

**Village of Brockport  
Zoning Board of Appeals  
Meeting Agenda  
Thursday, August 7, 2014 7pm**

**CALL TO ORDER / PLEDGE / ROLL CALL:**

**APPROVAL OF MINUTES:**

**CORRESPONDENCE:**

**NEW BUSINESS APPLICATIONS (PUBLIC HEARINGS):**

1. Name: Kirk Wright for Sign & Lighting Services, LLC  
Address: 73 North Main Street  
Tax Map ID #: 068.44-2-12.1  
Zoning: B-Business  
Parcel Size: ~2.3 acres  
Property Class: 454  
Purpose: Area variance for multiple illuminated signs  
Zoning Ordinance: Chapter 43-5 B; Interpretation of 43-5 C regarding illumination
  
2. Name: Ellicott Development Corporation  
Address: 73 North Main Street  
Tax Map ID #: 068.44-2-12.1  
Zoning: B-Business  
Parcel Size: ~2.3 acres  
Property Class: 454  
Purpose: Area variance for pylon sign  
Zoning Ordinance: Chapter 43-5 C

**SELECTION OF CHAIR, VICE CHAIR FOR 2014-2015:**

**ADJOURNMENT:**

**UPCOMING REGULAR MEETINGS/DEADLINES (only upon application):**

Thursday, September 4, 2014 7pm

Deadline: Tuesday, August 12, 12noon

Thursday, October 2, 2014 7pm

Deadline: Tuesday, September 9, 12noon

VILLAGE OF BROCKPORT  
 PAID JUL 17 2014  
 CK # 10851  
 PER \$200 (\$250) (P)

# VILLAGE OF BROCKPORT

49 State Street, Brockport, New York 14420  
 Telephone: (585)-637-5300 Fax: (585)-637-1045  
 Website: [www.brockportny.org](http://www.brockportny.org)

## ZONING BOARD OF APPEALS APPLICATION

**DEADLINE: By Tuesday Noon at least 3 weeks prior to meeting**

Area Variance: X Use Variance: \_\_\_\_\_  
 Interpretation: \_\_\_\_\_ Special Permit: \_\_\_\_\_  
 Other: \_\_\_\_\_

Meeting Date: Th. Aug 7, 2014 at 7:00pm  
 Application Fee: \$ 200.00  
 Date Submitted: 7-17-14  
 Plans Submitted (10 copies): ✓  
 Environmental Assessment Form Submitted: ✓

Please note:

- Applicant must attend meeting(s).
- Failure to show, withdrawal of application, or denial will result in forfeiture of fee.
- Applicant may be billed for Village Engineer fees related to the review of application.

PROPERTY ADDRESS: 73 N. Main St.

Tax Map Parcel #(s): 068.44-2-12.1 Parcel size: ~ 2.3 acres width \_\_\_\_\_ depth \_\_\_\_\_

Property Zoning District: B-Business Property Class: 454

Present Use of Property: Commercial Proposed Use of Property: Commercial

Provision of Code Appealed (give section and subsection numbers): 43-5B. Additional signage, illuminated wall signs

Previous applications for this property: \_\_\_\_\_ Planning Board \_\_\_\_\_ Zoning Board of Appeals  
 If yes, provide results: \_\_\_\_\_

Description of Proposal / Detail of Request: REMOVE existing signs & install new

Value of Construction: \$ 8500<sup>00</sup> Building Permit required after ZBA approval: \_\_\_ yes \_\_\_ no

### Certification of Statements:

The applicant(s) hereby affirms that the above information is accurate and complete, to the best of his/her knowledge and he/she/they is/are the title owner(s) of the property or has/have been authorized by the title owner(s) to make this application.

I/We hereby certify that I/We am/are title owner(s) of the property identified in the above application and that the applicant(s) named is/are authorized to make the application described herein.

[Signature]  
 Applicant Signature

[Signature]  
 Owner Signature

Kirk Wright Sign & Lighting Services  
 Applicant Name Printed/Typed

2468 Group, Inc.  
 Owner Name Printed/Typed

530 ROUTE 104 CANTON NY 14519  
 Mailing Address

295 Main Street, Suite 210, Buffalo, NY 14203  
 Mailing Address

265-4462 / 265-4473 KWright@SLSNY.NET (716) 854-0060, (716) 852-2829, bpaladino@elliottdevelopment.com  
 Phone # / Fax # / E-mail Phone # / Fax # / E-mail

Copies to: \_\_\_\_\_ ZBA \_\_\_\_\_ B/Z Officer \_\_\_\_\_ Village Attorney \_\_\_\_\_ Village Engineer \_\_\_\_\_ DPW Spt.

617.20  
Appendix B  
Short Environmental Assessment Form

**Instructions for Completing**

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>			
Name of Action or Project: <i>Rite Aid Pharmacy</i>			
Project Location (describe, and attach a location map): <i>73 N. MAIN ST</i>			
Brief Description of Proposed Action: <i>REMOVE existing signs &amp; install new per attached drawings Additional signs will be installed on north elevation and on drive up canopy</i>			
Name of Applicant or Sponsor: <i>Kirk Wright of Sign &amp; Lighting Services</i>		Telephone: <i>585-265-4462</i>	
		E-Mail: <i>KWright@SLSNY.NET</i>	
Address: <i>530 Route 104 ONTARIO</i>			
City/PO:		State: <i>NY</i>	Zip Code: <i>14519</i>
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO YES
			✓
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:			NO YES
			✓
3.a. Total acreage of the site of the proposed action? _____ acres			
b. Total acreage to be physically disturbed? _____ acres			
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres		<i>N/A</i>	
4. Check all land uses that occur on, adjoining and near the proposed action.			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____ <input type="checkbox"/> Parkland			

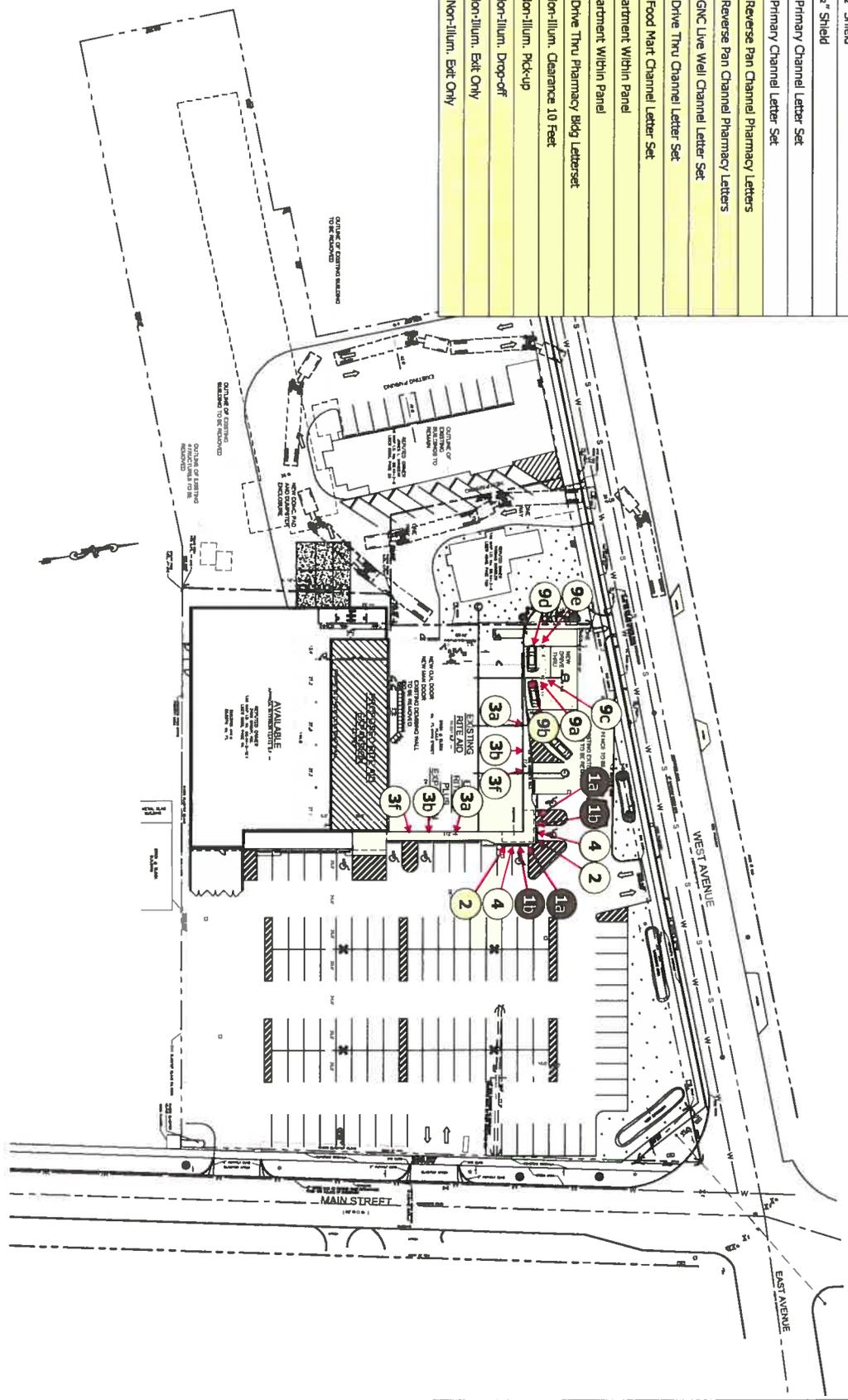


18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____	NO	YES
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____	NO	YES
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____	NO	YES
<b>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b>		
Applicant/sponsor name: <u>Kirk Wright</u>	Date: <u>7/17/14</u>	
Signature: <u>[Signature]</u>		

**Part 2 - Impact Assessment.** The Lead Agency is responsible for the completion of Part 2. Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	NO	
2. Will the proposed action result in a change in the use or intensity of use of land?	NO	
3. Will the proposed action impair the character or quality of the existing community?	NO	
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	NO	
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	NO	
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	NO	
7. Will the proposed action impact existing:		
a. public / private water supplies?	NO	
b. public / private wastewater treatment utilities?	NO	
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	NO	
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	NO	

Sign #	Description
1a	45 1/2" Shield
1b	45 1/2" Shield
1b	36" Primary Channel Letter Set
1b	36" Primary Channel Letter Set
2	18" Reverse Pan Channel Pharmacy Letters
2	18" Reverse Pan Channel Pharmacy Letters
3a	18" GNC Live Wall Channel Letter Set
3b	18" Drive Thru Channel Letter Set
3f	18" Food Mart Channel Letter Set
4	Department Within Panel
4	Department Within Panel
8	13" Drive Thru Pharmacy Bldg Letterset
9a	8" Non-Illum. Clearance 10 Feet
9b	8" Non-Illum. Pick-up
9c	8" Non-Illum. Drop-off
9d	8" Non-Illum. Exit Only
9e	18" Non-Illum. Exit Only



REV	DATE	BY	DESCRIPTION
1	10.03.13		
2	10.03.13		

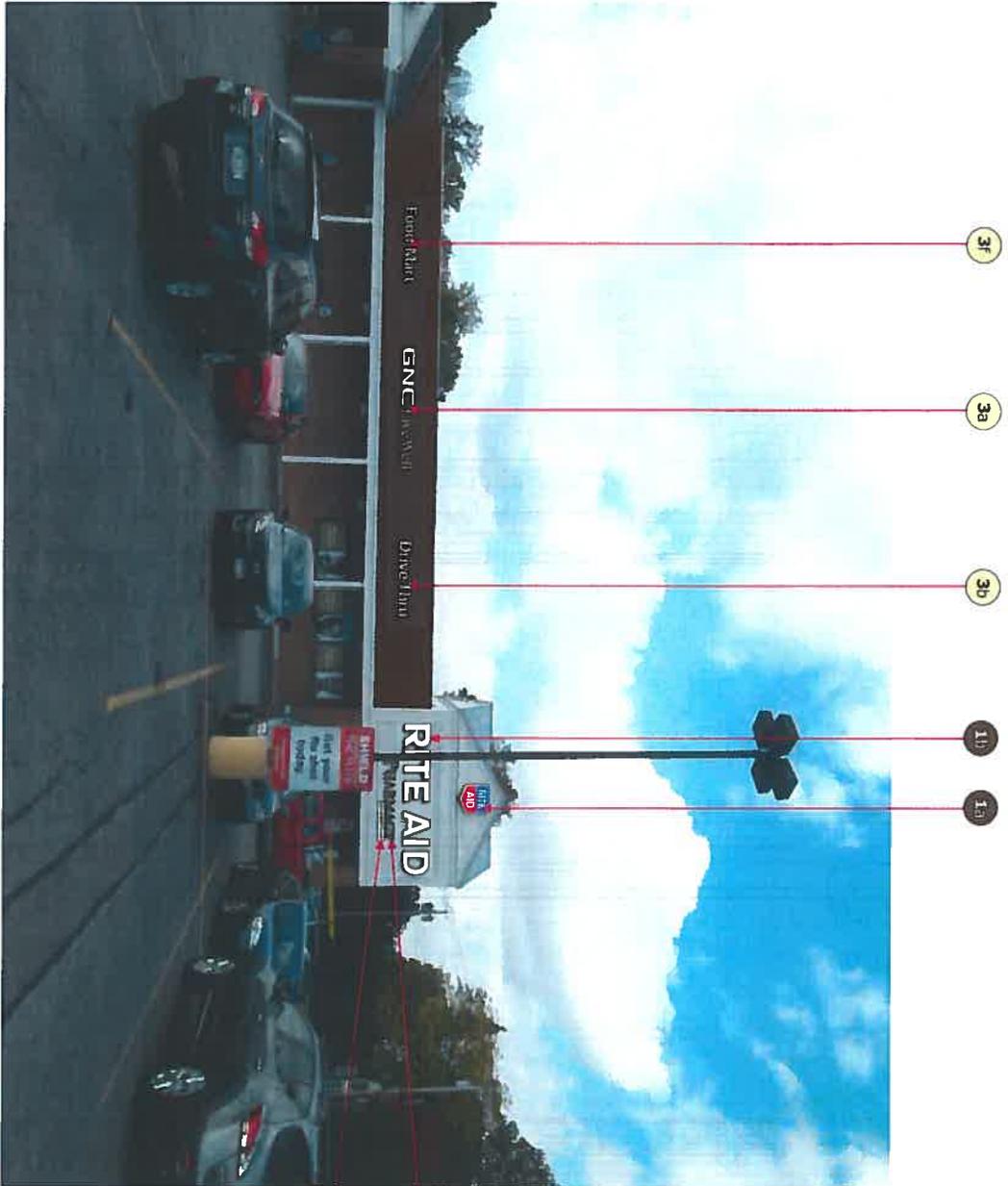
**REVISIONS**  
 DATE: 10.03.13  
 SHEET # 2.0  
 DRAWN BY: [Name]  
 PROJECT MANAGER: [Name]  
 EST. AMP DRAW: [Name]  
 # OF CIRCUITS REQD.: [Value]  
 SILENCE: [Value]

**JONES SIGN**  
 1711 Scheuring Road  
 De Perre, WI 54115  
 www.jonesign.com  
 Toll Free: 800-536-7446  
 Tel: 920-983-6700  
 Fax: 920-983-9145

**RITE AID - Brockport #2674**  
**SITE PLAN**

LOCATION:  
 73 NORTH MAIN STREET  
 BROOKPORT, NY 14420

Job Number:  
**98986**



STOREFRONT ELEVATION  
SCALE: NTS

**REVISIONS**

REV	DATE	BY	DESCRIPTION
Δ	-	-	-
Δ	-	-	-
Δ	-	-	-
Δ	-	-	-

PROJECT MANAGER  
DATE: 10.03.13  
SHEET #  
DRAWN BY: 3.0

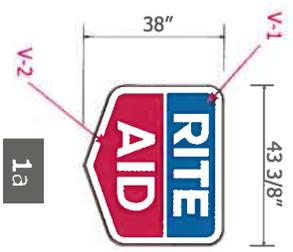
SALESPERSON:  
# OF CIRCUITS REQ'D:  
EST. AMP DRAW:  
N/A  
VOLTAGE:  
2-COMMERCIAL  
QUALITY GRADE:  
1711 Scheuring Road  
De Pere, WI 54115  
www.jonesign.com  
Toll Free: 800-536-7446  
Tel: 920-983-6700  
Fax: 920-983-9746

**RITE AID - Brockport #2674  
ELEVATIONS**

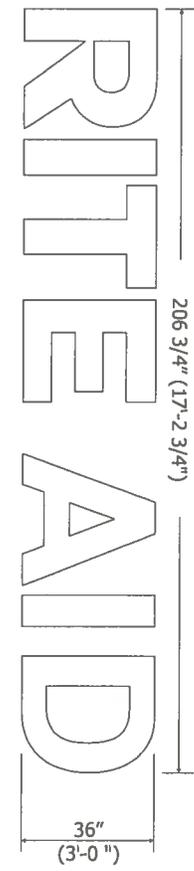
LOCATION:  
73 NORTH MAIN STREET  
BROCKPORT, NY 14420

Job Number:  
**98986**

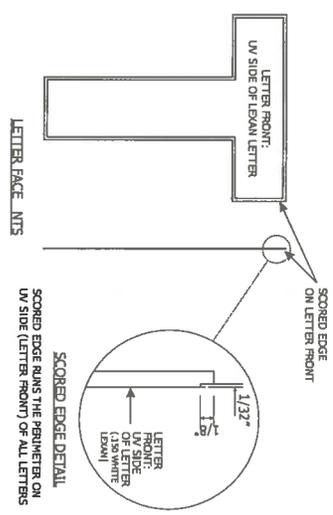
**SQUARE FOOTAGE**  
 45 1/2" SHIELD: =16.43 SQ.FT.  
 36" LETTERS: =51.69 SQ.FT.



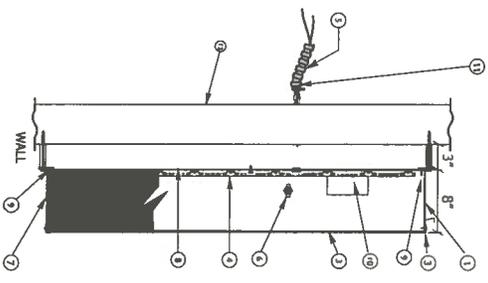
**1a**  
 SHIELD  
 FRONT VIEW  
 SCALE: 3/8"=1"



**1b**  
 LETTERS  
 FRONT VIEW  
 SCALE: 3/8"=1"

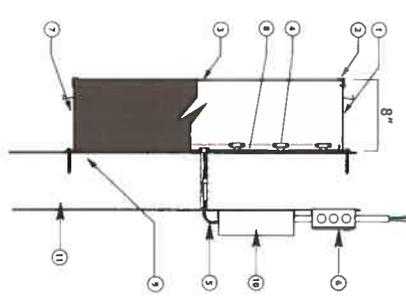


- COLORS/FINISHES**
- P-1 MP 42-202 WHITE
  - P-2 RUSTOLEUM 9109 WHITE PRIMER
  - P-3 TO MATCH BM 956 ASBEN TAN
  - P-4 TO MATCH BM 2106-20 STEPPA SPRUCE
  - V-1 ARDYN 2500-2870 BLUE
  - V-2 CALUM 1122 WHITE TAC CHAQUE
  - V-3 VINTN 3M-3600-59 DARK BROWN
  - V-4 VINTN 3M-480-11 SCORCULITE REFLECTIVE RED
  - V-5 VINTN 3M-480-11 SCORCULITE REFLECTIVE RED
  - V-7 VINTN TO MATCH BM 0C-11 RENICH CUMWS



**Detail of Shield Logo**  
 N.T.S.

- NOTES** All penetrations to be sealed with BIOSSTOP 500+ Intumescent Finsing Sealant to meet NEC #300.21, ASTM #E814, UL #1479 & UL #2079 standards
- 1 6" x .040 aluminum letter cut painted P-4 letter bonded to aluminum letter backs
  - 2 3/8" x 1 1/2" F- Thin P-4
  - 3 .150 White polycarbonate faces (Groove face side of beam faces to ensure face side is facing out)
  - 4 Groove Power White LEDs (2 per foot)
  - 5 Primary Power In
  - 6 120V 20A Toggle Switch
  - 7 (2) 1/4" Whip holes w/ Internal light baffle
  - 8 .063 pre-finished Black/White aluminum backs
  - 9 Ancors as required. (See hardware chart)
  - 10 Self-contained power supply
  - 11 #12 THHN primary wire inside 1/2" aluminum conduit
  - 12 Building facade. CMU - brick. TYP.
  - 13 3/8" OD PVC spacer 1/2" long - to stand off vents



**Detail of Channel Letters**  
 N.T.S.

- 1 6" x .040 aluminum letter cut painted P-4 letter bonded to aluminum letter backs
- 2 3/8" x 1 1/4" F- Thin P-4
- 3 .150 White polycarbonate faces (Groove face side of beam faces to ensure face side is facing out)
- 4 Groove Power White LEDs (2 per foot)
- 5 #12 THHN primary wire
- 6 4" x 4" Handy Box with switch
- 7 (2) 1/4" Whip holes w/ Internal light baffle
- 8 .063 pre-finished Black/White aluminum backs
- 9 Ancors as required. (See hardware chart)
- 10 Power supply (remotely located)
- 11 Building facade. CMU - brick. TYP.

**REVISIONS**

REV.	DATE	BY	DESCRIPTION
1	10.10.13		
2			
3			
4			

PROJECT MANAGER  
 DRAWN BY: **4.0**

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 Fax: 920-983-9145

**RITE AID - Brockport #2674**  
**45 1/2" SHIELD CABINET**  
**36" CHANNEL LETTERS**

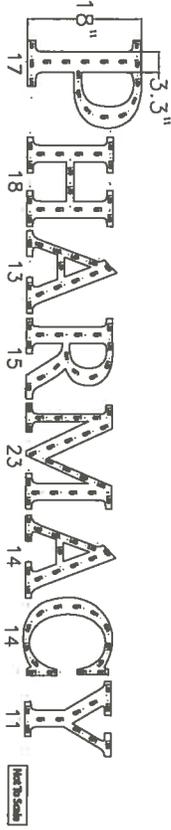
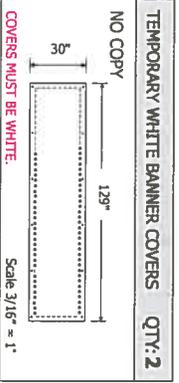
**CUSTOM MOUNT**  
**QUANTITY: (2 each)**

LOCATION:  
 73 NORTH MAIN STREET  
 BROCKPORT, NY 14420

Job Number:  
**98986**

1a  
 1b

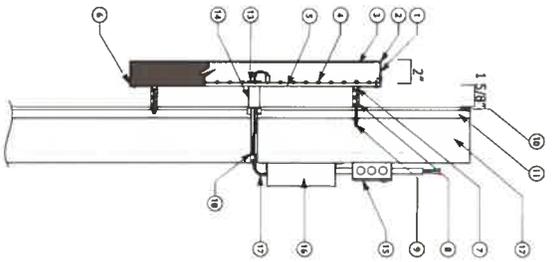
SQUARE FOOTAGE	
18" P-4	= 1.73 SQ. FT.
13 1/2" HARMACY:	= 9.86 SQ. FT.
TOTAL:	= 11.59 SQ. FT.
LOGO BOKED:	= 14.32 SQ. FT.



ESTIMATED PRODUCT B.O.M. PER SIGN:  
 125 Each Value Line White Sheet Modules - 42"  
 1 PC: 201288-MSX-408 Power Supply 1200C  
 1 Feet 100' Roll of Jacketed Cable

NOTE: BACK OF LED ATTACHED TO CLEAR POLYCARBONATE. LIGHT EMITTING TOWARDS INSIDE OF LETTER. CUSTOMER IS NOT WORRIED ABOUT HOT SPOTS.

- COLORS/LENSINGS**
- P-1 PR 42-202 WHITE
  - P-2 RUSTOLEUM 9109 WHITE PRIMER
  - P-3 TO MATCH BM 396 ASPEN TRN
  - P-4 TO MATCH BM 2108-20 SIERRA SPRUCE
  - V-1 ALCON 3200-2810 BLUE
  - V-2 ALCON 3200-2283 RED
  - V-3 CALON 102 WHITE LOW TAC OPALQUE
  - V-4 VINYL 3M-3406-59 DARK BROWN
  - V-5 VINYL 3M-480-10 SCOTCALITE REFLECTIVE WHITE
  - V-6 VINYL 3M-480-23 SCOTCALITE REFLECTIVE RED
  - V-7 VINYL TO MATCH BM 0C-11 FRENCH CANVAS



- 1 .063 Aluminum letter returns welded to backside of letter face.
- 2 Spot welds as needed.
- 3 .125 Aluminum letter faces.
- 4 Span nrlt white LEDs attached to return backs.
- 5 .125 Clear heat backs attached to return with angle clips.
- 6 #6 x 1/2" Sierra Spruce s.m. stainless steel fasteners w/ angle clips.
- 7 1/4-20 Aluminum Insert Nut.
- 8 3/8" PVC tube spacer.
- 9 Anchors as required.
- 10 Facade by others. Aluminum Panels (Typ.)
- 11 Plywood sheathing by others.
- 12 Vertical steel stud every 16" O.C. by others.
- 13 1/2" Cheese nipple.
- 14 1/2" Aluminum electrical coupling.
- 15 4" x 4" Handy Box with switch.
- 16 Power supply remotely located (120volt circuit required)
- 17 #12 THHN primary wire
- 18 1/2" Aluminum pass thru from coupling through wall.

**Faces P-4**

**Returns**  
 2" deep, Aluminum P-4

**Illumination (Halo)**  
 Sloan nrlt white LEDs.  
 Note: Fog letters of wall 1 5/8" for proper illumination.

Notes: All penetrations to be sealed with BICOSTOP 500+  
 Intumescent Firestop Sealant to meet NEC #300.21,  
 ASTM #EB14, UL #1479 & UL #2079 standards

**REVISIONS**

REV	DATE	BY	DESCRIPTION
1	10.03.13		

PROJECT MANAGER: [Blank]  
 DATE: 10/03/13  
 SHEET # [Blank]  
 DRAWN BY: [Blank]  
**5.0**

**JONES SIGN**  
 1711 Scheuring Road  
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RITE AID - Brockport #2674

**18" HALO GLOW CHANNEL LETTER SET**

LOCATION:  
 73 NORTH MAIN STREET  
 BROCKPORT, NY 14420

QUANTITY: (2)

Job Number:  
**989886**

**2**

18" ANCILLARY LETTERSETS - LED ILLUMINATED

QTY: 1

**3a** 18" **GNCC Live Well.** 196" (15'-4") 24.50 SQ. FT. Scale 1/4" = 1' QTY: 1

**3b** 18" **Drive Thru** 111" (9'-3") 13.88 SQ. FT. Scale 1/4" = 1' QTY: 1

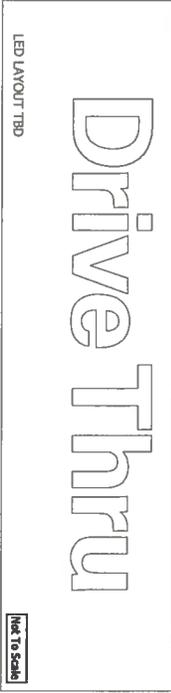
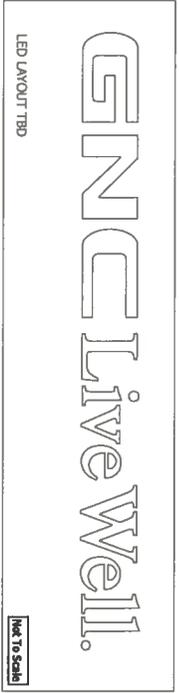
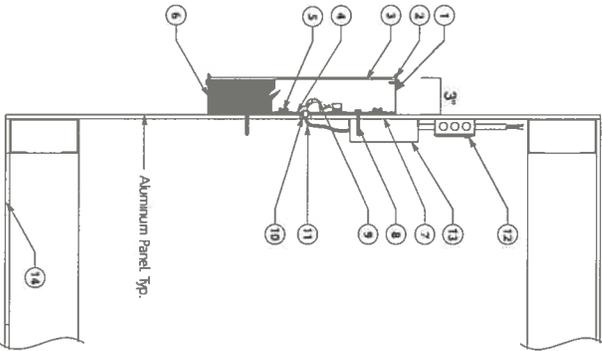
NOTE: WIREWAY ON "I" TO BE PAINTED SIERRA SPRUCE TO BLEND IN WITH BKGD

**3f** 119 7/8" (9'-11 7/8") **Food Mart** 14.98 SQ. FT. Scale 1/4" = 1' QTY: 1

**SQUARE FOOTAGE**

GNCC LIVE WELL:	= 24.50 SQ. FT.
DRIVE THRU:	= 13.88 SQ. FT.
FOOD MART:	= 14.98 SQ. FT.
<b>TOTAL:</b>	<b>= 53.36 SQ. FT.</b>

- COLORS/LENSES**
- P-1 1/2" #2 202 WHITE
  - P-2 RUSTOLIUM 9109 WHITE PRIMER
  - P-3 TO MATCH BM 596 ASHEN TAN
  - P-4 TO MATCH BM 2106-20 SIERRA SPRUCE
  - V-1 ARLON 2500-2870 BLUE
  - V-2 CALON 102 WHITE LOW TAC OPALQUE
  - V-3 VINYL 3M-400-40 SCOTCHLITE REFLECTIVE WHITE
  - V-4 VINYL 3M-400-40 SCOTCHLITE REFLECTIVE RED
  - V-5 VINYL 3M-400-40 SCOTCHLITE REFLECTIVE RED
  - V-7 VINYL TO MATCH BM 0C-11 REDISH CRAWAS



LETTERS	MATERIAL LIST
1	3" X .040 aluminum letter coll painted P-4 letter locked to aluminum letter backs
2	1" Trim cap painted P-4
3	1.25 #2447 White plex faces
4	.063 pre-finished black/white aluminum backs (white to inside)
5	Span white LEDs silicone to letter backs
6	1/4" Weep holes at low points of letters
7	Alucobond band (access panel below each letterset)
8	Anchors are required (See hardware chart)
9	Low voltage wiring from power supply
10	Electrical hole with 3/8" plastic grommet
11	High voltage rated flexible wire sleeve
12	4" x 4" Handy Box with switch
13	Low voltage LED power supplies (120 volt circuit required)
14	Removable panel for access to electric

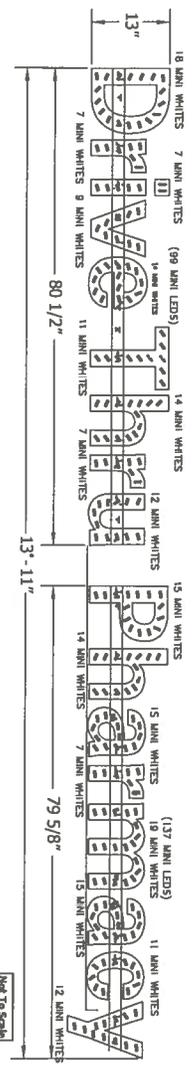
**REVISIONS**

REV	DATE	BY	DESCRIPTION
1	10.03.13		

Job Number: <b>98986</b>	LOCATION: 73 NORTH MAIN STREET BROOKPORT, NY 14420	<b>3a</b>	<b>3b</b>	<b>3f</b>
PROJECT MANAGER: DATE: 10.03.13 SHEET # DRAWING NO: 55	<b>6.0</b>	<b>RITE AID - Brockport #2674</b> <b>ANCILLARY LETTERSETS 11" LED ILLUMINATED</b> <b>CUSTOM SIZE QUANTITY:(1 ea.)</b>		

**JONES SIGN**  
 1711 Scheuring Road  
 De Pere, WI 54115  
 www.jonesign.com  
 Toll Free: 800-536-7446  
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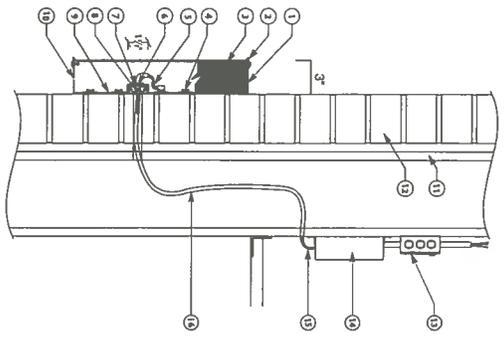
**SQUARE FOOTAGE**  
Drive Thru Pharmacy w/o Arrow = 15.1 SQ.FT.



**DRIVE THRU PHARMACY ON RACEWAY**

207 MINI LEDs TOTAL - 2 WATERPROOF 60 POWER SUPPLY  
P-4: DRIVE THRU / P-4: PHARMACY

- COLORS/LENSES**
- P-1: HP 42-202 WHITE
  - P-2: RUSTOLEUM 9109 WHITE PRIMER
  - P-3: TO MATCH BM 956 ASPEN TAN
  - P-4: TO MATCH BM 2106-20 STEPPA SPRUCE
  - V-1: ARLON 2300-2283 RED
  - V-2: ARLON 2300-2283 BLUE
  - V-3: CALUM 102 WHITE LOW TAC OPAQUE
  - V-4: VINYL 3M-3600-59 DARK BROWN
  - V-5: VINYL 3M-480-10 SCOTTCALITE REFLECTIVE WHITE
  - V-6: VINYL 3M-480-42 SCOTTCALITE REFLECTIVE RED
  - V-7: VINYL TO MATCH BM 0C-41 RENCH CANVAS



LETTERS	MATERIAL LIST
1	3" X .040 aluminum letter coil painted P-4 letter locked to aluminum letter backs
2	1" Trim cap painted P-4
3	.125 #2447 White flex faces
4	Spun white LEDs silicone to letter backs
5	Low voltage wiring from power supply
6	Pre-drilled electrical hole w/ plastic grommet.
7	1" x 2" x 1/8" Aluminum Raceway
8	Masonry fasteners (Min. 3 per raceway)
9	.063 one-finished back/white aluminum backs (white to inside)
10	1/4" Weep holes at low points of letters
11	Sheathing by others
12	Building facade, CMU - Brick (Typ.)
13	4" x 4" Handi Box with switch
14	#12 THHN primary wire
15	Low voltage LED power supplies (120 volt circuit required)
16	High voltage rated flexible wire sleeve

Access to rear of facade to be by others.  
Note: All penetrations to be sealed with BIOSTOP 500+Fluorescent Firestop Sealant to meet NEC #300.21, ASTM #EB14, UL #1479 and UL #2079 standards.



**REVISIONS**

REV	DATE	BY	DESCRIPTION
1	10.03.13		

PROJECT MANAGER: Drew Winkler  
DATE: 10.03.13  
DRAWN BY: **8.0**

**JONES SIGN**  
1711 Scheuring Road  
De Pere, WI 54115  
www.jonesign.com  
Toll Free: 800-536-7446  
Tel: 920-983-6700  
Fax: 920-983-9145

**RITE AID - Brockport #2674**  
**13" CHANNEL LETTER SET W/O ARROW**  
**13" X 15' 8 1/2"**

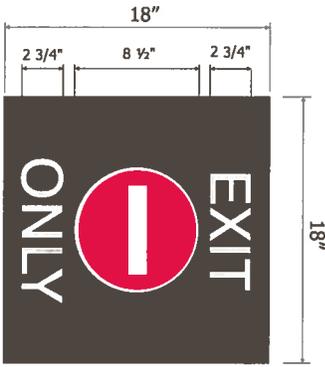
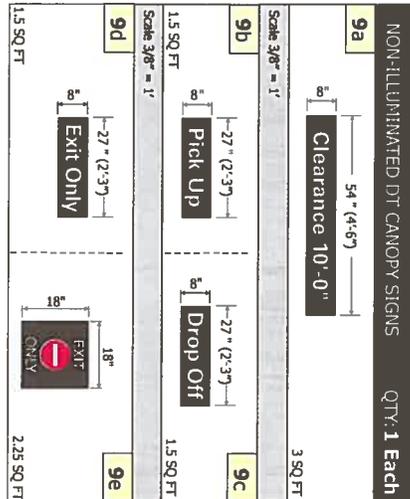
LOCATION:  
73 NORTH MAIN STREET  
BROCKPORT, NY 14420

Job Number:  
**98986**  
**8**

**QUANTITY: (1)**

NON-ILLUMINATED DT CANOPY SIGNS

QTY: 1 Each



**SF Traffic Control Sign**  
 Blazed  
 1.05 Alum. paint GrogGuard Brown to match BM 2108-20 Sierra Spruce (front & back) Semi gloss finish **P-4**  
 Copy  
 Opaque Vinyl to match BM OC-11 French Canes **V-7**



**Panel**  
 1.15 Flat Aluminum, paint GrogGuard Brown to match BM 2108-20 Sierra Spruce Semi gloss finish **P-4**  
 Copy  
 Opaque Vinyl to match BM OC-11 French Canes **V-7**

**Facade**  
 Aluminum Panels (Typ.)  
 Mounting (Color Match Galvanized Deck Screws to be used in conjunction w/ silicone

- COLORS/LENSES**
- P-1 HP 42-202 WHITE
  - P-2 RUSTOLIUM 9189 WHITE PRIMER
  - P-3 TO MATCH BM 996 ASHEN TAN
  - P-4 TO MATCH BM 2108-20 SIERRA SPRUCE
  - V-1 ALUMINUM 2500-3870 BLUE
  - V-2 ALUMINUM 2500-2283 RED
  - V-3 CALUMI 102 WHITE LOW TAC OPAQUE
  - V-4 VINYL 3M-480-59 DARK BROWN
  - V-5 VINYL 3M-480-10 SCOTCHLITE REFLECTIVE WHITE
  - V-6 VINYL 3M-480-82 SCOTCHLITE REFLECTIVE RED
  - V-7 VINYL TO MATCH BM OC-11 FRENCH CANVAS

**REVISIONS**

REV	DATE	BY	DESCRIPTION
1			
2			
3			
4			
5			

**QUALITY GRADE:**  
 2-COMMERCIAL

**VOLUME:**  
 N/A

**EST. APP DRAW:**  
 N/A

**# OF CIRCUITS REQD:**  
 N/A

**QUANTITY:**  
 9.0

**DATE:**  
 10.03.13

**DRAWN BY:**  
 JS

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**RITE AID - Brockport #2674**  
**8" HIGH CANOPY SIGNS**  
**18" HIGH EXIT ONLY SIGN**

**LOCATION:**  
 73 NORTH MAIN STREET  
 BROCKPORT, NY 14420

**QUANTITY: (1 ea)**

Job Number:  
**98986**

**9**

VILLAGE OF BROCKPORT  
 PA JUL 21 2014 PA  
 D Cl # 2468C-00014311 D  
 PER \$ 200 (pe)

**VILLAGE OF BROCKPORT**

49 State Street, Brockport, New York 14420  
 Telephone: (585)-637-5300 Fax: (585)-637-1045  
 Website: [www.brockportny.org](http://www.brockportny.org)

**ZONING BOARD OF APPEALS APPLICATION**

**DEADLINE: By Tuesday Noon at least 3 weeks prior to meeting**

Area Variance: X Use Variance: \_\_\_\_\_  
 Interpretation: \_\_\_\_\_ Special Permit: \_\_\_\_\_  
 Other: \_\_\_\_\_

Meeting Date: 8/7/14 at 7:00pm  
 Application Fee: \$ 200  
 Date Submitted: 7/15/14  
 Plans Submitted (10 copies): ✓  
 Environmental Assessment Form Submitted: \_\_\_\_\_

Please note:

- Applicant must attend meeting(s).
- Failure to show, withdrawal of application, or denial will result in forfeiture of fee.
- Applicant may be billed for Village Engineer fees related to the review of application.

PROPERTY ADDRESS: 73 North Main Street

Tax Map Parcel #(s): 68, 44-2-12.1 Parcel size: 2.3 Acres width \_\_\_\_\_ depth \_\_\_\_\_

Property Zoning District: Business Use Property Class: supermarket/pharmacy

Present Use of Property: Multi-Tenant Plaza Proposed Use of Property: same

Provision of Code Appealed (give section and subsection numbers): Chapter 43, Section 5 (C)

Previous applications for this property: X Planning Board \_\_\_\_\_ Zoning Board of Appeals  
 If yes, provide results: 3-10-14 Approval of Site Plan

Description of Proposal / Detail of Request: Construction of 70 SF Multi-Tenant pylon sign

Value of Construction: \$ TBD Building Permit required after ZBA approval: X yes \_\_\_\_\_ no

**Certification of Statements:**

The applicant(s) hereby affirms that the above information is accurate and complete, to the best of his/her knowledge and he/she/they is/are the title owner(s) of the property or has/have been authorized by the title owner(s) to make this application.

I/We hereby certify that I/We am/are title owner(s) of the property identified in the above application and that the applicant(s) named is/are authorized to make the application described herein.

William G. Paladino  
 Applicant Signature

SAME AS APPLICANT  
 Owner Signature

2468 Group, Inc.  
 Applicant Name Printed/Typed

Owner Name Printed/Typed

295 Main St, Suite 210, Buffalo, NY 14203  
 Mailing Address

Mailing Address

(716) 854-0060 / (716) 852-2829 bpaladino@ellicottdevelopment.com  
 Phone # / Fax # / E-mail

Phone # / Fax # / E-mail

Copies to: \_\_\_\_\_ ZBA \_\_\_\_\_ B/Z Officer \_\_\_\_\_ Village Attorney \_\_\_\_\_ Village Engineer \_\_\_\_\_ DPW Spt.

PROPOSED MULTI-TENANT PYLON SIGN — 73 NORTH MAIN STREET, BROCKPORT

