

VILLAGE OF BROCKPORT  
PAID APR 14 2015  
Ck # 1002  
PEH \$ 200 (P)

# VILLAGE OF BROCKPORT

49 State Street, Brockport, New York 14420  
Telephone: (585)-637-5300 Fax: (585)-637-1045  
Website: [www.brockportny.org](http://www.brockportny.org)

## ZONING BOARD OF APPEALS APPLICATION

**DEADLINE: By Tuesday Noon at least 3 weeks prior to meeting**

Area Variance:  Use Variance: \_\_\_\_\_  
Interpretation: \_\_\_\_\_ Special Permit: \_\_\_\_\_  
Other: \_\_\_\_\_

Meeting Date: MAY 7<sup>th</sup> 2015 at 7:00pm  
Application Fee: \$ 200.00  
Date Submitted: 4-14-15  
Plans Submitted (10 copies):   
Environmental Assessment Form Submitted:

Please note:

- Applicant must attend meeting(s).
- Failure to show, withdrawal of application, or denial will result in forfeiture of fee.
- Applicant may be billed for Village Engineer fees related to the review of application.

PROPERTY ADDRESS: 33 Fair St Brockport

Tax Map Parcel #(s): 068.20-2-19 Parcel size: 59' width east 67.83' west 76.75' depth

Property Zoning District: Residential Use O-Res Property Class: 210

Present Use of Property: residential Proposed Use of Property: <Same>

Provision of Code Appealed (give section and subsection numbers): \_\_\_\_\_

Previous applications for this property: \_\_\_\_\_ Planning Board \_\_\_\_\_ Zoning Board of Appeals  
If yes, provide results: \_\_\_\_\_

Description of Proposal / Detail of Request: build a garage & closet / laundry area

Value of Construction: \$ 12,000 Building Permit required after ZBA approval: \_\_\_ yes \_\_\_ no

### Certification of Statements:

The applicant(s) hereby affirms that the above information is accurate and complete, to the best of his/her knowledge and he/she/they is/are the title owner(s) of the property or has/have been authorized by the title owner(s) to make this application.

I/We hereby certify that I/We am/are title owner(s) of the property identified in the above application and that the applicant(s) named is/are authorized to make the application described herein.

Michael Wilks  
Applicant Signature

Michael J Wilks  
Owner Signature

Michael Wilks  
Applicant Name Printed/Typed

Michael Wilks  
Owner Name Printed/Typed

\_\_\_\_\_  
Mailing Address

33 Fair St Brockport  
Mailing Address

Phone # / Fax # / E-mail

Copies to: \_\_\_\_\_ ZBA \_\_\_\_\_ B/Z Officer \_\_\_\_\_ Village Attorney \_\_\_\_\_ Village Engineer \_\_\_\_\_ DPW Spl.

617.20  
Appendix B  
Short Environmental Assessment Form

**Instructions for Completing**

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information							
Name of Action or Project: <i>New Garage &amp; Laundry/ Closet Room</i>							
Project Location (describe, and attach a location map): <i>east side of house @ 33 Fair St</i>							
Brief Description of Proposed Action:							
Name of Applicant or Sponsor: <i>Michael J. Wills</i>		Telephone: <span style="background-color: yellow; color: black;">[REDACTED]</span>					
Address: <i>33 FAIR ST</i>		E-Mail: <span style="background-color: yellow; color: black;">[REDACTED]</span>					
City/PO: <i>BROCKPORT</i>		State: <i>NY</i>	Zip Code: <i>14420</i>				
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">NO</th> <th style="width: 50%;">YES</th> </tr> <tr> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NO	YES						
<input checked="" type="checkbox"/>	<input type="checkbox"/>						
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">NO</th> <th style="width: 50%;">YES</th> </tr> <tr> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NO	YES						
<input checked="" type="checkbox"/>	<input type="checkbox"/>						
3.a. Total acreage of the site of the proposed action?		<i>&lt; .5</i> acres					
b. Total acreage to be physically disturbed?		<i>&lt; .25</i> acres					
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		<i>&lt; .5</i> acres					
4. Check all land uses that occur on, adjoining and near the proposed action.							
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____ <input type="checkbox"/> Parkland							

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____	NO	YES
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____	NO	YES
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____	NO	YES
<b>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b>		
Applicant/sponsor name: <u>Michael J. Willis</u>	Date: <u>6/14/15</u>	
Signature: <u>Michael J Willis</u>		

**Part 2 - Impact Assessment.** The Lead Agency is responsible for the completion of Part 2. Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?		
2. Will the proposed action result in a change in the use or intensity of use of land?		
3. Will the proposed action impair the character or quality of the existing community?		
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?		
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?		
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?		
7. Will the proposed action impact existing: a. public / private water supplies? b. public / private wastewater treatment utilities?		
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?		
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?		

