX: —

E-MAIL: burritofresco@gmail.com

WHICH DAYS OF WEEK SIDEWALK IS TO BE USED: Mon-Sun

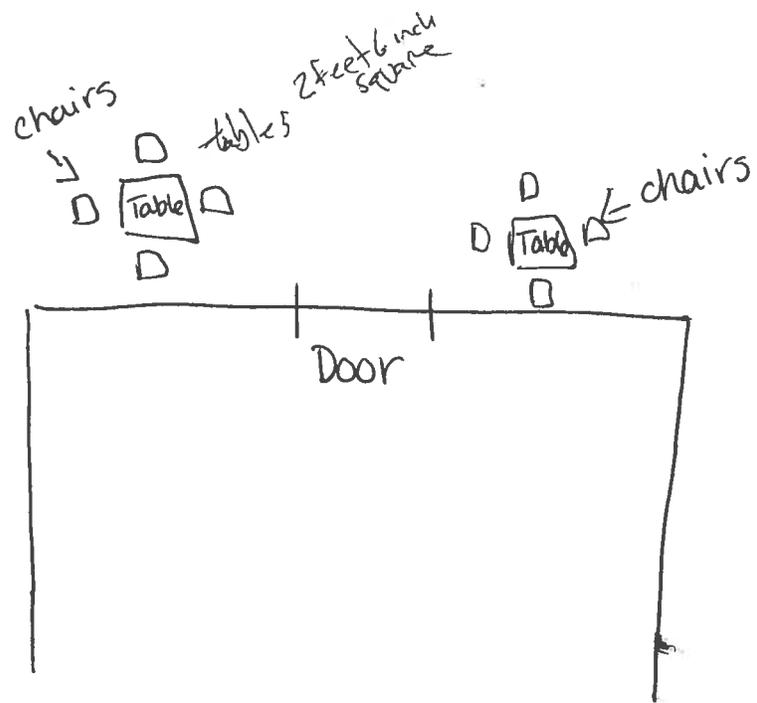
WHAT HOURS OF DAY SIDEWALK IS TO BE USED: 11am-10pm

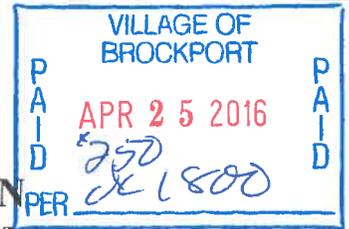
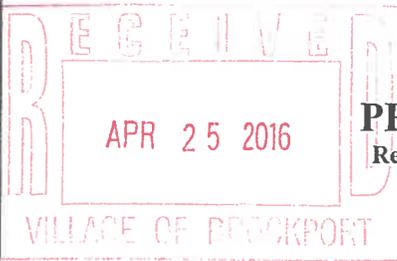
DESCRIBE EXACTLY WHAT WILL BE PLACED ON SIDEWALK:  
(# of tables, # of chairs, umbrellas, trash receptacle, cigarette receptacle...)  
2 tables, 4 chairs

→ ATTACH A SIMPLE DIAGRAM WITH MEASUREMENTS & PLACEMENT OF TABLES & CHAIRS... on back of page

APPLICANT AGREES TO ABIDE BY THE REGULATIONS SET FORTH IN VILLAGE OF BROCKPORT CODE REGARDING SIDEWALK CAFÉS (§58-11F).

  
SIGNATURE OF APPLICANT





**VILLAGE OF BROCKPORT  
PEDDLING-SOLICITING APPLICATION**

Refer to Brockport Village Code Chapter 23 – Peddling and Soliciting

Date of Application: 4/25/16

Fee submitted: \$250

Date scheduled on Village Board agenda: 5/2/16

Note: Applicant must attend Village Board meeting.

BUSINESS or ORGANIZATION: Bartoi's Parkside Hots

PERSON(S) IN CHARGE: Jim Barton

ADDRESS: 104 West Ave. Spencerport N.Y. 14559

TELEPHONE: 585-303-4265 FAX: 585-352-3676

E-MAIL: Bartshots @ AOL.com

LICENSE TO COVER DATES FROM: 5-9-16 to 10-28-116

TIME OF DAY FROM: 10Am to 5pm

• Products to be sold or for which orders are to be solicited: Hots Hamburger Sausage - Chicken

• Items / publications to be distributed (attach a sample): N/A

• Nature of other solicitation: N/A

Vehicle to be used (if any):

Year 1992 Make Ford Model Van Color BL, State of Registry NY Plate # DXV 7559

Mobile food units (if applicable):

Must attach State and County Health Department compliance certificate(s).

Proposed location: Cape Rose property (by 5 corners)

Private property:  Municipal property:

If private property: signature & contact information of property owner:  (letter attached)

James S. Barton  
SIGNATURE OF APPLICANT

**F.F. CAPEN HOSE CO. #4**  
**36 Cherry Dr.**  
**Brockport, NY 14420**

April 13, 2016

To Whom It May Concern:

The Capen Hose Co. #4 gives permission to Jim Barton of Barton's Parkside Hots to set up his stand on the Capen Hose property at 237 S. Main St., Brockport, NY.

Lloyd Hugelmaier, Pres.

*Lloyd Hugelmaier*

MONROE COUNTY DEPARTMENT OF PUBLIC HEALTH

111 Westfall Road

PERMIT

Rochester, New York 14620

No. 278820408  
M 800580

AS PROVIDED IN CHAPTER 1, PART 14 OF THE NEW YORK STATE SANITARY CODE THIS PERMIT IS GRANTED TO JAMES BARTON DBA BARTON'S PARKSIDE HOTS TO OPERATE A FOOD SERVICE ESTABLISHMENT KNOWN AS:

**BARTON'S PARKSIDE HOTS TRAILER #2**  
**104 WEST Avenue**  
**SPENCERPORT NY 14559**

PART 14 OF THE NEW YORK STATE SANITARY CODE REQUIRES THAT THIS PERMIT BE PROMINENTLY DISPLAYED AT EACH FOOD SERVICE ESTABLISHMENT WHERE IT CAN BE SEEN BY THE CONSUMER.

ISSUE DATE: 1/1/2016

12/31/2016

DATE OF EXPIRATION

*JT Cushman*

Jeremy T. Cushman, MD, MS, EMT-P, FACEP  
Interim Health Commissioner

Permitted Food Items WARNING: ANY ALTERATION INVALIDATES THIS CERTIFICATE. THIS PERMIT IS NOT TRANSFERABLE  
hot dogs, hamburgers (commercial pre-formed), pre-cooked sausage, pre-cooked chicken, commercial hot sauce.

# ServSafe® CERTIFICATION

**JAMES BARTON**

for successfully completing the standards set forth for the ServSafe® Food Protection Manager Certification Examination, which is accredited by the American National Standards Institute (ANSI)—Conference for Food Protection (CFP).

**12369788**

**CERTIFICATE NUMBER**

**5043**

**EXAM FORM NUMBER**

**5/9/2015**

**DATE OF EXAMINATION**

**5/9/2020**

**DATE OF EXPIRATION**

Local laws apply. Check with your local regulatory agency for recertification requirements.



#0655

Sherman Brown  
SVP, National Restaurant Association Solutions

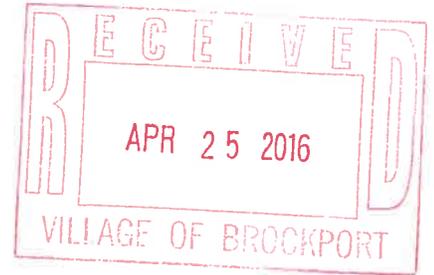




## Office of the County Executive

MONROE COUNTY, NEW YORK

**Cheryl Dinolfo**  
*County Executive*



April 19, 2016

Hon. Margaret Blackman, Mayor  
Village of Brockport  
49 State Street  
Brockport, NY 14420

Dear Mayor Blackman:

It is a pleasure for me to inform you that I intend to include \$80,894 for the Monroe Avenue Sanitary Sewer project on the list of Community Development Block Grant (CDBG) projects contained in the 2016 Annual Action Plan for Housing and Community Development in Suburban Monroe County.

The Action Plan will be released for public comment on May 11th and considered by the County Legislature during the June legislative cycle. The Plan will then be sent to HUD for their review and approval. Funding for your project will not be finalized until HUD formally approves Monroe County's Action Plan submission on or around August 1, 2016. You will then receive final confirmation of funding and instructions to begin your project.

The largest portion of our CDBG program will fund public works and housing projects in our towns and villages. For forty-one years, the Community Development Block Grant has enabled Monroe County to direct available funding into our towns and villages for public works improvements, economic development, housing programs and community services that primarily benefit low to moderate-income families, the elderly and persons with special needs. By targeting our limited resources, we are able to provide the greatest benefit to communities that need these funds the most.

Once again, thank you for your participation in Monroe County's Community Development Block Grant program. I look forward to our continued partnership and the completion of another successful project.

Sincerely,

Cheryl Dinolfo  
Monroe County Executive

CD:dmg

xc: C. Quach





# Village of Brockport



## May 1-Dec 31 2016 EVENTS

### JULY Continued

- 17 **Farmers Market**; Sun, 8a-1p, Market St., (VoB)
- 22 **Cool Kids**, Fri, 7-8p, Sagawa Park, rain location First Baptist Church, 124 Main St., (GenCool)
- 24 **Farmers Market**, Sun, 8a-1p, Market St., (VoB)
- 29 **Cool Kids**, Fri, 7-8p, Sagawa Park, rain location First Baptist Church, 124 Main St., (GenCool)
- 31 **Farmers Market**, Sun, 8a-1p, Market St., (VoB)

### AUGUST

- 4 **Summer Serenades Northern Edge**, Thurs, 6:30p, Welcome Center, (GDBC)
- 7 **Farmers Market**, Sun, 8a-1p, Market St. (VoB)
- 11 **Summer Serenades The Geezers**, Thurs, 6:30p, Welcome Center, (GDBC)
- 13 **Annual Brockport Arts Festival**, Sat, 10a-6p, Main St., (BISCO)
- 14 **Annual Brockport Arts Festival**; Sun, 10a-5p; Main St., (BISCO)
- 14 **Farmers Market**, Sun, 8a-1p; Market St.; (VoB)
- 18 **Summer Serenades Zaks' Pak**; Thurs, 6:30p, Welcome Center, (GDBC)
- 21 **Farmers Market**, Sun, 8a-1p; Market St.; (VoB)
- 25 **Welcome Week**, Thurs-Mon; SUNY students arrive; (SUNY)
- 25 **Summer Serenades 8 Days A Week**, Thurs, 6:30p, Welcome Center, (GDBC)
- 27 **Saturday of Service**, Sat, 2-5p; TBA, (VoB Parks Committee)
- 28 **Farmers Market**, Sun, 8a-1p, Market St., (VoB)

### SEPTEMBER

- 4 **Farmers Market**, Sun, 8a-1p, Market St., (VoB)
- 10 **Peddlers Market & Collectibles Sale**, Sat, 10a-3p, Morgan Manning House, (WMHS)
- 11 **Vigil for 9/11**; Sun, 11am-8p, Fire Fighter's Memorial Monument, Capen Hose Station 4; 237 Main St. (BVFA)
- 11 **Farmers Market**, Sun, 8a-1p, Market St., (VoB)
- 18 **Farmers Market**, Sun, 8a-1p, Market St., (VoB)
- 24 **Courage Bowl & Family Weekend**, Sat Sun, (SUNY)
- 25 **Farmers Market**; Sun, 8a-1p, Market St., (VoB)

#### Abbreviations for Sponsoring Organizations and Contact Information:

BAVC, Brockport Area Veterans Club	637-5012
BISCO, Brockport Integrated Service & Community Organization	<a href="http://brockportartsfestival.com">http://brockportartsfestival.com</a>
BHSSPP, Brockport High School Senior Project Program	
BMA, Brockport Merchants Association	<a href="http://www.brockportmerchantsassoc.org">www.brockportmerchantsassoc.org</a>
BFS, Brockport Ecumenical Food Shelf	637-8187 / <a href="http://www.brockportfoodshelf.org">www.brockportfoodshelf.org</a>
BKC, Brockport Kiwanis Club	
BPD, Brockport Police Department	<a href="http://www.lmckportpolice.org">www.lmckportpolice.org</a>
BSC, Brockport Symphony Orchestra	
BVFD, Brockport Volunteer Fire Department	
E.C.O.S. Environmentally Conscious Organization for Society (SUNY Student Group)	
ELK, Emily L. Knapp Museum & Library of Local History	<a href="mailto:museum@brockportny.org">museum@brockportny.org</a>
FDML, Friends of Drake Memorial Library (@SUNY Brockport)	
GBDC, Greater Brockport Development Corporation	<a href="http://www.grow.brockport.org">www.grow.brockport.org</a>
GenCool, Generation Cool Productions	<a href="http://coolkids@chestertr.com">coolkids@chestertr.com</a>
NCLO SHIP 1812, Navy Club of Lake Ontario Ship 1812	<a href="http://www.facebook.com/ship1812">www.facebook.com/ship1812</a> , or 637-6110
SL, Seymour Library	<a href="http://www.seymourlibraryweb.org">www.seymourlibraryweb.org</a>
SUNY, State University of New York, College at Brockport	<a href="http://www.brockport.edu">www.brockport.edu</a>
The Center (Town of Sweden/Parks & Recreation)	637-8161
VoB, Village of Brockport	<a href="http://www.brockportny.org">www.brockportny.org</a>
WIBIBI, Walk/Bike/Brockport! Action Group	<a href="http://www.lmckportny.org">www.lmckportny.org</a>

### OCTOBER

- TBA—**Fall Book Sale**, Seymour Library, check [www.seymourlibraryweb.org](http://www.seymourlibraryweb.org) or call 637-1050
- 2 **Farmers Market**, Sun, 8a-1p, Market St., (VoB)
- 5 **International Walk to School Day**, Wed, morning, (WIBIBI)
- 9 **Farmers Market**, Sun, 8a-1p, Market St., (VoB)
- 20-25 **SUNY Homecoming**, Thurs Sun, (SUNY)
- 23 **Farmers Market**, Sun, 8a-1p, Market St., (VoB)
- 28 **Halloween Happenings**, Fri evening, downtown commercial district, (BMA)
- 30 **Farmers Market**, Sun, 8a-1p, Market St., (VoB)

### NOVEMBER

- 4-5 **Mystery Theater**, Fri Sat, 7pm, BUM Players, Brockport United Methodist Church, \$10/ticket or 2 for \$19 (BKC)
- 11-12 **Mystery Theater**, Fri Sat, 7pm, BUM Players, Brockport United Methodist Church, \$10/ticket or 2 for \$19 (BKC)
- 19 **After Hours @ the Library**, Sat, 7-9p, Seymour Library, (SL)
- 26 **Small Business Saturday**, Sat, Main & Market Sts, (BMA)

### DECEMBER

- 2 **Candlelight Christmas Sale**, Fri, 10a-9p, Morgan Manning House, (WMHS)
- 3 **Candlelight Christmas Sale**, Sat, 10a-5p, Morgan Manning House, (WMHS)
- 3-4 **Merchants Open House**, Sat & Sun, downtown commercial district, (BMA)
- 4 **Pictures with Santa**, Sun, 3-5p, Morgan Manning House, (WMHS)
- 4 **Holiday Lights Spectacular** parade & tree lighting, Sun, 5p, Main St/Sagawa Park, (VoB & Stetson Club)

Listings are those provided to the Village by the requested deadline.

For the most current event listings, please visit [www.brockportny.org](http://www.brockportny.org).

For changes or additions to appear on the Village website, please email:

[elinden@brockportny.org](mailto:elinden@brockportny.org) or call

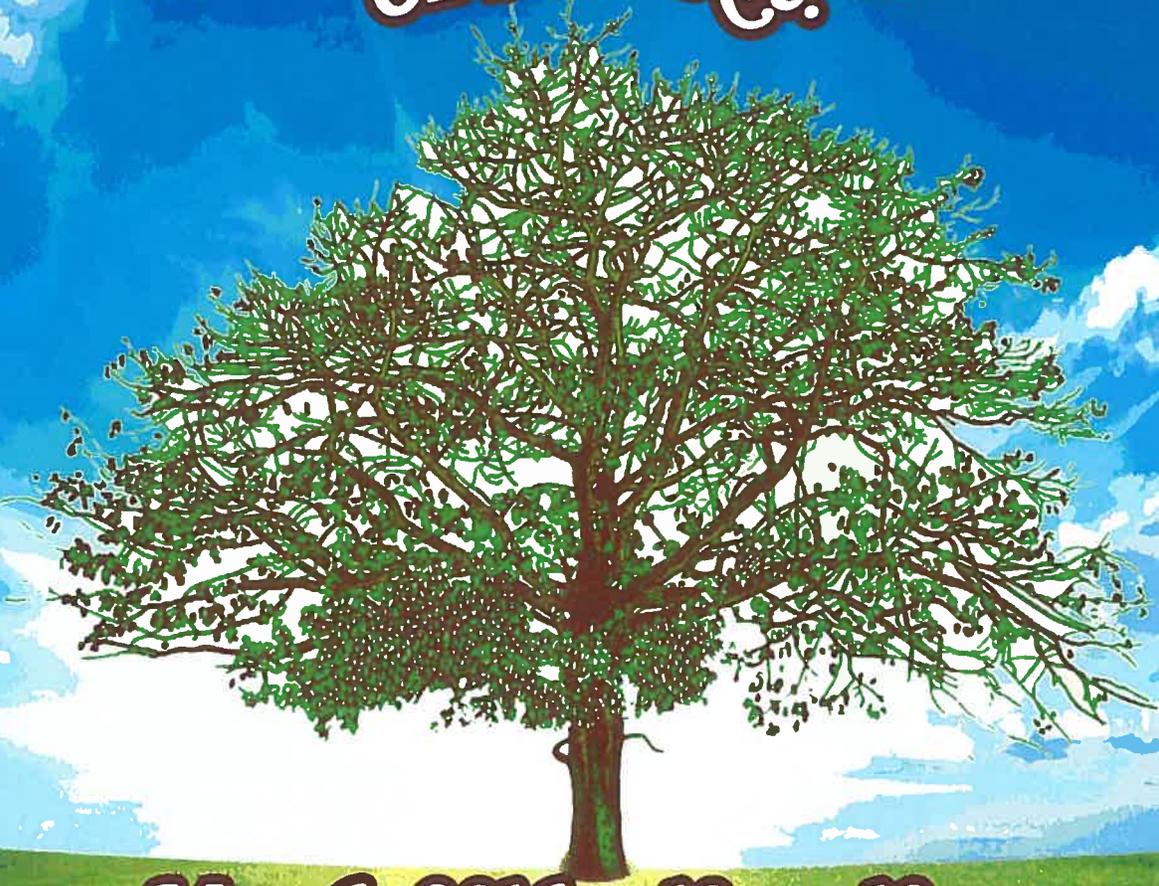
(585) 637-5300 x10.

The Village of Brockport



# Arbor Day

On South Ave.



**May 6, 2016 10am-12pm**

**21 Trees Rain or Shine Dress to Dig**

**The Brockport Tree Board needs volunteers to plant Washington Hawthornes. Instructions and refreshments will be provided**

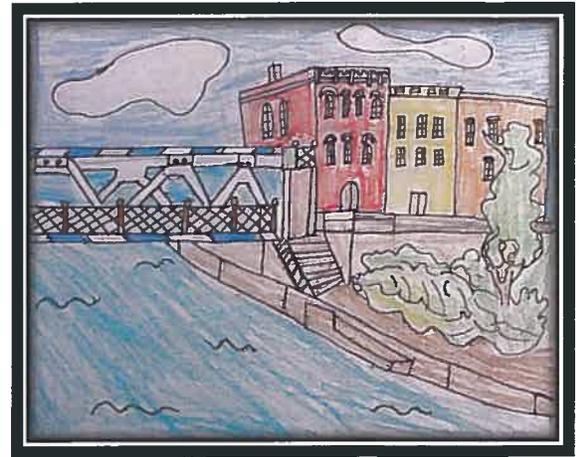
**Join us for service and education at our Annual Arbor Day Celebration**

**Contact Sam Bingay: [hbngl@u.brockport.edu](mailto:hbngl@u.brockport.edu)**

# Low Bridge High Water



*A Village of Brockport Signature Event*



BCSD 4<sup>th</sup> Grade Poster Contest  
2015 Winning Artist: Xia Hoffman

**~ Thursday, May 12, 2016 ~**

**Boom and Bust: America's Journey on the Erie Canal**

7pm at Morgan Manning House

Film Screening & Discussion with Dan Ward, co-producer of the film

**~ Friday, May 13, 2016 ~**

**Local Craft Beer Big Tent Event 5-11pm Water St**

Local Craft Beverages ★ Live Music

Tasting Tickets: \$20 advance; \$25 at door; \$10 designated driver ticket

For more information, visit: [www.facebook.com/events/147146458993824/](http://www.facebook.com/events/147146458993824/)

**Proceeds to benefit:**

Bring Rowing to Brockport, Camp Abilities Brockport and Mary Cariola Childrens Center

**~ Saturday, May 14, 2016 ~**

**~ Barge Charge 5K Run 10am at Corbett Park, Smith St ~**

advance sign up available through: [runsignup.com/bargecharge2016](http://runsignup.com/bargecharge2016)

**~ Historic Mural Dedication 10am, Sagawa Park, Main St/Erie St ~**

**~ Festivities at The Welcome Center 11am-4pm, Water Street ~**

**~ Canal Opening Ceremony and Awards ~ Golden Eagle String Band ~**

**Free Pizza Picnic ~ Rowing Demonstrations ~ Erie Canal Sal Storyteller**

**Kayak Rentals ~ and much more!**

**Thank you to our Sponsors:** Bonduelle; Bateman Orthodontics; Brockport Lions Club; Brockport Merchants Association; Brockport Rotary Club; The College at Brockport; Erie Canalway National Heritage Corridor & NYS Canal Corporation; Greater Brockport Chamber of Commerce; Java Junction; Oak Orchard Health; Precision Optics; Stoneward Brewing Co; Strong West; Sunnking; Walk!Bike!Brockport!; Wegmans; 58 Main

**For more information, visit:**

**[www.facebook.com/LowBridgeHighWater](http://www.facebook.com/LowBridgeHighWater)**



**Stoneyard Brewing Company**

PRESENTS THE 2ND ANNUAL LOW BRIDGE HIGH WATER

# NEW YORK STATE CRAFT BEER & CIDER BIG TENT EVENT

**1 MAIN STREET, BROCKPORT, NEW YORK  
FRIDAY MAY 13TH, 2016 - 5pm till 11pm**

**\$20 for 40+ BREWERIES, 80+ BEERS, LIVE MUSIC, FOOD & FUN!  
TICKETS AVAILABLE AT STONEYARD BREWING COMPANY,  
TAP & MALLETT and MCCANN'S LOCAL MEATS.**

ONLINE TICKETS!



EVENTBRITE