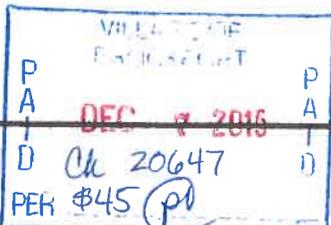


12/3/15 (pd)



# VILLAGE OF BROCKPORT

49 State Street, Brockport, New York 14420  
Telephone: (585)-637-5300 Fax: (585)-637-1045  
Website: [www.brockportny.org](http://www.brockportny.org)

## PLANNING BOARD APPLICATION

**DEADLINE: MONDAY Noon, 2 weeks prior to meeting**

**Meeting Date:** 12/14/15 at 7:00pm

**Application Fee:** \$ 45.00 - pd 12/7

**Date Submitted:** 12/3/15

**Plans Submitted (10 copies):** \_\_\_\_\_

**Environmental Assessment Form Submitted:** \_\_\_\_\_

**Change of Use:** \_\_\_\_\_ **Addition:** \_\_\_\_\_

**Subdivision:** \_\_\_\_\_ **Site Plan:** \_\_\_\_\_

**Other:** SAME USE BUT VACANT OVER ONE YEAR

Please note:

- Applicant must attend meeting(s).
- Failure to show, withdrawal of application, or denial will result in forfeiture of fee.
- Applicant may be billed for Village Engineer fees related to the review of application.
- The Planning Board will determine the need for a public hearing. If so, a separate fee will be billed.

**PROPERTY ADDRESS:** 43 MARKET ST. BROCKPORT N.Y. 14420

**Tax Map Parcel #(s):** 265201 069.45-2-14.1 **Parcel size:** 146.00 D width 90.00 depth

**Property Zoning District:** B-BUS **Property Class:** 1 USE SM BID 484

**Present Use of Property:** VACANT OFFICES **Proposed Use of Property:** OCCUPIED OFFICES

**Flood Zone:**  Yes  No **Map #** \_\_\_\_\_ **Map Date** \_\_\_\_\_

**Description of Proposal:** TO RE-OPEN OFFICES PREVIOUSLY OCCUPIED BY LIFETIME ASSISTANCE (10 YEARS ±)

**Value of Construction:** \$ ~0~ **Building Permit required after Planning Board approval:** \_\_\_ yes  no

### Certification of Statements:

The applicant(s) hereby affirms that the above information is accurate and complete, to the best of his/her knowledge and he/she/they is/are the title owner(s) of the property or has/have been authorized by the title owner(s) to make this application.

I/We hereby certify that I/We are title owner(s) of the property property identified in the above application and that the applicant(s) named is/are authorized to make the application described herein.

[Signature]  
Applicant Signature

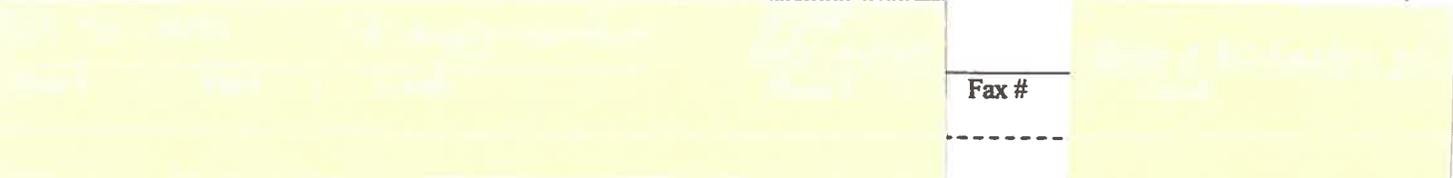
[Signature]  
Owner Signature

Todd Davis / Precision Optical Transceivers Inc  
Applicant Name Printed/Typed

ROSS G. GATES  
Owner Name Printed/Typed

13 Water Street Brockport NY 14420  
Mailing Address

649 GALLUP Rd. SPENCERPORT N.Y. 14559  
Mailing Address



Fax #

Copies to: \_\_\_ Planning Board \_\_\_ B/L Officer \_\_\_ Village Attorney \_\_\_ Village Engineer

Com

617.20  
Appendix B  
Short Environmental Assessment Form

**Instructions for Completing**

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>			
Precision Optical Transceivers Inc.			
Name of Action or Project: Expansion to 43 Market St building			
Project Location (describe, and attach a location map): 43 Market Street			
Brief Description of Proposed Action: Lease of vacant building in parking lot of current building			
Name of Applicant or Sponsor: Todd Davis / Precision OT		Telephone:	[Redacted]
Address: 13 Water St		E-Mail:	
City/PO: Brockport		State: NY 17820	
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO YES X
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:			NO YES X
3.a. Total acreage of the site of the proposed action?		.582	acres (Lot 1, Lot 2)
b. Total acreage to be physically disturbed?		0	acres
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		_____ acres	
4. Check all land uses that occur on, adjoining and near the proposed action.			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input checked="" type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____ <input type="checkbox"/> Parkland			



18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____	NO	YES
_____	X	
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____	NO	YES
_____	X	
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____	NO	YES
_____	X	

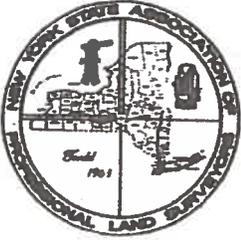
**I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE**

Applicant/sponsor name: Todd Davis Date: 12/7/15  
 Signature: [Signature]

STOP HERE

**Part 2 - Impact Assessment.** The Lead Agency is responsible for the completion of Part 2. Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?		
2. Will the proposed action result in a change in the use or intensity of use of land?		
3. Will the proposed action impair the character or quality of the existing community?		
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?		
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?		
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?		
7. Will the proposed action impact existing: a. public / private water supplies? b. public / private wastewater treatment utilities?		
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?		
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?		



# A.J. BAREA-PLS

Professional Land Surveyor

62 Main Street • P.O. Box 224 • Brockport, NY 14420-0224

(585) 637-6180 OFFICE/FAX

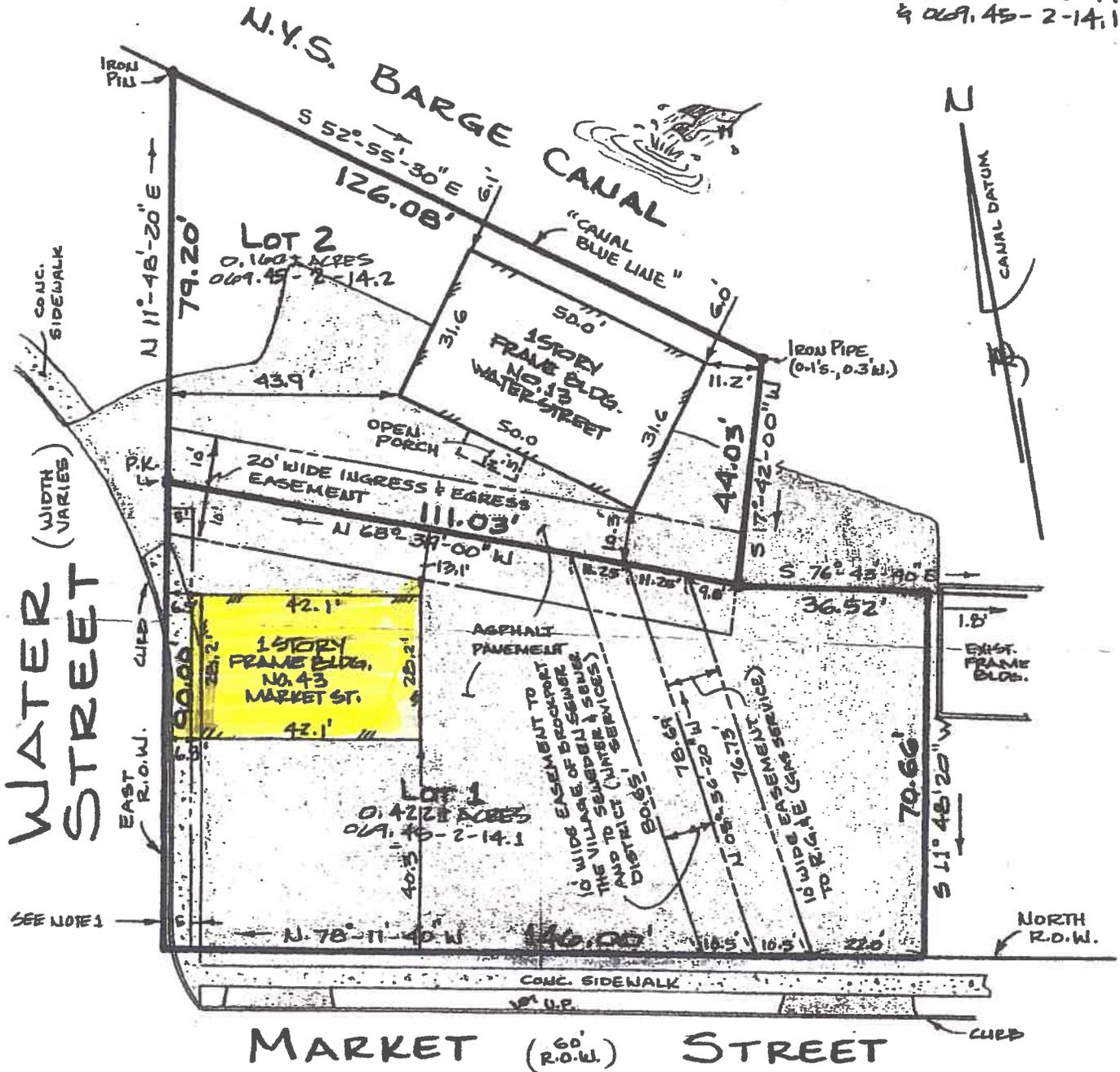


## INSTRUMENT SURVEY

Parcel at TOWN OF SWEDEN - COUNTY OF MONROE - STATE OF NEW YORK

Subdivision HARVESTER PARK Street WATER STREET Lot No. 2  
LIBER 290 OF MAPS, Pg. 87

NO ABSTRACT PROVIDED  
S.B.L. No. 069-45-2-14.2  
& 069-45-2-14.1



WATER STREET (WIDTH VARIES)

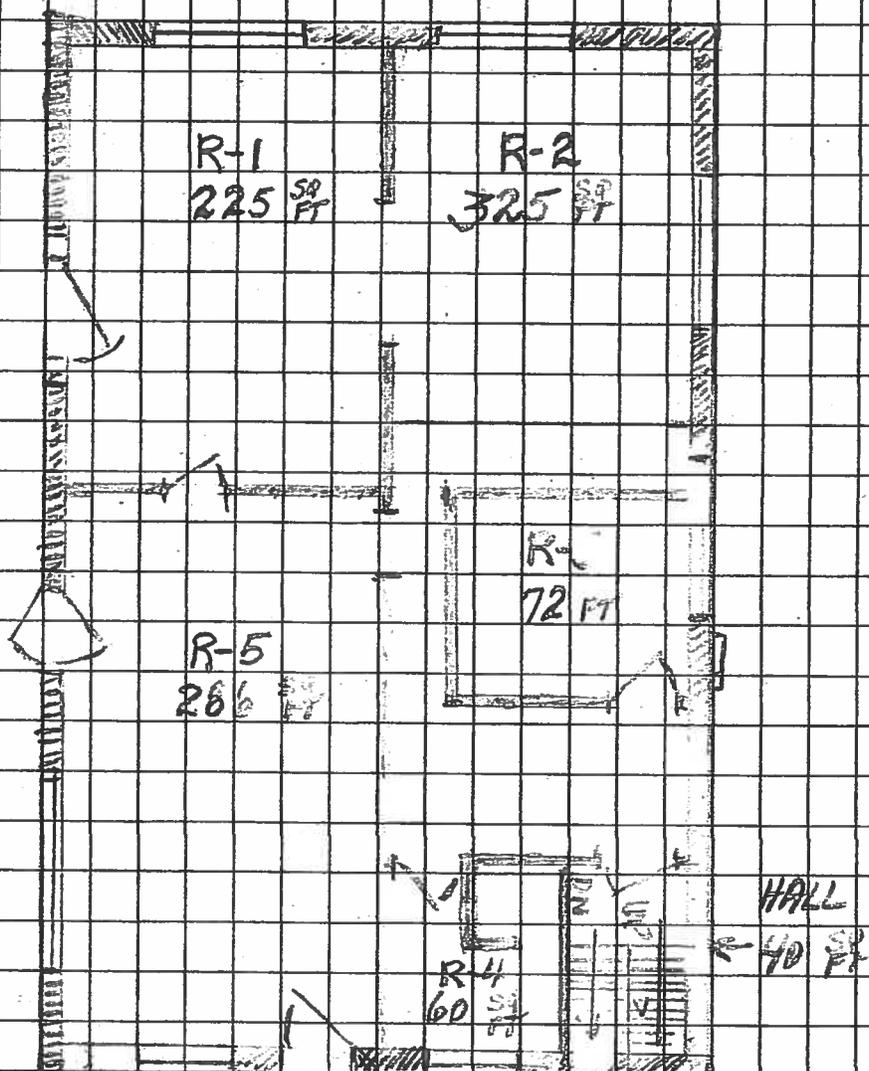
MARKET STREET (60' R.O.W.)

### NOTES

1. SIDEWALK EASEMENT TO THE VILLAGE OF BROCKPORT LIBER 6940 OF DEEDS, PAGE 1024 (5' X 95')



43 MARKET STREET  
BROCKPORT, N.Y. 14420



Architectural drawing

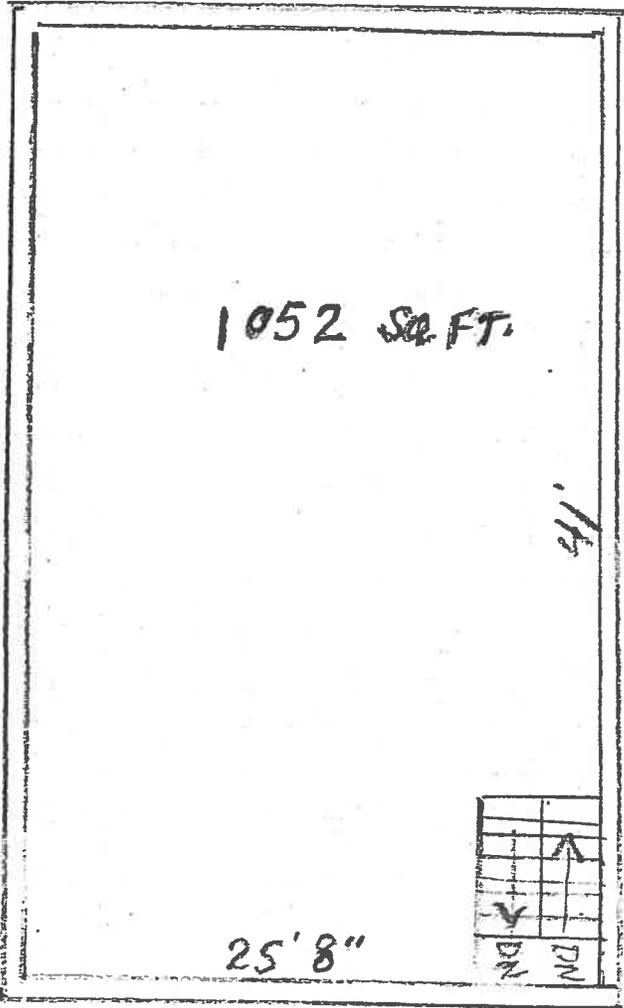
GROUND LEVEL

SampleWords.com

SCALE 1/4" = 1 FT

43 MARKET ST.  
BROCKPORT N.Y. 14420

BASEMENT



Basement Floorplan