

VILLAGE RECEIPT  
 PAID AUG 10 2015  
 OK # 1129  
 PER \$25.00

# VILLAGE OF BROCKPORT

49 State Street, Brockport, New York 14420  
 Telephone: (585)-637-5300 Fax: (585)-637-1045  
 Website: [www.brockportny.org](http://www.brockportny.org)

## ZONING BOARD OF APPEALS APPLICATION

**DEADLINE:** By Tuesday Noon at least 3 weeks prior to meeting

Area Variance: \_\_\_\_\_  
 Interpretation: \_\_\_\_\_  
 Other: \_\_\_\_\_

Use Variance: \_\_\_\_\_  
 Special Permit:

TUES. 8/11  
 12 noon

Meeting Date: THURS SEPT 3, 2015 at 7:00pm  
 Application Fee: \$ 25.00  
 Date Submitted: 8/10/15  
 Plans Submitted (10 copies): \_\_\_\_\_

Environmental Assessment Form Submitted:

Please note:

- Applicant must attend meeting(s).
- Failure to show, withdrawal of application, or denial will result in forfeiture of fee.
- Applicant may be billed for Village Engineer fees related to the review of application.

PROPERTY ADDRESS: 93/95 STATE

Tax Map Parcel #(s): 069-13-1-12 Parcel size: 20.13 acres width \_\_\_\_\_ depth \_\_\_\_\_

Property Zoning District: OR2S Property Class: 220

Present Use of Property: RENTAL Proposed Use of Property: SAME

Provision of Code Appealed (give section and subsection numbers): 21-5B

Previous applications for this property: NO Planning Board \_\_\_\_\_ Zoning Board of Appeals \_\_\_\_\_  
 If yes, provide results: \_\_\_\_\_

Description of Proposal / Detail of Request: Enclose Dumpster - special residential dumpster use permit

Value of Construction: \$ 8500<sup>00</sup> Building Permit required after ZBA approval:  yes  no

### Certification of Statements:

The applicant(s) hereby affirms that the above information is accurate and complete, to the best of his/her knowledge and he/she/they is/are the title owner(s) of the property or has/have been authorized by the title owner(s) to make this application.

I/We hereby certify that I/We am/are title owner(s) of the property identified in the above application and that the applicant(s) named is/are authorized to make the application described herein.

Thomas F. Mayer  
 Applicant Signature

Thomas F. Mayer  
 Owner Signature

THOMAS F. MAYER  
 Applicant Name Printed/Typed

Thomas F. Mayer  
 Owner Name Printed/Typed

8359 Ridge Rd West  
 Street Brockport City NY State 14420 Zip

Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone # \_\_\_\_\_ E-mail \_\_\_\_\_

Phone # \_\_\_\_\_ E-mail \_\_\_\_\_

Copies to: \_\_\_\_\_ ZBA \_\_\_\_\_ B/Z Officer \_\_\_\_\_ Village Attorney \_\_\_\_\_ Village Engineer \_\_\_\_\_ DPW Spt. \_\_\_\_\_

617.20  
Appendix B  
Short Environmental Assessment Form

**Instructions for Completing**

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>			
Name of Action or Project: <span style="font-size: 1.2em;">DUMPSTER ENCLOSE</span>			
Project Location (describe, and attach a location map): <span style="font-size: 1.2em;">93 1/2 STATE</span>			
Brief Description of Proposed Action: <span style="font-size: 1.2em;">FENCE TO ENCLOSE DUMPSTER</span>			
Name of Applicant or Sponsor: <span style="font-size: 1.2em;">THOMAS MAYOR</span>		Telephone: <span style="font-size: 1.2em;">585-</span>	
		E-Mail: <span style="font-size: 1.2em;">T Mayor</span>	
Address: <span style="font-size: 1.2em;">8354 RIDGE RD WEST</span>			
City/PO: <span style="font-size: 1.2em;">BRIDGEPORT NY 14420</span>		State:	
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO YES
			X
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:			NO YES
			X
3.a. Total acreage of the site of the proposed action?		<span style="font-size: 1.2em;">0.13</span> acres	
b. Total acreage to be physically disturbed?		<span style="font-size: 1.2em;">0</span> acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		<span style="font-size: 1.2em;">0</span> acres	
4. Check all land uses that occur on, adjoining and near the proposed action.			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____			
<input type="checkbox"/> Parkland			



18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ _____	NO	YES
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____	NO	YES
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____	NO	YES
I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor name: <u>Glenn F. Mayer</u>	Date: <u>8-10-15</u>	
Signature: _____		

... STOP HERE ...

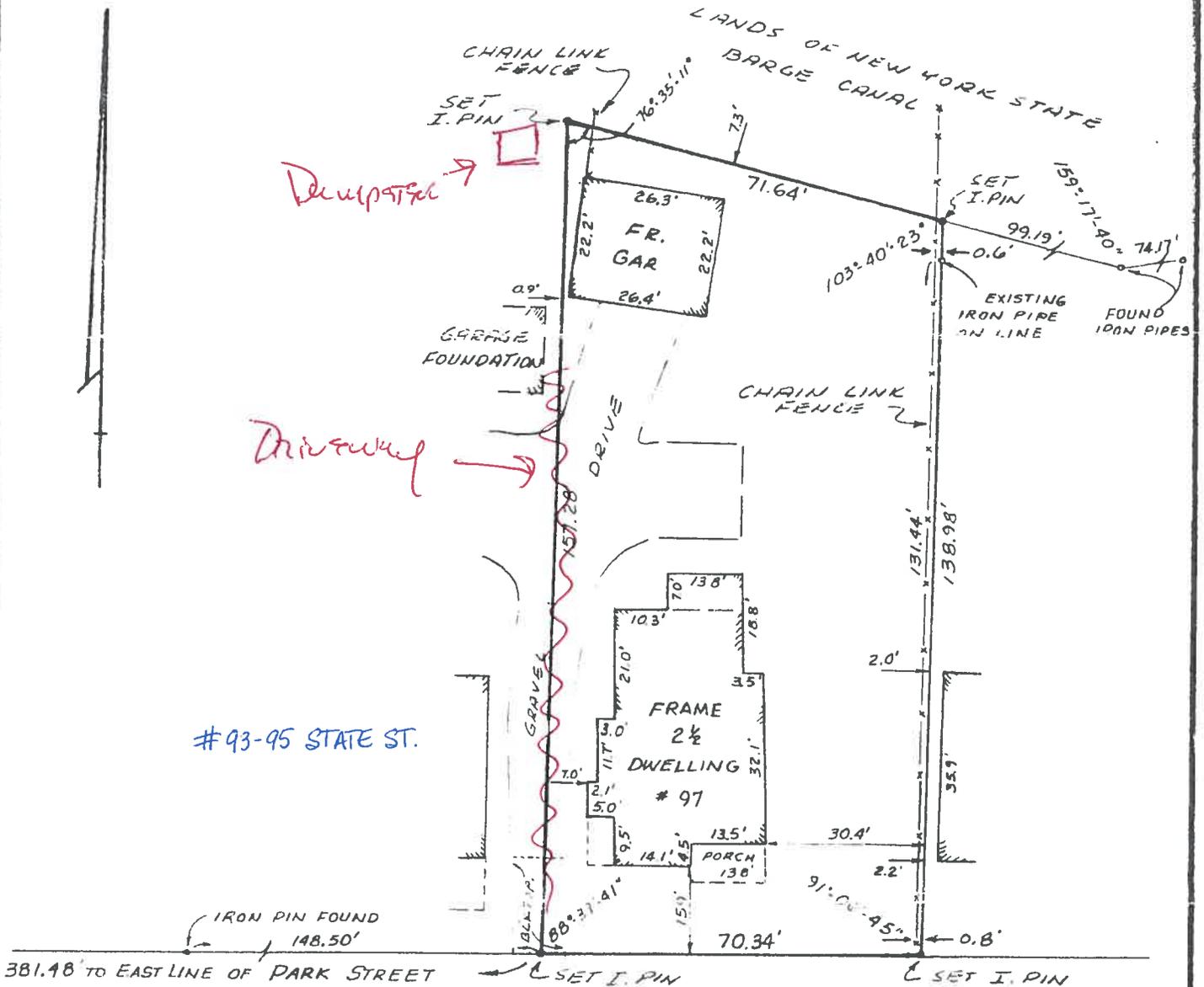
**Part 2 - Impact Assessment.** The Lead Agency is responsible for the completion of Part 2. Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?		
2. Will the proposed action result in a change in the use or intensity of use of land?		
3. Will the proposed action impair the character or quality of the existing community?		
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?		
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?		
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?		
7. Will the proposed action impact existing: a. public / private water supplies? b. public / private wastewater treatment utilities?		
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?		
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?		

REFERENCE:

- 1) LIBER 6045 OF DEEDS, PAGE 233
- 2) MAP # 125 & # 126 OF THE BARGE CANAL, NEW YORK STATE

N



STATE STREET (66.0')

I HEREBY CERTIFY TO EMPIRE OF AMERICA, FEDERAL SAVINGS BANK; COMMONWEALTH LAND TITLE INSURANCE COMPANY AND GALLO & IACOVANGELO THAT THIS MAP WAS PREPARED BY ME FROM NOTES OF AN INSTRUMENT SURVEY COMPLETED FEBRUARY 21, 1985.



INSTRUMENT LOCATION PLAN

GORDON SUBDIVISION  
SEC. 1 70-31

GORDON SUBDIVISION  
SEC. 2 70-31

GORDON SUBDIVISION  
SEC. 3

TOWN OF SWEDEN  
18  
SEC. 4 1.3 A(C)

*DRIVEWAY*

*93/95 77/99*

STATE

SEC. 3

(66' WIDE)

SEC. 4

GORDON SUB. 70-31

